

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org

Father Gregory Safreed, OSF



Sexagesima Sunday

February 4, 2024

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, February 4, 9:00 AM:	John Nadolski+	The Board of Directors
11:30 AM:	George Duffy+	Laura Ward Duffy
Monday:	Daniel & Gertrude McCoy	Dan & Joanne McCoy
Tuesday:	Jason & Rebecca Frogge	Perry & Kathleen Frogge
Wednesday:	Thanksgiving for Peace & Grace	Mary DeFillips
Thursday:	James Audley+	Sue & Tim Audley
Friday:	Nathaniel Mathews	Patricia Mathews
Saturday:	Families of the Parish	Dominic
Sunday, February 11, 9:00 AM:	Bill+ & Ann+ Brown	S. Hattaway
11:30 AM:	Robert A. Spelman, Sr+	Patricia Mathews

+ deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,

Ray DeFillips, Joyce Hunter, Sam Liburdi

(jamesdefillips@gmail.com)

Sexagesima Sunday

GOSPEL Luke 8:4-15 At that time, when a very great crowd was gathered together and hastened out of the cities, unto Him, He spoke by a similitude. "The sower went out to sow his seed. And as he sowed, some fell by the wayside. And it was trodden down: and the fowls of the air devoured it. And other seed fell upon a rock. And as soon as it was sprung up, it withered away, because it had no moisture. And other seed fell among thorns. And the thorns growing up with it, choked it. And other seed fell upon good ground and being sprung up, yielded fruit a hundredfold." Saying these things, He cried out: "He that hath ears to hear, let him hear."

And His disciples asked Him what this parable might be. To whom He said: "To you it is given to know the mystery of the kingdom of God; but to the rest in parables, that 'seeing they may not see and hearing may not understand.' Now the parable is this: The seed is the word of God. And they by the wayside are they that hear: then the devil comes and takes the word out of their heart, lest believing they should be saved. Now they upon the rock are they who when they hear receive the word with joy: and these have no roots: for they believe for a while and in time of temptation they fall away. And that which fell among thorns are they who have heard and going their way, are choked with the cares and riches and pleasures of this life and yield no fruit. But that on the good ground are they who in a good and perfect heart, hearing the word, keep it and bring forth fruit in patience."



Valentine of Terni, officially Saint Valentine of Rome, born 226 AD was a widely recognized 3rd-century Roman saint and since the High Middle Ages is associated with a tradition of courtly love.

He was a Roman Priest at a time when emperor Claudias was persecuting the church. Claudias issued an edict that prohibited the marriage of young people. This was based on the hypothesis that unmarried soldiers fought better than married soldiers because married soldiers might be afraid of what might happen to them or their wives or families if they died.

This edict immediately presented a problem to the Christian church. The idea of encouraging young people to marry within the Christian church was what Saint Valentine was about. And he secretly married them because of the edict.

Saint Valentine was eventually caught, imprisoned and tortured for performing marriage ceremonies against the command of Emperor Claudius. There are legends surrounding Saint Valentine's actions while in prison.

One of the men who was to judge him in line with the Roman law at the time was called Asterius, whose daughter was blind. Saint Valentine was supposed to have prayed with and healed the young girl with such astonishing effect that Asterius himself became Christian as a result.

In the year 269 AD, on February 14th, Saint Valentine was sentenced to a three-part execution of a beating, stoning, and finally decapitation, all because of his stand for Christian marriage. The story goes that the last words he wrote were in a note to Asterius' daughter. He inspired today's romantic missives by signing it, "from your Valentine."

The relics of Saint Valentine were kept in the Church and Catacombs of San Valentino in Rome, which remained an important pilgrim site throughout the Middle Ages until the relics were transferred to the church of Santa Prassede. The flower-crowned skull of Saint Valentine is exhibited in the Basilica of Santa Maria in Cosmedin, Rome; other relics were brought to Whitefriar Street Carmelite Church in Dublin, Ireland where they remain to this day.

Saint Valentine has come to be known as the patron saint of lovers. If he were here today, he would say to married couples – "there comes a time where you're going to have to suffer. It's not going to be easy to maintain your commitment and your vows in marriage. Don't be surprised if the 'gushing' love that you have for someone changes to something less "gushing" but maybe much more mature."



PRAY THE ROSARY FOR PEACE

Please join fellow parishioners every Tuesday at 3pm in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us. Please make an effort to attend as often as you can.



Visit our website at www.holyfamilytcc.org. The tab "NOTEWORTHY NEWS" is updated regularly. Current Article ~ **Covington bishop moves Traditional Latin Mass to new church after punishing priests.**

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of reverence for the Most Blessed Sacrament. Please observe these minimum standards of dress for attendance at Church and when attending any functions at the Chapel:

Everyone should refrain from jeans, shorts or T-shirts. Ladies, use a head covering, available in the back of the church for loan or purchase.

ANNOUNCEMENTS

- **In honor of the Feast of St. Blaise, Father Gregory will bless throats after both Masses TODAY.**
- **St. Patrick's Day Social** ~ Sunday, March 17th at 4:00 PM in the Church Hall. See the back page of the bulletin for additional details.
- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 9:00 AM Mass.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00 PM in the church to recite fifteen decades of the rosary.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the liturgy.
- **Visit our websites.** Both the church and school web addresses can be found in the bulletin.

FATHER SAFREED'S REFLECTIONS

MODERNISM X

We continue with the series from *Vatican II Exposed as Counterfeit Catholicism*
by Frs. Francisco and Dominic Radecki, CMRI.

THE MODERNIST REVOLUTION, continued

Like weed seeds that fly through the air and take root once they find fertile soil, Modernism permeated Catholic institutions, causing seminarians, priests, bishops and laity to doubt and question everything. Modernist “demolition experts” sowed disbelief and destroyed any faith that remained. It is always easy to oppose something. Consider hecklers at a political rally—they don’t need to present a better plan; they merely attack.

Dedicated men and women from around the world zealously promoted the new beliefs, new worship and new practices. Modernism had the look and feel of an exciting movement and was cleverly promoted by false slogans. Gregory Baum, who left the priesthood and married a divorced ex-nun, called for “the reinterpretation of the entire teaching of the Church in the light of the new focus.” He was a homosexual and wrote Vatican II documents.

The name *Modernism* is appealing since it seems to describe something contemporary, popular and widely accepted by society. Surprisingly, there is *nothing* modern about Modernism. It is merely old heresies repackaged. Numerous individuals...are Modernists because of their heretical writings, speeches, or close association with Modernists. It doesn’t necessarily mean everything they said or did was heretical. Some formed close relationships with Modernists and became infected as a result. Others spent their entire adult life attacking Christ’s Church. Let God be their final judge.

The intelligent, well organized, heretical theologians who wrote the Documents of Vatican II are known by their last names: Chenu, Congar, De Lubac, Kung, Rahner, and Schillebeeckx. They omit the title “Father” since they wished to appear as professional “theologians,” not as Catholic clergy. It is interesting that there are very few photos of these “theologians” offering Mass, reciting the Divine Office or praying the Rosary. How did they find time to write thousands of articles, give countless lectures and travel around the world unless they neglected their spiritual obligations? Vatican II used re-education, brainwashing techniques to transform Catholic bishops into puppets that rubber stamped their radical changes and approved their heretical documents. Bishops from around the world faithfully attended re-education lectures given by Congar, Chenu, De Lubac, Danielou, Murray and Schillebeeckx that supported Modernism and the destruction of the Mass and the sacraments.



All religious items and written materials must be approved by Father Gregory, BEFORE they are displayed in the religious items' bookcases.



*If you are new to the chapel, Welcome.
New parishioners please consult Father Gregory before the reception of sacraments.*



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased Members of the Cianchetto and Ruggiero Families
 Deceased Members of Peter Faas Family
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Eadie / Galloway Families
 Deceased Members of the Lemcke / Deerhake Families
 Deceased Members of the Schumaker & Kosack Families, R.I.P.
 Deceased Members of the Meehan and Spelman Families
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Members of the Audley Family
 Deceased Lankenau & Cabble Family Members
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased of the Brubaker and Mercier Families
 Deceased Members of the Watkinson & Hunter Families
 Deceased Members of the Clark & Ziegler Families
 Deceased Family & Friends of the Voors & Harber Families
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Family and Friends of Dean and Betty Racioppi
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

William Broughton R.I.P.
 Lynn Marie Reynolds R.I.P.
 Susan Marie Tubielewicz R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durflinger R.I.P.
 Elwood, Mary Jo, and Andrew Shepard R.I.P.
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiessant in pace
 Joseph & Carmela DiPaolo R.I.P.
 John Griffin R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Marie Delello R.I.P.
 Fr. Donald Primi R.I.P.
 Deceased Souls in Most Need of Prayers
 Deceased Members of the Blatt-Scherer Family
 Deceased Members of the Kelderhouse Family
 Deceased Marotta Sisters R.I.P.
 Jane and Eugene McCallan R.I.P.
 Deceased Members of the Steffes Family
 Virginia A. Jolley R.I.P.
 Repose of the Soul of Linda Beate



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



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St. Patrick's Day Social

**Sunday, March 17th at 4:00p.m.
 in the Church Hall**

The event is open to all parishioners, families & friends. There is a \$5 donation per adult. All proceeds go to the support of the school.

Tickets are on sale after the 9a.m. Mass in the church hall. Join in the fun & bring a potluck dish to share.

Coffee & dessert provided by the Altar & Rosary Society.
 BYOB & dress casual in green!



**Holy Family Traditional
 Catholic School K-6**

Contact Us
Mailing address
 3385 N Wickham Rd.
 Melbourne, FL 32935

Email
 info@hollyfamilytcs.org
Phone
 (321) 615-2850
 www.hollyfamilytcs.org

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50