Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V 3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

> www.holyfamilytcc.org Father Gregory Safreed, OSF



Nineteenth Sunday After Pentecost October 8, 2023

MASS INTENTIONS

INTENTION REQUESTED BY

Sunday, October 8, 9:00 AM: Ray & Barbara DeFillips The DeFillips Family

11:30 AM: The Frank Malatesta Family Nancy Calvelli

Monday: Michael Casey Perry & Kathleen Frogge Tuesday: The Board of Directors John Nadolski+

Wednesday: Billy Green Chuck Kosack Thursday: James Croucher+ Martin & Mary Crain

Friday: George Thomas Duffy+ Laura Ward Duffy Saturday: Families of the Parish Dominic

Sunday, October 15, 9:00 AM: Missa Pro Populo 11:30 AM: Maureen Clifford+ Sue & Tim Audley

+ deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM Miraculous Medal - Saturdays after Mass

Weekdays: 9:00AM **Sacred Heart - Fridays after Mass**

Holy Days of Obligation: 9AM and 7PM COMMUNION AND CONFIRMATION CLASSES

NOVENAS

CONFESSIONS - Before Each Mass Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION At the communion rail after Mass

CONSULTATIONS AND SICK CALLS **CHOIR PRACTICE - Sundays after 9AM Mass**

Please contact the Priest at 321-775-4325

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse, Ray DeFillips, Joyce Hunter, Sam Liburdi (jamesdefillips@gmail.com)

Nineteenth Sunday After Pentecost

GOSPEL Matt. 22:1-14 At that time, Jesus spoke to the chief priests and the Pharisees in parables, saying: "The kingdom of heaven is likened to a king, who made a marriage for his son; and he sent his servants, to call them that were invited to the marriage, and they would not come. Again, he sent other servants, saying: Tell them that were invited: Behold, I have prepared my dinner; my oxen and fatlings are killed, and all things are ready: come ye to the marriage. But they neglected; and went their way, one to his farm, and another to his merchandise; and the rest laid hands on his servants and having treated them shamefully, put them to death.

But when the king had heard of it, he was angry; and sending his armies, he destroyed those murderers and burnt their city. Then he said to his servants: The marriage indeed is ready, but they that were invited were not worthy. Go ye therefore into the highways, and as many as you shall find, call to the marriage. And his servants going forth into the ways, gathered together all that they found, both bad and good; and the marriage was filled with guests. And the king went in to see the guests, and he saw there a man who had not on a wedding garment: and he said to him: Friend, how camest thou in hither, not having on a wedding garment? but he was silent. Then the king said to the waiters: Bind his hands and feet and cast him into the exterior darkness: there shall be weeping and gnashing of teeth. For many are called, but few are chosen."



ST. BRIDGET OF SWEDEN was the daughter of a wealthy governor who used his riches generously. He donated money for good causes and helped the poor. He worked for the just and fair treatment of all the people. Bridget, who was born in 1303, learned these lessons early in her life.

She married into the Swedish royal family and lovingly raised eight children, one of whom came to be known as St. Catherine of Sweden. Bridget and her husband followed her father's example of caring for people in need. It is said that she even arranged for a hospital to be built on their estate. The hospital was open to all.

When her husband died, she gave away all her possessions. She founded a double monastery for men and women who lived apart but worshipped together. The religious order was known as the Order of the Most Holy Savior, or the Brigittines.

When Bridget learned of an epidemic in Rome, she made a pilgrimage there to assist the sick and dying. While in Rome, she spoke out against the injustices she saw and worked to change situations that kept all people from living a good life. Her words and actions influenced government and Church officials, even the pope.

She made a pilgrimage to the Holy Land to see the places where Jesus taught, died, and rose from the dead. During her pilgrimage Bridget experienced Christ's presence in prayer visions.

Bridget died after she returned to Rome, but her body was eventually returned to her homeland and the people she loved and cared for. Her coffin was carried reverently through Europe to Sweden, and she is buried at the monastery she founded.

Because of her holiness, Bridget was declared a saint only 18 years after her death in 1373. She is the patron saint of Sweden and co-patron saint of all of Europe along with St. Catherine of Siena and St. Teresa Benedicta of the Cross. Her feast day is October 8th.



"Purgatory exists, and the souls detained therein are helped by the suffrages of the faithful, but especially by the acceptable sacrifice of the altar."
Council of Trent

MEMORIAL PAGE 2023 -24

To include your loved ones' names or family name on the memorial page over the coming year, please print the names clearly on the envelope designated "Memorial Page". Envelopes may be found in the rear of the church.

The donation is \$50. Checks should be made payable to Holy Family Chapel. Please place the donation in the provided envelopes and deposit the envelopes in the collection basket.

Beginning in the month of November the names will be published on the memorial page in the weekly bulletin.

In September 2024, there will be a Solemn Requiem Mass for the repose of the souls of all those listed.

ROSARY ROSTER

9:00 AM: 10/8 - Millie Rodriguez 10/15 - Martin Crain 10/22 - Mary Crain 10/29 - Ken Peldunas

11/5 - Tony Verzi 11/12 - Pat Lankenau 11/19 - Pam Lemcke 11/26 - Sam Liburdi

11:30 AM: Volunteers

ANNOUNCEMENTS

- Thank you to all who participated in the Life Chain on October 1st.
- The Rosary Crusade will take place on Saturday, October 14th, at 10AM after the 9AM Mass.
- The Annual Parish Picnic is on Saturday, November 11th at Wickham Park, Pavilion 1, starting at 11am. Please sign up on the bulletin board in the church hall where refreshments are served or on the clipboard at the back of the church on the bookshelf.
- All Souls Day remembrance envelopes are available at the back of the church. Write in the names of your loved ones, place your donation (by cash or check made out to Fr. G. Safreed) in the envelope and put it in the collection basket by October 29th.
- Parishioners, friends and visitors are welcome to refreshments in the church hall following the 9:00 AM Mass.
- Pray the Rosary for Peace. Join fellow parishioners every Tuesday at 3:00 pm in the church to recite fifteen decades of the rosary.
- In your kindness, please remember to pray for those listed on the Memorial Page, and all deceased members of the chapel.
- New to the Tridentine Mass, you may find the grey or green paperback missals found in the pews helpful in following the liturgy.
- Church Veils ~ Looking for an inexpensive site to purchase church veils? www.veilbytradition.com
- Visit our websites. Both the church and school web addresses can be found in the bulletin.



Gospel Commentary In this parable the king is our Heavenly Father who has espoused His only-begotten Son to the Church, and on this occasion prepares the most sumptuous marriage-feast by giving the evangelical doctrine, the holy Sacraments, and the heavenly joys.

The servants sent to invite the guests are the prophets, apostles and Disciples of Christ.

Those invited are the Jews who despised the honor and grace of the divine King, destined for them, abused and killed His servants, and were, therefore, cast aside and with their city Jerusalem,

destroyed by the armies of their enemies, as a just punishment; in their stead the heathens and all those nations were called, who were on the broad road to destruction, and who now occupy the places of the unfortunate Jews at the marriage feast of the Church and shall also occupy them in heaven.

In the Jews to whom Christ addressed this parable, is verified that many of them, nay, all are called, but few chosen, because they would not heed the invitation.



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Saint Raphael the Archangel The name of the angel, Raphael, "God Heals" appears only in the Biblical Book of Tobit. The Book of Tobit is considered deuterocanonical by Catholics, Orthodox, and some Anglicans. Raphael first appears disguised in human form as the travelling companion of Tobit's son, Tobiah, calling himself "Azarias the son of the great Ananias". During the course of the journey the archangel's protective influence is shown in many ways including the binding of a demon in the desert of upper Egypt. After returning and healing the blind Tobit, Azarias makes himself known as "the angel Raphael, one of the seven, who stand before the Lord" Tobit 12:15. He is venerated as Saint Raphael the Archangel. Regarding the healing powers attributed to Raphael, there is his declaration to Tobit (*Tobit*, 12) that he was sent by the Lord to heal him of his blindness and to deliver Sarah, his future daughter-in-law, from the demon Asmodeus, who kills every man she marries on their wedding night before the marriage can be consummated.

In the New Testament, only the archangels Gabriel and Michael are mentioned by name (Luke 1:9–26; Jude 1:9). Later manuscripts of John 5:1–4 refer to the pool of Bethesda, where the multitude of the infirm lay awaiting the moving of the water, for "an angel of the Lord descended at certain times into the pond; and the water was moved. And he that went down first into the pond after the motion of the water was made whole of whatsoever infirmity he lay under". Because of the healing role assigned to Raphael, this particular gift is generally associated with the archangel.



DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of reverence for the Most Blessed Sacrament. Please observe these minimum standards of dress for attendance at Church and when attending any functions at the Chapel: **Everyone should refrain from jeans, shorts or T-shirts.**

Ladies, use a head covering, available in the rear of the church either for loan or for purchase.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Montgomery, Pond, & Tennyson Families

Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.

Deceased Family & Friends of Barbara Dick

Deceased Members of the Clark & Ziegler Families

Deceased Members of the Liburdi and Fleischer Families

Deceased Members of the Toth and Gurbach Families

Deceased DeFillips, Dark, Mares, & Langbein Families and Friends

Deceased Family & Friends of the Voors & Harber Families

Deceased Members of the Blatt-Scherer Family R.I.P.

Deceased Members of the Hunter & Watkinson Families

Deceased Members of the Meehan and Spelman Families

Deceased Family and Friends of David and Christine Mercier

Deceased Members of the Rehm and Trager Families

Deceased of the Lagemann, Kitchen & Lee Families

Deceased Family and Friends of Ray & Michelle DeFillips

Deceased of the Cianchetto and Faas Families

Deceased Members of the J. H. Crain / F.A. Croucher Families

Deceased Members of the Eastwood and Harte Families R.I.P.

Deceased Members of the Brown & Mallett Families R.I.P.

Deceased Members of the Schumaker & Kosack Families R.I.P.

Deceased Members of the Lankenau & Cabble Families R.I.P.

Deceased Members of the Kelderhouse Family

For the Repose of the Soul of Katherine Basala R.I.P.

Repose of the Souls of Gosta and Greta Jonsson R.I.P.

Deceased Members of the Shepard, Mazzanti, and Mitchell Families

Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

Susan Marie Tubielewicz R.I.P.

Zygmunt and Olga Tubielewicz R.I.P.

Richard and Roma Kehne R.I.P.

Herman and Bertha Durflinger R.I.P.

Terry and Kathy Diehl

Glenn and Linda Dufek

Souls in Most Need of Prayers

Marie Delello R.I.P.

John Griffin R.I.P.

Beatriz Jarmillo R.I.P.

Patrick Galbraith R.I.P.

Betty and Frank Madonia

Ernie & Dennis Janzen, Gabels & Zechas R.I.P.

Lynn Marie Reynolds R.I.P.

Claire Anderson

William Broughton R.I.P.

Jane & Eugene McCallan

Charles and Antoinette Sutly R.I.P.

Charles & Mary Sutly Requiescant in pace

Joseph & Carmela DiPaolo

Deceased Members of the Steffes Family



"We must empty Purgatory with Our Prayers" St. Padre Pio



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You are invited to join the 2023 ROSARY CRUSADE, on Saturday, October 14th at 10AM after the 9AM Mass. We process from the

church saying the 15 decades of the rosary and continue to pray for peace as Our Lady asked us to do.



ANNUAL PARISH PICNIC Saturday, November 11th Wickham Park, Pavilion 1, starting at 11am.

The church provides hotdogs, hamburgers, Italian sausages, drinks and fun for all ages!

Bring your family, friends and a dish to share.

Sign up in the church hall or on the clipboard at the back of the church on the bookshelf.



Holy Family Traditional Catholic School K-6

Contact Us

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Email

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Phone

(321) 615-2850

www.holyfamilytcs.org

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100 Less than 50 Non-members - \$150 Greater than 50 Members of the Chapel - \$200 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15

Baptism - \$50 Nuptial Mass - \$150 Requiem Mass - \$150

Requiem Mass w/ Graveside Service - \$175

Wedding Service - \$125 Organist Donation - \$50



If you are new to the chapel, Welcome. New parishioners please consult Father Gregory before the reception of sacraments.