

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org

Father Gregory Safreed, OSF



Sunday within the Octave of the Nativity

December 31, 2023

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, December 31, 9:00 AM:	Missa Pro Populo	
11:30 AM:	Charles F. Kosack, Jr.	Rita
Monday, January 1, 9:00 AM:	Virginia A. Jolley+	Robert J. Jolley
11:30 AM:	Missa Pro Populo	
Tuesday:	Chris Lee	Patricia Coburn
Wednesday:	Families of the Parish	Dominic
Thursday:	Sarah Poisson & Family	S. Kozaitis
Friday:	James Audley+	Sue & Tim Audley
Saturday:	To End Abortion	Altar & Rosary Society
Sunday, January 7, 9:00 AM:	Gene & Joan Kosack	S. Hattaway
11:30 AM:	Donna Marie Hunter-Smith+	Don & Joyce Hunter

+ deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,

Ray DeFillips, Joyce Hunter, Sam Liburdi

jamesdefillips@gmail.com

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Sunday within the Octave of the Nativity

GOSPEL Luke 2:33-40. At that time, His father and mother were wondering at those things which were spoken concerning Him. And Simeon blessed them and said to Mary His mother: "Behold this Child is set for the fall and for the resurrection of many in Israel and for a sign which shall be contradicted. And thy own soul a sword shall pierce, that, out of many hearts thoughts may be revealed."

And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser. She was far advanced in years and had lived with her husband seven years from her virginity. And she was a widow until fourscore and four years: She never left the temple, with fastings and prayers worshipping night and day. And coming up at that very hour, she began to give praise to the Lord: and spoke of Him to all that looked for the redemption of Israel.

And after they had performed all things according to the law of the Lord, they returned into Galilee, to their city Nazareth. And the Child grew and waxed strong, full of wisdom: and the grace of God was in Him.



If we have kept a diligent Advent...

If we have kept a diligent Advent, we shall be able to celebrate the Christmas Season better than those who have been trying to inflate an imitation of it ever since Halloween without understanding what it is all about.

The Incarnation of Christ the Son of God is celebrated for twelve days, and in the Catholic Church the Christmas carols begin, and do not end, on Christmas Day.

When I lived in Rome, I came to learn different Christmas customs, and among them was the singing of a hymn by Saint Alphonsus Liguori: "Tu scendi dalle Stelle" (You come down from the stars) with these lines:

"Great King, from heaven's high throne descending low, In Bethlehem's stable born in cold and woe, Thou shivers in a manger, Babe Divine, Much hast Thou borne for sins: how much for mine!"

The season of gift-giving begins on December 25th and reaches its climax on the Epiphany, when the Magi brought their offerings.

The Holy Trinity needs nothing, but the Father and the Son and the Holy Ghost want us. In other words, we are not necessary, but we are willed by the Divine Love. With nothing to offer God that he needs, the best gift we can offer is a humble confession of the various ways the human soul has blocked the will of God. Sin contradicts our existence. Confession provides many graces. Sins are forms of selfishness, but when confessed they become the greatest gifts, offerings of the heart, and they place us back into God's plan for the human race.

You might give yourself a fine gift by getting one of the many books written by the twentieth century English convert, Monsignor Ronald Knox. In his "Stimuli" he writes: "To us Christians, the first Christmas Day is the solstice or bottleneck of history. Things got worse till then, ever since we had lost Paradise; things are to get better from then, till we reach Paradise once more. History is shaped like an X". A very happy and holy Christmastide to us all. Father G. Rutler



THE HOLY INNOCENTS The story of the slaughter of the Holy Innocents is part of the narrative of Jesus' birth. Herod governed the Jewish portion of the Roman Empire when Jesus was born. When he heard that people looked for the birth of a new "King of the Jews," and that scholars from the east had already come to worship Him, Herod felt threatened. He learned that this Messiah was to be born in Bethlehem and sent for the visiting magi. He cross examined them to learn what they knew, then told them to report back to him after they found the Child under the pretense that he, Herod, wanted to pay homage as well.

The magi were warned in a dream to avoid returning to Herod, so they went home a different way. At the same time, an angel warned Joseph to flee with Mary and Jesus to Egypt because "Herod is going to search for the Child to destroy Him" (Mt 2:13).

When Herod learned that the magi had deceived him, he became furious and ordered the murder of all the boys in and near Bethlehem two years old or younger.

Tradition has inferred the slaughter of the Bethlehem children to have killed numbers of children-----several thousand---but it is not likely that nearly this many were killed. Considering the size of Bethlehem, including its surroundings, there could not have been more than 25 baby boys two years old or younger at any given time.

St. Augustine called the Innocents, buds killed by the frost of persecution the moment they showed themselves. Herod was a barbaric ruler responsible for many crimes and slaughters.

The feast of the Holy Innocents has been remembered by the Church since the fifth century.



Visit our website at www.holyfamilytcc.org. The tab "NOTEWORTHY NEWS" is updated regularly.
Current Article ~ Bishop Strickland urges bishops to say 'no' to Bergoglio's 'blessings' for same sex couples.

ANNOUNCEMENTS

- **Monday, January 1, 2024 is a Holy Day of Obligation**, Masses are at 9:00 am and 11:30 am.
- **The Altar & Rosary Society** will hold their regular monthly meeting on Saturday, January 6th after the 9:00 AM Mass.
- **Fr. Gregory's 16th Ordination Anniversary** is Sunday, January 7th. You are invited to join in a celebration after the 9:00 AM Mass on Sunday, January 7th in the church hall with cake and coffee.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00 pm in the church to recite fifteen decades of the rosary.
- **In your kindness, please remember to pray for those listed on the Memorial Page**, and all deceased members of the chapel.
- **New to the Tridentine Mass**, you may find the grey or green paperback missals found in the pews helpful in following the liturgy.
- **Visit our websites.** Both the church and school web addresses can be found in the bulletin.

Epiphany: A Fourfold Feast. The Epiphany, one of the oldest Christian feasts, originally celebrated four different events, in the following order of importance: the Baptism of the Lord; Christ's first miracle, the changing of water into wine at the wedding in Cana; the Nativity of Christ; and the visitation of the Wise Men or Magi. Each of these is a revelation of God to man: At Christ's Baptism, the Holy Ghost descends and the voice of God the Father is heard, declaring that Jesus is His Son; at the wedding in Cana, the miracle reveals Christ's divinity; at the Nativity, the angels bear witness to Christ, and the shepherds, representing the people of Israel, bow down before Him; and at the visitation of the Magi, Christ's divinity is revealed to the Gentiles—the other nations of the earth. Eventually, the celebration of the Nativity was separated out, in the West, into Christmas; and shortly thereafter, Western Christians adopted the Eastern feast of the Epiphany, still celebrating the Baptism, the first miracle, and the visit from the Wise Men. Thus, Epiphany came to mark the end of Christmastide—the twelve days of Christmas, which began with the revelation of Christ to Israel in His Birth and ended with the revelation of Christ to the Gentiles at Epiphany.

FATHER SAFREED'S REFLECTIONS

PUTTING THE [NEFARIOUS] PLAN OF MODERNISM INTO ACTION
Continuing with "Vatican II Exposed as Counterfeit Catholicism"

Satan Hard at Work

Satan, who fell through pride, offers enticing rewards in this life to those who do his bidding. Modernism is his special creation to deceive souls and destroy their faith and morals. Diabolical intelligence planned Vatican II. His agents created a new, Counterfeit Church by utilizing Catholic buildings worldwide to conduct man-centered worship and spread heretical doctrines.

Saul Alinsky (1909-1972), a well-known revolutionary from Chicago, Illinois, wrote the book, *Rules for Radicals: a Pragmatic Primer for Realistic Radicals*. His principles can be applied to a religious revolution, especially the importance of infiltration from within. Alinsky dedicated his book to "...the first radical known to man who rebelled against the establishment and did it so effectively that he at least won his own kingdom—Lucifer."

Implementing their Plan

People from various nationalities, regions and social backgrounds united their efforts in their attempt to destroy the Church from within. The multiple facets of their plan are like interconnected pieces of a puzzle. Modernists achieved their ultimate goal when all the pieces fell in place. Modernists at Vatican II used the political "bait and switch" technique, proposing minor changes while making essential ones. Familiar words were used to make it appear as if nothing had changed. Council moderators bent the rules and silenced opponents. Since Modernists seized control from the beginning, there was little the opposition could do.

Revolution

Changes made to doctrine and worship by Vatican II were revolutionary and turned Catholic beliefs upside down. The word *revolution* is derived from the Latin word *volvere*, to flip over.

Human nature was enthroned, while God was dethroned.

Liturgy became social entertainment, not a form of worship to God.

People were told to work for a better world, not to attain eternal life.

Christ's humanity was stressed, while His divinity denied.

Nature became "graced," while the effects of original sin were ignored.

Salvation was granted to all, not something obtained by effort and prayer.

The meal table became prominent, while the tabernacle was hidden to the side.

The spirit of the secular world was to be embraced, not rejected as Christ had done.

When Modernists proposed a humanist religion based on man, many took the bait. This new religion would be easier to practice, because emphasis was no longer placed on personal responsibility to God for one's actions. Morality can now be determined by the individual.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of reverence for the Most Blessed Sacrament. Please observe these minimum standards of dress for attendance at Church and when attending any functions at the Chapel:

Everyone should refrain from jeans, shorts or T-shirts. Ladies, use a head covering, available in the back of the church for loan or purchase.



*If you are new to the chapel, Welcome.
New parishioners please consult Father Gregory before the reception of sacraments.*



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased Members of the Cianchetto and Ruggiero Families
 Deceased Members of Peter Faas Family
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Eadie / Galloway Families
 Deceased Members of the Lemcke / Deerhake Families
 Deceased Members of the Schumaker & Kosack Families, R.I.P.
 Deceased Members of the Meehan and Spelman Families
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Members of the Audley Family
 Deceased Lankenau & Cabble Family Members
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased of the Brubaker and Mercier Families
 Deceased Members of the Watkinson & Hunter Families
 Deceased Members of the Clark & Ziegler Families
 Deceased Family & Friends of the Voors & Harber Families
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Family and Friends of Dean and Betty Racioppi
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

William Broughton R.I.P.
 Lynn Marie Reynolds R.I.P.
 Susan Marie Tubielewicz R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durflinger R.I.P.
 Elwood, Mary Jo, and Andrew Shepard R.I.P.
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requesant in pace
 Joseph & Carmela DiPaolo R.I.P.
 John Griffin R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Marie Delello R.I.P.
 Deceased Souls in Most Need of Prayers
 Deceased Members of the Blatt-Scherer Family
 Deceased Members of the Kelderhouse Family
 Deceased Marotta Sisters R.I.P.
 Jane and Eugene McCallan R.I.P.
 Deceased Members of the Steffes Family
 Virginia A. Jolley R.I.P.
 Repose of the Soul of Linda Beate



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



Residential Maintenance & Repair

George Hold

HANDY MAN (Electrician)

Fast Reliable Service ~ Affordable Rates

- Electrical
- Drywall
- Painting
- Cleaning

Palm Bay, Florida
 321-458-4948
 georgehold64@yahoo.com
 25+ Years of Experience



The Octave of the Nativity is celebrated from Christmas Day to January 1st, the Circumcision of Our Lord. In the Old Testament, circumcision was a sign of the covenant between God and Abraham, and thus between God and the Jewish people. The oath of this covenant was sealed by the act and sign of circumcision. It was on the eighth day that this important event took place.

Many see this as "just another feast day". In fact, some grumble about it as an inconvenient feast day because it falls on New Year's Day – a holy day of obligation following a night of revelry and staying up way past bedtime. But this feast day marks an important clarification of the doctrine of Christ's divinity and humanity.



Holy Family Traditional
Catholic School K-6

Contact Us

Mailing address

3385 N Wickham Rd.
 Melbourne, FL 32935

Email

info@hollyfamilytcs.org

Phone

(321) 615-2850

www.hollyfamilytcs.org

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50