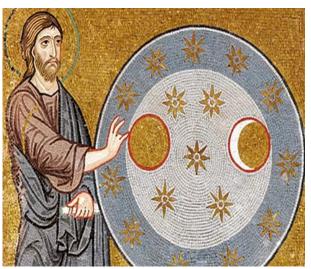
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Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V 3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org Father Gregory Safreed, OSF



First Sunday of Advent December 3, 2023

MASS INTENTIONS

INTENTION REQUESTED BY

Sunday, December 3, 9:00 AM: Susan Tubielewicz+ Her Parents

11:30 AM: Missa Pro Populo

Monday: Dolores Eberlin Martin & Mary Crain

Tuesday: Mr & Mrs. Knudson The Board of Directors

Wednesday: Michael Balicki+ SHC
Thursday: Holy Souls in Purgatory SHC
Friday: 9:00 AM: Families of the Parish Dominic

7:00 PM: Fr. Amogene Charles Don & Betty Racioppi Saturday: James Audley+ Sue & Tim Audley Sunday, December 10, 9:00 AM: Missa Pro Populo

11:30 AM: Bass Gammon+ Marie Marnelli

+ deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM Miraculous Medal - Saturdays after Mass

Weekdays: 9:00AM Sacred Heart - Fridays after Mass

Holy Days of Obligation: 9AM and 7PM COMMUNION AND CONFIRMATION CLASSES

NOVENAS

CONFESSIONS - Before Each Mass Sundays after 9AM Mass

ROSARY - Before All Masses

BLESSING OF RELIGIOUS ARTICLES

BAPTISMS, MATRIMONY, EXTREME UNCTION At the communion rail after Mass

CONSULTATIONS AND SICK CALLS
Please contact the Priest at 321-775-4325

CHOIR PRACTICE - Sundays after 9AM Mass

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse, Ray DeFillips, Joyce Hunter, Sam Liburdi (jamesdefillips@gmail.com)

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First Sunday of Advent

GOSPEL (Luke 21. 25-33) At that time, Jesus said to His disciples: "There shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, by reason of the confusion of the roaring of the sea and of the waves: men withering away for fear and expectation of what shall come upon the whole world. For the powers of heaven shall be moved; and then they shall see the Son of Man coming in a cloud with great power and majesty. But when these things begin to come to pass, look up and lift up your heads, because your redemption is at hand." And He spoke to them a similitude: "See the fig tree, and all the trees; when they now shoot forth their fruit, you know that summer is nigh; so, you also, when you shall see these things come to pass, know that the kingdom of God is at hand. Amen, I say to you, this generation shall not pass away till all things be fulfilled. Heaven and earth shall pass away, but My words shall not pass away."

IMMACU ATE

The Solemnity of the Immaculate Conception celebrates the solemn celebration of the Immaculate Conception of the Virgin Mary. It is universally celebrated on December 8th, nine months before the feast of the Nativity of Mary, celebrated on September 8th. The Immaculate Conception is one of the most important Marian feasts in the liturgical calendar of the Roman Catholic Church and is celebrated worldwide.

A feast called the Conception of Mary arose in the Eastern Church in the seventh century. It came to the West in the eighth century. In the eleventh century it received its present name, the Immaculate Conception. In the eighteenth century it became a feast of the universal Church. It is now recognized as a solemnity.

In 1854, Pius IX solemnly proclaimed: "The most Blessed Virgin Mary, in the first instant of her conception, by a singular grace and privilege granted by Almighty God, in view of the merits of Jesus Christ, the savior of the human race, was preserved free from all stain of original sin."

Mary's predestination to this singular grace—consistent with the suspension of the universal decree by which every man, from the moment of his conception is contaminated with original sin—leads us to ponder in the deepest depths the mystery of the Most Holy Trinity's salvific plan.

God, One and Triune, had foreseen from the very beginning the future incarnation of the Word culminating in the redemption of human nature that had fallen into sin. He therefore predestined pure Mary, so that He could draw from her uncontaminated humanity, which the Son could adopt in order to re-establish in Himself the original purity of creation and re-orientate it to eternal glory.

She is a perfect image of the Church in heaven, the new triumphant Jerusalem, that won't have any marks nor will there be pain and death. She is and will always be the Mother of God, the Mother of the Church, the Queen of the Angels and Saints.

Immaculate Mary is full of grace. She is not only Christ's disciple, who with the help of grace has overcome the chains of sin, but she is totius Trinitatis nobile triclinium, the noble resting place of the Holy Trinity.

(St Thomas Aquinas, Exposito Salutationis Angelicae, I).

The Immaculate, full of grace, will always be Mother and Queen for that elect part of the Church that we hope one day to join, that will one day joyfully sing before the Almighty.



On the first Sunday of Advent, the faithful stand at the gate, for this is the beginning of a new year in the cycle of how the Church worships her Creator. The circumstances of the world today seem off-balance in many ways. The weeks of Advent invoke the four facts most important to consider for spiritual maturity:

Death, Judgment, Heaven and Hell.

On the last Sunday of October, the feast declared Christ is King of the universe. Sovereign as He is over all things including our souls, it is nonetheless possible to shut our minds to Him by deceitfulness and to turn our

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actions away from Him by selfishness. Christ limits his access to our souls by an old royal protocol, which William Pitt expressed in terms of earthly monarchs: "The poorest man may in his cottage bid defiance to all the forces of the Crown." Our Lord does not invade, but He does invite: "Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come into him and eat with him, and he with Me" (Revelation 3:20).

In Advent He awaits our invitation: "Come, Lord" (1 Corinthians 16:22).

In death there is a last chance to open the door: "For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens" (2 Corinthians 5:1).

We do know that Christ stands at the gate. As another line in that poem says: "So, I went forth, and finding the Hand of God, trod gladly into the night. And He led me towards the hills and the breaking of day in the lone East.



Visit our website at www.holyfamilytcc.org. The tab "NOTEWORTHY NEWS" is updated regularly.

Current Article ~ Bishop Joseph Strickland Removed

LISTEN to the TRADCAST of the Analysis of the Strickland Removal

ROSARY ROSTER

9:00 AM: 12/3 - Millie Rodriguez 12/10 - Martin Crain 12/17 - Mary Crain 12/24 - Ken Peldunas

12/31 - Tony Verzi 1/7 - Pat Lankenau 1/14 - Pam Lemcke 1/21 - Sam Liburdi

11:30 AM: Volunteers

ANNOUNCEMENTS

- Friday, December 8th is the Feast of the Immaculate Conception of the Blessed Virgin Mary and is a Holy Day of Obligation, Masses are at 9:00 AM and 7:00 PM.
- The Altar & Rosary Society will hold their annual Christmas Bake Sale on December 17th after both Masses.
- Advent Wreaths and Candles are available for purchase at the back of the church. Wreaths are \$10 and a Set of Candles is \$5.
- 2024 Religious Calendars will be distributed as a Christmas Gift on Sunday, December 17th after both Masses.
- There is an Altar Flowers donation box located on the bookshelf at the back of the church. Your donations are greatly appreciated to help beautify the church altar over the coming Christmas Season.
- Parishioners, friends and visitors are welcome to refreshments in the church hall following the 9:00 AM Mass.
- Pray the Rosary for Peace. Join fellow parishioners every Tuesday at 3:00 pm in the church to recite fifteen decades of the rosary.
- In your kindness, please remember to pray for those listed on the Memorial Page, and all deceased members of the chapel.
- New to the Tridentine Mass, you may find the grey or green paperback missals found in the pews helpful in following the liturgy.
- Visit our websites. Both the church and school web addresses can be found in the bulletin.

FATHER SAFREED'S REFLECTIONS

MODERNISM I

Taken from Vatican II Exposed as Counterfeit Catholicism by Frs. Francisco and Dominic Radecki, CMRI

The Catholic Church founded by Jesus Christ is based on Divine Revelation. It is composed of two unchangeable elements, Sacred Scripture and Apostolic Tradition. St. Augustine explains:

For this is our faith, that is, the true faith, the right faith, the Catholic Faith, which comes, not from private judgement—but from the testimony of the Scriptures, not based on faltering heretical rashness, but on Apostolic Truth.

The Vatican Council of 1869-1870 in its Dogmatic Constitution Concerning the Catholic Faith infallibly declared what one must believe to be a member of the Catholic Church. The theological term used for these infallible teachings is de fide (concerning the faith).

All those things are to be believed by divine and Catholic faith which are contained in the Word of God written [Sacred Scripture] or handed down [Apostolic Tradition] and which are proposed for our belief by the Church either in a solemn definition or in its ordinary and universal teaching authority.

Pope Pius XII taught, "This Deposit of Faith our Divine Redeemer has given for authentic interpretation not to each of the faithful, not even to theologians, but only to the Teaching Authority of the Church." Dr. Ludwig Ott explains: "By dogma in the strict sense is understood a truth immediately (formally) revealed by God which has been proposed by the Teaching Authority of the Church to be believed as such." The [first] Vatican Council's Dogmatic Constitution of the Church of Christ, shows the Catholic Church is not a loosely knot organization, but a divine institution based on belief.

We declare that it has been so plainly determined in its founding that any societies whatsoever that are separated from the unity of faith or from communion with this body cannot in any way be said to be a part or a member of it. And it cannot be said to be diffused and distributed among the various Christian denominations; but it is an integrated unit, entirely coherent; and, in its conspicuous unity, it shows itself an undivided and indivisible body, which is the true Mystical Body of Christ.

Catholics must believe all de fide Church dogmas. Our Lord said (in Sacred Scripture), "He who is not with me is against me." "Not everyone who says to Me, Lord, Lord, shall enter the Kingdom of Heaven; but he who does the will of My Father in Heaven shall enter the kingdom of Heaven."

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of reverence for the Most Blessed Sacrament. Please observe these minimum standards of dress for attendance at Church and when attending any functions at the Chapel:

Everyone should refrain from jeans, shorts or T-shirts. Ladies, use a head covering, available in the back of the church for loan or purchase.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Brown & Mallett Families R.I.P.

Deceased Members of the Liburdi and Fleischer Families

Deceased Members of the Toth and Gurbach Families

Deceased Members of the Cianchetto and Ruggiero Families

Deceased Members of Peter Faas Family

Deceased Members of the J. H. Crain / F.A. Croucher Families

Deceased Members of the Eadie / Galloway Families

Deceased Members of the Lemcke / Deerhake Families

Deceased Members of the Schumaker & Kosack Families, R.I.P.

Deceased Members of the Meehan and Spelman Families

Ernie & Dennis Janzen: Gabels & Zechas R.I.P.

Deceased Members of the Audley Family

Deceased Lankenau & Cabble Family Members

Deceased Members of the Eastwood and Harte Families R.I.P

Deceased of the Lagemann, Kitchen & Lee Families

Deceased of the Brubaker and Mercier Families

Deceased Members of the Watkinson & Hunter Families

Deceased Members of the Clark & Ziegler Families

Deceased Family & Friends of the Voors & Harber Families

Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.

For the Repose of the Soul of Katherine Basala R.I.P.

Repose of the Souls of Gosta and Greta Jonsson R.I.P.

Deceased DeFillips, Dark, Langbein & Mares Families

Deceased Family and Friends of Dean and Betty Racioppi

Deceased Family and Friends of Ray & Michelle DeFillips

Deceased Members of the Montgomery, Pond, & Tennyson Families

John "Jack" Olski and all Deceased Members of the Olski & Lyons Families

Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

William Broughton R.I.P.

Lynn Marie Reynolds R.I.P.

Susan Marie Tubielewicz R.I.P

Zygmunt and Olga Tubielewicz R.I.P

Richard and Roma Kehne R.I.P.

Herman and Bertha Durflinger R.I.P

Elwood, Mary Jo, and Andrew Shepard R.I.P.

Charles & Antoinette Sutly R.I.P.

Charles & Mary Sutly Requiescant in pace

Joseph & Carmela DiPaolo R.I.P.

John Griffin R.I.P.

Beatriz Jarmillo R.I.P.

Patrick Galbraith R.I.P.

Marie Delello R.I.P.

Deceased Souls in Most Need of Prayers

Deceased Members of the Blatt-Scherer Family

Deceased Members of the Kelderhouse Family

Deceased Marotta Sisters R.I.P.

Jane and Eugene McCallan R.I.P.



"We must empty Purgatory with Our Prayers"
St. Padre Pio



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Advent Wreaths and Candles

are available for purchase at the back of the church.

Wreaths are \$10

and a

Set of Candles is \$5.



The Altar & Rosary Society's will hold their annual

CHRISTMAS BAKE SALE December 17th

after both Masses in the room at the back of the church.



Holy Family Traditional Catholic School K-6

Contact Us

Mailing address

3385 N Wickham Rd. Melbourne, FL 32935

Email

info@holyfamilytcs.org

Phone

(321) 615-2850

www.holyfamilytcs.org

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100 Less than 50 Non-members - \$150 Greater than 50 Members of the Chapel - \$200 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Baptism - \$50 Nuptial Mass - \$150 Requiem Mass - \$150 Requiem Mass w/ Graveside Service - \$175

Wedding Service - \$125

Organist Donation - \$50



If you are new to the chapel, Welcome.

New parishioners please consult Father Gregory before the reception of sacraments.