

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org

Father Gregory Safreed, OSF



First Sunday in Lent

February 18, 2024

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, February 18, 9:00 AM:	Honor of Jesus Painful Shoulder	Joan
11:30 AM:	Angela Torres	Nancy Calvelli
Monday:	James Audley+	Sue & Tim Audley
Tuesday:	Special Intention	Kathleen Frogge
Wednesday:	Thanksgiving to God & the Virgin Mary	S. Kozaitis
Thursday:	Emanuel Massa+	SHC
Friday:	Lon & Chantal Grassman	SHC
Saturday:	Families of the Parish	Dominic
Sunday, February 25, 9:00 AM:	Bill+ & Ann+ Brown	S. Hattaway
11:30 AM:	Robert A. Spelman, Sr.	Patrica Mathews

+ deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

**Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,
Ray DeFillips, Joyce Hunter, Sam Liburdi
(jamesdefillips@gmail.com)**

First Sunday in Lent

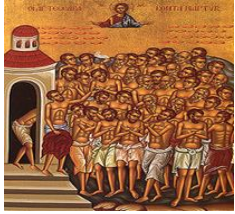
GOSPEL Matt. 4:1-11 At that time, Jesus was led by the spirit into the desert, to be tempted by the devil. And when He had fasted forty days and forty nights, afterwards He was hungry. And the tempter coming said to Him: "If thou be the Son of God, command that these stones be made bread." Who answered and said: "It is written, not by bread alone does man live, but by every word that comes forth from the mouth of God."

Then the devil took Him up into the holy city, and set Him upon the pinnacle of the temple, And said to Him: "If You are the Son of God, cast Yourself down, for it is written: That He hath given His angels charge over You, and in their hands shall they bear You up, lest perhaps You dash Your foot against a stone."

Jesus said to him: "It is written again: Thou shalt not tempt the Lord thy God."

Again, the devil took Him up into a very high mountain, and showed Him all the kingdoms of the world, and the glory of them, And said to Him: "All these things will I give You, if falling down You will adore me." Then Jesus said to him: "Begone, Satan: for it is written: The Lord thy God shalt thou adore, and Him only shalt thou serve."

Then the devil left Him; and behold angels came and ministered to Him.



The Forty Martyrs of Sebaste or The Forty Holy Martyrs were a group of Roman soldiers whose martyrdom in 320 for the Christian faith is recounted in traditional martyrologies.

They were killed near the city of Sebaste, in Lesser Armenia (present-day Turkey), victims of the persecutions of Licinius, who after 316, persecuted the Christians of the East. The earliest account of their existence and martyrdom is given by Bishop Basil of Caesarea (370–379) in a homily he delivered on their feast day.

According to Basil, forty soldiers who had openly confessed themselves Christians were condemned by the prefect to be exposed naked upon a frozen pond near Sebaste on a bitterly cold night, that they might freeze to death. Among the confessors, one yielded and, leaving his companions, sought the warm baths near the lake which had been prepared for any who might prove inconstant. Upon immersion into the cauldron, the one who yielded went into shock and immediately died. One of the guards was set to keep watch over the martyrs and beheld at this moment a supernatural brilliancy overshadowing them. He at once proclaimed himself a Christian, threw off his garments, and joined the remaining thirty-nine. Thus, the number of forty remained complete. At daybreak, the stiffened bodies of the confessors, which still showed signs of life, were burned and the ashes cast into a river. Christians, however, collected the precious remains, and the relics were distributed throughout many cities; in this way, veneration of the Forty Martyrs became widespread, and numerous churches were erected in their honor.

To this day, the devotion to the Forty Martyrs is extensive all over the East. In Syria, the Armenian Cathedral of Aleppo and the Greek Orthodox Cathedral of Homs are dedicated to the Forty Martyrs.

The feast day of the Forty Martyrs falls on March 10th. In Orthodox Churches that follow the Julian calendar, this day is intentionally placed so that it will fall during Lent. There is a purposeful play on the number forty being both the number of martyrs and the days in the fast. Their feast also falls during Lent so that the endurance of the martyrs will serve as an example to the faithful to persevere to the end (i.e., throughout the forty days of the fast) in order to attain heavenly reward.

A prayer mentioning the Forty Holy Martyrs of Sebaste is also placed in the Orthodox Wedding Service to remind the bride and groom that spiritual crowns await them in Heaven also if they remain as faithful to Christ as these saints of long ago.

Special devotion to the Forty Martyrs of Sebaste was introduced at an early date into the West as well. Bishop Gaudentius of Brescia (d. about 410 or 427) received particles of the ashes of martyrs during a voyage in the East and placed them with other relics in the altar of the basilica which he had erected, at the consecration of which he delivered a discourse, still extant.

The Church of Santa Maria Antiqua in the Roman Forum, built in the fifth century, contains a chapel, built like the church itself on an ancient site, and consecrated to the Forty Martyrs. A sixth or seventh-century mural there depicts their martyrdom. The names of the confessors, as we find them also in later sources, were formerly inscribed on this fresco.

Acts of these martyrs, written subsequently, in Greek, Syriac and Latin, are yet surviving, also a "Testament" of the Forty Martyrs.



Lent is the 40-day season of prayer, fasting, and almsgiving that begins on Ash Wednesday and ends at sundown on Holy Thursday. It's a period of preparation to celebrate the Lord's Resurrection at Easter. During Lent, we seek the Lord in prayer by reading Sacred Scripture; we serve by giving alms; and we practice self-control through fasting. We are called not only to abstain from luxuries during Lent, but to a true inner conversion of heart as we seek to follow Christ's will more faithfully.



Visit our website at www.holyfamilytcc.org. The tab "NOTEWORTHY NEWS" is updated regularly.
Current Article ~ **Catholic nurse practitioner sues CVS after she was fired over birth control objections.**



If you are new to the chapel, Welcome.
New parishioners please consult Father Gregory before the reception of sacraments.

ANNOUNCEMENTS

- **Stations of the Cross will be offered every Wednesday during Lent after the 9:00 AM Mass.**
- **On Fridays during Lent, Stations of the Cross and Benediction of the Blessed Sacrament will be held at 7:00 PM.**
- **There is a second collection today.** These funds support Holy Family School. Thank you for your generous contributions.
- **St. Patrick's Day Social ~ Sunday, March 17th** at 4:00 PM in the Church Hall. See the back page of the bulletin for details.
- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 9:00 AM Mass.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00 PM in the church to recite fifteen decades of the rosary.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the liturgy.
- **Visit our websites.** Both the church and school web addresses can be found in the bulletin.



As many of you are aware, Mass was cancelled last Sunday do to Father's illness. Our best way to notify you about any cancellations or important church information is by email. **IF you have not filled out a Parish Information Card, please do so and be certain to include your email address and place it in the collection basket.** The cards are located at the back of the church near the religious items. Additionally, if your email address has changed, since previously filling out a card, please update your email and/or any other pertinent information, by filling out a new card and putting it in the collection basket. Thank you.

FATHER SAFREED'S REFLECTIONS

MODERNISM XI

MODERNIST CLERGY, con't

Cardinals used their positions of prominence to alter beliefs: Bernardus Alfrink, Augustin Bea, Yves Congar, Richard Cushing, Jean Danielou, John Dearden, Raul Silva Henriquez, Henri de Lubac, Julius Dopfner, Josef Frings, Giacomo Lercaro, Franz Konig, Albert Meyer, Paul Emile Liger, Achille Lienart, Joseph Ritter, Lawrence Shehan, Leo Suenens, Urs von Balthasar, Herman Volk and Jan Willebrands. They ensured that the changes they enacted would remain permanent in the Counterfeit Church by electing fellow modernists as "popes."

False Popes rapidly ascended to the top, causing terrible loss of faith:

John XXIII (Angelo Roncalli)

John Paul II (Karol Wojtyla)

Paul VI (Giovanni Battista Montini)

Benedict XVI (Joseph Ratzinger)

John Paul I (Albino Luciani)

Francis (Jorge Bergoglio)

It is interesting to note that the first (John XXIII) and the last (Francis) on the list are often referred to as revolutionaries. That should not be a description used for the Vicar of Christ.

SOMETHING FOR EVERYONE

The choices are nearly endless: For the conservative-minded Catholic there is a hierarchy, parishes, schools, prayer, a newer Protestant-style mass, different sacraments, an altered rosary, and some basic traditional beliefs. For others, there is New Age Religion, Reiki, yoga, transcendental meditation, labyrinths, faith-healing, charismatic experiences and mantras. It is incredible to find things so diverse in the same religion.

The deeper Vatican II is analyzed, the more connecting links appear - course of action, rhetoric, people and religious institutions. Most Modernists speak like clones, parroting the same humanist nonsense, devoid of the supernatural. Compare the writings of John XXIII with those of Francis, both are vague and unintelligible. (Not to mention those of John Paul II) They were written to mislead, not guide. Some naively believe a conspiracy against the Church is impossible. Satan has been working for two thousand years to destroy the Catholic Church. Why should he stop now? It only takes a few well-placed individuals to start a revolution. Sacred Scripture condemns Modernists. "They profess to know God, but by their works they disown Him..." (Titus 1, 16) "He who says that he knows God, and does not keep His commandments, is a liar and the truth is not in him. (1 John 2,4)

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of reverence for the Most Blessed Sacrament. Please observe these minimum standards of dress for attendance at Church and when attending any functions at the Chapel:

Everyone should refrain from jeans, shorts or T-shirts. Ladies, use a head covering, available in the back of the church for loan or purchase.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased Members of the Cianchetto and Ruggiero Families
 Deceased Members of Peter Faas Family
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Eadie / Galloway Families
 Deceased Members of the Lemcke / Deerhake Families
 Deceased Members of the Schumaker & Kosack Families, R.I.P.
 Deceased Members of the Meehan and Spelman Families
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Members of the Audley Family
 Repose of the Soul of Linda Beate
 Deceased Lankenau & Cabble Family Members
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased of the Brubaker and Mercier Families
 Deceased Members of the Watkinson & Hunter Families
 Deceased Members of the Clark & Ziegler Families
 Deceased Family & Friends of the Voors & Harber Families
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Family and Friends of Dean and Betty Racioppi
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

William Broughton R.I.P.
 Lynn Marie Reynolds R.I.P.
 Susan Marie Tubielewicz R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durflinger R.I.P.
 Elwood, Mary Jo, and Andrew Shepard R.I.P.
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiessant in pace
 Joseph & Carmela DiPaolo R.I.P.
 John Griffin R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Marie Delello R.I.P.
 Fr. Donald Primi R.I.P.
 Deceased Souls in Most Need of Prayers
 Deceased Members of the Blatt-Scherer Family
 Deceased Members of the Kelderhouse Family
 Deceased Marotta Sisters R.I.P.
 Jane and Eugene McCallan R.I.P.
 Deceased Members of the Steffes Family
 Virginia A. Jolley R.I.P.
 Dorothy Noonan R.I.P.



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



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St. Patrick's Day Social

**Sunday, March 17th at 4:00p.m.
 in the Church Hall**

The event is open to all parishioners, families & friends. There is a \$5 donation per adult. All proceeds go to the support of the school.

Tickets are on sale after the 9a.m. Mass in the church hall. Join in the fun & bring a potluck dish to share.

Coffee & dessert provided by the Altar & Rosary Society.
 BYOB & dress casual in green!



Holy Family Traditional
 Catholic School K-6

Contact Us
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 3385 N Wickham Rd.
 Melbourne, FL 32935

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 info@holyfamiyltcs.org

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 (321) 615-2850
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PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50