

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org

Father Gregory Safreed, OSF



Second Sunday of Advent

December 10, 2023

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, December 10, 9:00 AM:	Missa Pro Populo	
11:30 AM:	Bass Gammon+	Marie Marnelli
Monday:	Donald Croucher+	Martin & Mary Crain
Tuesday:	John Nadolski+	The Board of Directors
Wednesday:	James Audley+	Sue & Tim Audley
Thursday:	George Thomas Duffy+	Laura Ward Duffy
Friday:	Serafin Sifontes+	SHC
Saturday:	Holy Souls in Purgatory	SHC
Sunday, December 17, 9:00 AM:	Missa Pro Populo	
11:30 AM:	Hennie Martin+	Marie Marnelli
		+ deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,
Ray DeFillips, Joyce Hunter, Sam Liburdi
(jamesdefillips@gmail.com)

Second Sunday of Advent

GOSPEL Matt. 11:2-10 At that time, when John had heard in prison the works of Christ: sending two of his disciples he said to Him: "Art thou He that art to come, or look we for another?" And Jesus making answer said to them: "Go and relate to John what you have heard and seen. The blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead rise again, the poor have the gospel preached to them. And blessed is he that shall not be scandalized in Me."

And when they went their way, Jesus began to say to the multitudes concerning John: "What went you out into the desert to see? a reed shaken with the wind? But what went you out to see? a man clothed in soft garments? Behold they that are clothed in soft garments, are in the houses of kings. But what went you out to see? A prophet? Yea I tell you, and more than a prophet. For this is He of whom it is written: 'Behold I send My angel before My face, who shall prepare thy way before thee.' "



Recently I read something I had written about Advent in an essay rather a while ago, and in it I pointed out that this holy season every year is a healthy kind of crisis. The Chinese character for “crisis” consists of two strokes: one stands for “danger” and the other “opportunity.” Advent is an opportunity to think deeply about Death, Judgment, Heaven and Hell. If The Four Last Things are dangerous subjects, they also are an opportunity to be rescued from living life superficially. The tradition of discussing these mysteries is especially important when foolish worldliness distorts the globe.

Without Advent, the only thing to do is to “rush” Christmas, with celebrations without much purpose. That turns Christmas inside out and can even make it depressing. Superficial Christmas is “joy without a cause” as G.K. Chesterton said in his epic poem, The Ballad of the White Horse. He also said a couple of years earlier: “There is no more dangerous or disgusting habit than that of celebrating Christmas before it comes.”

Our Lord spoke of people who “loved the dark rather than the light” (John 3:19), and we see that today in those who would ban any mention of Christmas. The tendency to set up Christmas decorations before Christmas is at least a clumsy way of expressing a desire for light rather than dark, but it is futile without a moral awareness of what light and dark are.

Advent is awkward because its mysteries are not the sort of things entertainers dressed as elves sing about. While the Church calls attention to reality, avuncular clergymen often succumb to fantasy themselves, with Christmas parties in Advent and wreaths without reason. Of course, this is illogical; because it contradicts the way the Logos arranged the world. The Logos, or the Word, is Jesus Himself, who uttered all things into being by saying, “Fiat” — “Let there be.” And the first thing He let there be was light: “Light from Light” as the Creed chants it. But the only way to recognize the illogic of Christmas without Advent is to “walk as children of light” (Ephesians 5:8).

The choice of darkness rather than light is a preference for the Prince of Darkness rather than Christ the Light. The best way to walk in the Light is to get rid of the darkness in the soul, and so Advent is a prime time for confessing sins in the Sacrament of Penance. Then the penitent is re-united with the Light of the World. Christ sheds light on Death, Judgment, Heaven and Hell, giving moral cogency to the mystery of life itself. “He is before all things, and by Him all things are held together” (Colossians 1:17). As the highest truths are very simple, the simplest logic is this: Without the Christ of Christmas, all things fall apart. Father Rutler



Volunteers needed to decorate the Church after the 9:00am Mass on Saturday, December 23rd.
Please make a serious effort to help enhance the beauty of the Church for these special holidays.



Visit our website at www.holyfamilytcc.org. The tab “NOTEWORTHY NEWS” is updated regularly.

Current Article ~ **Bishop Joseph Strickland Removed**

LISTEN to the TRADCAST of the Analysis of the Strickland Removal

ROSARY ROSTER

9:00 AM: 12/10 - Martin Crain 12/17 - Mary Crain 12/24 - Ken Peldunas 12/31 - Tony Verzi
1/7 - Pat Lankenau 1/14 - Pam Lemcke 1/21 - Sam Liburdi 1/28 - Millie Rodriguez
11:30 AM: **Volunteers**

ANNOUNCEMENTS

- **The Altar & Rosary Society will hold their annual Christmas Bake Sale** on December 17th after both Masses.
- **Advent Wreaths and Candles** are available for purchase at the back of the church. Wreaths are \$10 and a Set of Candles is \$5.
- **2024 Religious Calendars** will be distributed as a Christmas Gift on Sunday, December 17th after both Masses.
- **There is an Altar Flowers donation box** located on the bookshelf at the back of the church. Your donations are greatly appreciated to help beautify the church altar over the coming Christmas Season.
- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 9:00 AM Mass.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00 pm in the church to recite fifteen decades of the rosary.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the liturgy.
- **Visit our websites.** Both the church and school web addresses can be found in the bulletin.

FATHER SAFREED'S REFLECTIONS

MODERNISM II

Taken from Vatican II Exposed as Counterfeit Catholicism by Frs. Francisco and Dominic Radecki, CMRI

SEPARATION FROM THE CATHOLIC CHURCH

Individuals can separate themselves from the Catholic Church by heresy, apostasy, and schism. Heresy is a rejection of one or more de fide teachings of the Catholic Church. Heresy is derived from the Greek word for "choice." Well-known heretics include Arius, Luther and Cranmer.

Apostasy occurs when a baptized Catholic completely abandons the Faith. Apostasy is so widespread today that this age is called the Post-Christian Era.

Schism occurs when "a baptized person...rejects the authority of the Supreme Pontiff or refuses Communion with members of the Church who are subject to him." Schism comes from the Greek word for "division." Schismatics deny Papal Primacy and Papal Infallibility.

Papal Primacy means the pope is above all bishops and exercises universal jurisdiction over the entire Church. Papal Infallibility means the pope cannot err when teaching the universal Church in matters of faith and morals. Both doctrines are de fide dogmas of the Church.

HERETICS ARE EXCOMMUNICATED AND LOSE THEIR OFFICE

A heretic is one who

...after Baptism, while remaining nominally a Christian, pertinaciously [with conscious and intentional resistance to the authority of God and the Church] denies or doubts any of the truths which must be believed of divine and Catholic Faith.

The 1917 Code of Canon Law further explains:

All apostates from the Christian faith, and all heretics and schismatics 1. Are ipso facto excommunicated. 2. If after due warning they fail to amend, they are to be deprived of any benefice, dignity, pension, office, or other position which they may have in the Church, they are to be declared infamous, and clerics after a repetition of the warning are to be deposed.

Canon Law uses the term ipso facto (by the fact itself) and excommunicated (cut off from the Catholic Church) to denote that a person is immediately and instantly separated from the Catholic Church by heresy, apostasy and schism. No official declaration is necessary.

Canon Law lists eight cases where clerics are deposed from ecclesiastical offices for public profession of heresy without any declaration. Canon 188, no. 4, states:

Through tacit resignation, accepted by the law itself, all offices become vacant ipso facto and without any declaration if a cleric... 4. Has publicly forsaken the Catholic Faith.

When an external violation of the law occurs, in the external forum the existence of malice is presumed until the contrary is proved, because in the ordinary case man acts knowingly and freely.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of reverence for the Most Blessed Sacrament. Please observe these minimum standards of dress for attendance at Church and when attending any functions at the Chapel:

Everyone should refrain from jeans, shorts or T-shirts. Ladies, use a head covering, available in the back of the church for loan or purchase.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased Members of the Cianchetto and Ruggiero Families
 Deceased Members of Peter Faas Family
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Eadie / Galloway Families
 Deceased Members of the Lemcke / Deerhake Families
 Deceased Members of the Schumaker & Kosack Families, R.I.P.
 Deceased Members of the Meehan and Spelman Families
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Members of the Audley Family
 Deceased Lankenau & Cabble Family Members
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased of the Brubaker and Mercier Families
 Deceased Members of the Watkinson & Hunter Families
 Deceased Members of the Clark & Ziegler Families
 Deceased Family & Friends of the Voors & Harber Families
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Family and Friends of Dean and Betty Racioppi
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

William Broughton R.I.P.
 Lynn Marie Reynolds R.I.P.
 Susan Marie Tubielewicz R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durflinger R.I.P.
 Elwood, Mary Jo, and Andrew Shepard R.I.P.
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requesant in pace
 Joseph & Carmela DiPaolo R.I.P.
 John Griffin R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Marie Delello R.I.P.
 Deceased Souls in Most Need of Prayers
 Deceased Members of the Blatt-Scherer Family
 Deceased Members of the Kelderhouse Family
 Deceased Marotta Sisters R.I.P.
 Jane and Eugene McCallan R.I.P.



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



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Advent Wreaths and Candles

are available for purchase at the back of the church.
 Wreaths are \$10 and a Set of Candles is \$5.



The Altar & Rosary Society's will hold their annual

**CHRISTMAS BAKE SALE
 December 17th**

after both Masses in the room at the back of the church.



**Holy Family Traditional
 Catholic School K-6**

Contact Us

Mailing address

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 Melbourne, FL 32935

Email

info@holyfamiyltcs.org

Phone

(321) 615-2850

www.holyfamiyltcs.org

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50



*If you are new to the chapel, Welcome.
 New parishioners please consult Father Gregory before the reception of sacraments.*