

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org

Father Gregory Safreed, OSF



Feast of the Holy Family

January 7, 2024

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, January 7, 9:00 AM:	Gene & Joan Kosack	S. Hattaway
11:30 AM:	Donna Marie Hunter-Smith+	Don & Joyce Hunter
Monday:	James Audley+	Sue & Tim Audley
Tuesday:	Kaylee Francisco+ & Clint Frawley+	C. Voors
Wednesday:	Arron Lee	Patricia Coburn
Thursday:	John Nadolski	The Board of Directors
Friday:	Special Intention	SHC
Saturday:	Abraham Chukwu	SHC
Sunday, January 14, 9:00 AM:	Ray & Barbara DeFillips	J.K.
11:30 AM:	Families of the Parish	Dominic

+ deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,

Ray DeFillips, Joyce Hunter, Sam Liburdi

(jamesdefillips@gmail.com)

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

The Holy Family: Jesus, Mary & Joseph

First Sunday After Epiphany

GOSPEL Luke 2:42-52 And when He was twelve years old, they went up to Jerusalem, according to the custom of the feast. And having fulfilled the days, when they returned, the child Jesus remained in Jerusalem. And His parents knew it not. And thinking that He was in the company, they came a day's journey and sought Him among their kinsfolks and acquaintance. And not finding Him, they returned into Jerusalem, seeking Him. And it came to pass, that, after three days, they found Him in the temple, sitting in the midst of the doctors, hearing them and asking them questions. And all that heard Him were astonished at His wisdom and His answers. And seeing Him, they wondered. And His mother said to Him: "Son, why hast thou done so to us? Behold thy father and I have sought thee sorrowing." And He said to them: "How is it that you sought Me? Did you not know that I must be about My Father's business?" And they understood not the word that He spoke unto them. And He went down with them and came to Nazareth and was subject to them. And His mother kept all these words in her heart. And Jesus advanced in wisdom and age and grace with God and men.



At this time of year when families are re-united again and as we celebrate The Holy Family of Jesus, Mary and Joseph, we reflect on what it is to be a family. The family is the basic unit of society and the Church. It is in the family that we first learn to communicate, and that we learn what is good and bad. It is in the family that we learn what love is because it is in the family that we first receive love. It is in the family that we first learn to forgive and to pray. It is in the family that we first learn about God and Jesus and Our Lady. It is in the family that we learn to value ourselves and to value everything else, picking up our values from what is said and unsaid by our parents. Our family forms us for many years to come. The future of humanity depends on the family because it is through a family that we all come. There are many attempts to destroy the family in our times and if the family

will be destroyed in western society, the western world will crumble because all humanity comes through the family. There are many attempts today to redefine the family, but they do not reflect God's plan.

Is our family fulfilling God's plan? We desire our families to be the best possible families for our children so that they may get the best possible start in life. It is important to reflect on how our family fulfills God's plan because the family we grow up in influences us for the rest of our lives. When families reflect God's plan, they are mighty.

What is God's plan for the family? What does Jesus say about the family? In Matt 19:4-6 Jesus says, "Have you not read that the Creator from the beginning made them male and female and that he said: This is why a man leaves his father and mother and becomes attached to his wife, and the two become one flesh? They are no longer two therefore, but one flesh. So then, what God has united, human beings must not divide."

These are very clear words from Jesus on God's plan for the family. It is a man and woman who become one flesh and what God has united man must not divide.

What else has God revealed to us about his plan for the family? In the letter to the Ephesians we read that husbands are to love their wives as much as Christ loved the Church (5:25). How much did Jesus love the Church? He loved the Church so much that he died for the Church. That is how husbands are to love their wives according to the letter to the Ephesians; husbands are to love their wives as Christ loved the Church. The letter also says husbands are to love their wives as much as they love their own bodies (5:28). And then the letter goes on to say something beautiful, it says the love of husband and wife for each other is a reflection of the love of Christ for the Church (5:32). So, husbands and wives, is your love for each other a reflection of the unselfish love of Christ for the Church? That part of the Letter to the Ephesians is a beautiful description of God's plan for the family.

What else do we know about God's plan for the family? What about parents and children? Again, the same letter to the Ephesians states, "Children be obedient to your parents in the Lord - that is what uprightness demands." (6:1) Children, do you always love your parents? Sometimes we are given the impression that the fourth commandment has been rewritten and now states that parents are to obey their children. Then the letter goes on to say, "Parents, never drive your children to resentment." (6:4) So once again we find beautiful words in the Letter to the Ephesians about God's plan for the family.

If our families are to be families reflecting God's plan, then they will also be families that put God first. So, do you turn off the TV every night to pray together as a family? The letter to the Colossians (3:16) says, "Let the message of Christ in all its richness find a home with you." If faith in God is not what motivates a family, that family is starting with a disadvantage. Put Jesus in the center of your family, "Let the message of Christ in all its richness find a home with you." Fr. T Lane



Visit our website at www.holyfamilytcc.org. The tab "NOTEWORTHY NEWS" is updated regularly.
Current Article ~ Bishop Strickland urges bishops to say 'no' to Bergoglio's 'blessings' for same sex couples.

ANNOUNCEMENTS

- **Fr. Gregory's 16th Ordination Anniversary is TODAY.** You are invited to join in a celebration after the 9:00 AM Mass in the church hall with cake and coffee.
- **Volunteers needed to take down the Christmas decorations** after the 9:00am Mass on Saturday, January 13th.
- Today is the first Sunday of the month and **there is a second collection.** These funds support HOLY FAMILY SCHOOL.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00 pm in the church to recite fifteen decades of the rosary.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the liturgy.
- **Visit our websites.** Both the church and school web addresses can be found in the bulletin.

FATHER SAFREED'S REFLECTIONS

MODERNISM VI

Continuing with *Vatican II Exposed as Counterfeit Catholicism*, by Frs. Francisco and Dominic Radecki, CMRI

MODERNIST MASTER PLAN

[1] **Infiltrate.** Get Modernists into key positions. Those who were recruited before entering the Seminary may have been promised rewards or fame. Professors, students and prelates were happy to assist. Modernism remains a well-oiled machine. Its people quickly rise to the top.

[2] **Offer Counterfeits.** Paired with legitimate movements, Modernist causes become almost invisible. *The Modernist Liturgical Movement* promoted by Parsch in Austria, Beauduin and Botte in Belgium, Bouyer, Casel and Guardini in Germany, and Michel, Diekmann, Ellard and Hellreigel in the United States paralleled work being done by Catholic liturgists allowing them to engage in *experimentation* without arousing suspicion.

While **Pope Pius XII** encouraged biblical study, Modernists Fr. Marie-Joseph Lagrange, Bea and Alfrink promoted historical-critical *Scriptural analysis based on skepticism*.

Congar, Danielou and De Lubac used the study of the Church Fathers as a smokescreen to justify the Church *revert to earlier practices* and make major changes.

Pope Pius XII condemned this type of antiquarianism in 1947.

Historically, missionaries had always worked to convert non-Catholics. Mercier, Bea and Willebrands formed the *Ecumenical Movement* that centered on dialogue with non-Catholics, not conversion.

[3] **Arouse Interest.** Writers placed articles in journals and periodicals worldwide to make Modernism appear to be a spontaneous, faith-oriented, popular movement. This caught many clergy, seminarians and teachers off guard by the clever blending of truth and error. These individuals then indoctrinated others who spread Modernism like wildfire.

The *silent majority* who attended Vatican II often saw nothing wrong with many proposed heretical concepts since they were already familiar with them. Although many bishops didn't actively promote Modernism, most *did nothing to stop or oppose it*.

[4] **Indoctrinate.** Modernists convinced traditional-minded prelates to be open-minded, to "get with the times" and trust "the experts." Re-education (brainwashing) transformed many staunch Catholics into zealous progressives.

[5] **Keep the Masses Confused.** Vague terminology was purposely used to disguise essential changes in belief. Modernists believed most bishops wouldn't pay attention if Catholic terms were mixed with heretical ones. If many ingredients are added to a dish, it is difficult to determine its components.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of reverence for the Most Blessed Sacrament. Please observe these minimum standards of dress for attendance at Church and when attending any functions at the Chapel:

Everyone should refrain from jeans, shorts or T-shirts. Ladies, use a head covering, available in the back of the church for loan or purchase.



*If you are new to the chapel, Welcome.
New parishioners please consult Father Gregory before the reception of sacraments.*



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased Members of the Cianchetto and Ruggiero Families
 Deceased Members of Peter Faas Family
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Eadie / Galloway Families
 Deceased Members of the Lemcke / Deerhake Families
 Deceased Members of the Schumaker & Kosack Families, R.I.P.
 Deceased Members of the Meehan and Spelman Families
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Members of the Audley Family
 Deceased Lankenau & Cabble Family Members
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased of the Brubaker and Mercier Families
 Deceased Members of the Watkinson & Hunter Families
 Deceased Members of the Clark & Ziegler Families
 Deceased Family & Friends of the Voors & Harber Families
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Family and Friends of Dean and Betty Racioppi
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

William Broughton R.I.P.
 Lynn Marie Reynolds R.I.P.
 Susan Marie Tubielewicz R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durflinger R.I.P.
 Elwood, Mary Jo, and Andrew Shepard R.I.P.
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requesant in pace
 Joseph & Carmela DiPaolo R.I.P.
 John Griffin R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Marie Delello R.I.P.
 Deceased Souls in Most Need of Prayers
 Deceased Members of the Blatt-Scherer Family
 Deceased Members of the Kelderhouse Family
 Deceased Marotta Sisters R.I.P.
 Jane and Eugene McCallan R.I.P.
 Deceased Members of the Steffes Family
 Virginia A. Jolley R.I.P.
 Repose of the Soul of Linda Beate



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



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SECOND COLLECTION

On the First and Third Sundays of every month
 there is a second collection.

These funds support HOLY FAMILY SCHOOL.

www.holyfamilytcs.org

Thank you for your generous contributions.



**Holy Family Traditional
 Catholic School K-6**

Contact Us

Mailing address

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Email

info@holyfamilytcs.org

Phone

(321) 615-2850

www.holyfamilytcs.org

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50