

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org

Father Gregory Safreed, OSF



Twenty First Sunday After Pentecost

October 22, 2023

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, October 22, 9:00 AM:	Missa Pro Populo	
11:30 AM:	James Audley+	Sue & Tim Audley
Monday:	Fr. Gregory	Judy Kitchen
Tuesday:	Jeffery Paul Lagemann	J. Kitchen
Wednesday:	Elizabeth McCormick	Perry & Kathleen Frogge
Thursday:	Ida+ & Francis+ Croucher, Sr.	Martin & Mary Crain
Friday:	Ann Brown+	Joanie
Saturday:	Leonard+ & Josephine+ Ciaglowski	Joe K
Sunday, October 29, 9:00 AM:	Overcoming Satanism in America	Joan
11:30 AM:	William Gabriel Reschke	Eric & Pam Lemcke

+ deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,

Ray DeFillips, Joyce Hunter, Sam Liburdi

jamesdefillips@gmail.com

Twenty First Sunday After Pentecost

GOSPEL Matt. 18:23-35 At that time, Jesus spoke to His disciples this parable: "The kingdom of heaven is likened to a king, who would take an account of his servants. And when he had begun to take the account, one was brought to him, that owed him ten thousand talents. And as he had no means of paying, his lord commanded that he should be sold, with his wife and children, and all that he had, and payment to be made. But that servant falling down, besought him, saying: 'Have patience with me, and I will pay thee all.' And the lord of that servant being moved with pity, let him go and forgave him the debt.

"But when that servant was gone out, he found one of his fellow-servants that owed him a hundred pence: and laying hold of him, he throttled him, saying: 'Pay what thou owe.' And his fellow-servant falling down, besought him, saying: 'Have patience with me, and I will pay thee all.' And he would not: but went and cast him into prison, till he paid the debt.

"Now his fellow servants seeing what was done, were very much grieved, and they came, and told their lord all that was done. Then his lord called him: and said to him: 'Thou wicked servant, I forgave thee all the debt, because you entreated me: Should not you also have had compassion on thy fellow servant, even as I had compassion on thee?' And his lord being angry, delivered him to the torturers until he paid all the debt. So, also My heavenly Father will do to you, if you do not each forgive your brothers from your hearts."

Saint John Cantius, Confessor (23 June 1390 – 24 December 1473) was a Polish priest, scholastic philosopher, physicist and theologian. He was born in Kęty, a small town in Poland. He attended the Kraków Academy at which he attained a bachelor degree. In 1418 he became a Doctor of Philosophy. Upon graduation he spent the next three years conducting philosophy classes at the university, while preparing for the priesthood.



Upon his ordination, he became rector at the school of the Canons Regular of the Most Holy Sepulcher in Miechow. While there, he was offered a professorship of Sacrae Scripturae (Sacred Scripture) back at his alma mater. He attained a doctorate in theology and eventually became director of the theology department.

St. John held the professorship until his death in 1473.

He spent many hours copying manuscripts of the Holy Scriptures, theological tracts, and other scholarly works. He became well known in the city for his generosity and compassion toward the poor, especially needy students at the university. St. John subsisted on what was strictly necessary to sustain his life, giving alms regularly to the poor. He made one pilgrimage to Jerusalem and four pilgrimages on foot to Rome.

John Cantius was beatified in Rome by Pope Clement X on 28 March 1676. He was named patron of Poland and Lithuania by Pope Clement XII in the year 1737. Ninety-one years after his beatification, Blessed John Cantius was canonized on 16 July 1767, by Pope Clement XIII.

The Roman Breviary distinguishes him with three hymns; he is the only confessor not a bishop who has been given this honor in the Roman Catholic liturgy.

St. John Cantius is a popular saint in Poland. A number of churches and schools founded by Polish communities throughout North America are named in his honor. St. John Cantius's feast day was inserted into the General Roman Calendar in 1770, it is assigned to October 20th.



"Purgatory exists, and the souls detained therein are helped by the suffrages of the faithful, but especially by the acceptable sacrifice of the altar."
Council of Trent

MEMORIAL PAGE 2023 -24

To include your loved ones' names or family name on the memorial page over the coming year, please print the names clearly on the envelope designated "Memorial Page". Envelopes may be found in the rear of the church.

The donation is \$50. Checks should be made payable to Holy Family Chapel. Please place the donation in the provided envelopes and deposit the envelopes in the collection basket.

Beginning in the month of November the names will be published on the memorial page in the weekly bulletin.

In September 2024, there will be a Solemn Requiem Mass for the repose of the souls of all those listed.

ROSARY ROSTER

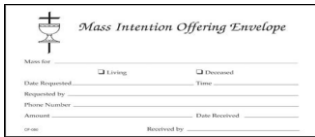
9:00 AM: 10/22 - Mary Crain 10/29 - Ken Peldunas 11/5 - Tony Verzi 11/12 - Pat Lankenau
11/19 - Pam Lemcke 11/26 - Sam Liburdi 12/3 - Millie Rodriguez 12/10 - Martin Crain
11:30 AM: Volunteers

ANNOUNCEMENTS

- Please join our visiting priest, Fr. Charles for a **presentation about his Haiti Mission** following the 9:00AM Mass in the church hall.
- **The Annual Parish Picnic is on Saturday, November 11th** at Wickham Park, Pavilion 1, starting at 11am. Please sign up on the bulletin board in the church hall where refreshments are served or on the clipboard at the back of the church on the bookshelf.
- **All Souls Day remembrance envelopes** are available at the back of the church. Write in the names of your loved ones, place your donation (by cash or check made out to Fr. G. Safreed) in the envelope and put it in the collection basket by October 29th.
- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 9:00 AM Mass.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00 pm in the church to recite fifteen decades of the rosary.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the liturgy.
- **Visit our websites.** Both the church and school web addresses can be found in the bulletin.

What Are Mass Intentions?

An individual may ask a priest to offer a Mass for several reasons: for example, in thanksgiving, for the intentions of another person or as is most common, for the repose of the soul of someone who has died. When we face the death of someone, to have a Mass offered for the repose of his soul and to offer our prayers are more beneficial and comforting than any other sympathy card or bouquet of flowers.



To have a Mass offered on the occasion of a birthday, anniversary or special need is appropriate, beneficial and appreciated. Traditionally a stipend is given to the priest for offering the Mass. You can find Mass Intention envelopes at the back of the church.

One must never forget the infinite graces that flow from the Sacrifice of the Mass which benefit one's soul.

Pope Leo XIII in his encyclical "*Mirae caritatis*" (1902) beautifully elaborated this point and emphasized the connection between the communion of saints with the Mass:

"The grace of mutual love among the living, strengthened and increased by the sacrament of the Eucharist, flows, especially by virtue of the Sacrifice [of the Mass], to all who belong to the communion of saints. For the communion of saints is simply...the mutual sharing of help, atonement, prayers and benefits among the faithful, those already in the heavenly fatherland, those consigned to the purifying fire, and those still making their pilgrim way here on earth.

These all form one city, whose head is Christ, and whose vital principle is love. Faith teaches that although the august Sacrifice can be offered to God alone, it can nevertheless be celebrated in honor of the saints now reigning in Heaven with God, who has crowned them, to obtain their intercession for us, and also, according to apostolic tradition, to wash away the stains of those brethren who died in the Lord but without yet being wholly purified. "

Please keep in mind that the tradition of offering Masses for others, particularly the dead, originates in the very early Church. Inscriptions discovered on tombs in Roman catacombs of the second century evidence this practice: for example, the epitaph on the tomb of Abercius (d. 180), Bishop of Hieropolis in Phrygia, begs for prayers for the repose of his soul. Moreover, the Canons of Hippolytus (c. 235) explicitly mentions the offering of prayers for the dead during the Mass. St. Cyril of Jerusalem (d. 386), in one of his many catechetical discourses, explained how at Mass both the living and dead are remembered, and how the Eucharistic Sacrifice of our Lord is of benefit to sinners, living and dead. St. Ambrose (d. 397) preached, "We have loved them during life; let us not abandon them in death, until we have conducted them by our prayers into the house of the Lord." St. John Chrysostom (d. 407) stated, "Let us help and commemorate them. If Job's sons were purified by their father's sacrifice, why would we doubt that our offerings for the dead bring them some consolation? Let us not hesitate to help those who have died and to offer our prayers for them." St. Augustine (d. 430) recorded the dying wishes of his mother, St. Monica in his Confessions: "One thing only I ask you, that you remember me at the altar of the Lord wherever you may be." Finally, Pope St. Gregory (d. 604) said,

"Let us not hesitate to help those who have died and to offer our prayers for them."

When a priest offers Holy Mass, he has three intentions: First, to offer the Mass reverently and validly. Second, to offer the Mass in union with the whole Church and for the good of the whole Church. Third, to offer the Mass for a particular intention, such as the repose of the soul of someone who has died. Fr. William Saunders

**Request your
Mass Intention**

Mass Intentions throughout the year are a special gift.



DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of reverence for the Most Blessed Sacrament. Please observe these minimum standards of dress for attendance at Church and when attending any functions at the Chapel: **Everyone should refrain from jeans, shorts or T-shirts.**

Ladies, use a head covering, available in the rear of the church either for loan or for purchase.



Visit our website at www.holyfamilytcc.org. The tab "NOTEWORTHY NEWS" is updated regularly.
Current Article ~ **Pastor of only Catholic church in Gaza: "Never have we seen things like this"**



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Montgomery, Pond, & Tennyson Families
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Family & Friends of Barbara Dick
 Deceased Members of the Clark & Ziegler Families
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Blatt-Scherer Family R.I.P.
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Meehan and Spelman Families
 Deceased Family and Friends of David and Christine Mercier
 Deceased Members of the Rehm and Trager Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased of the Cianchetto and Faas Families
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Members of the Schumaker & Kosack Families R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of the Kelderhouse Family
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Shepard, Mazzanti, and Mitchell Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

Susan Marie Tubielewicz R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlinger R.I.P.
 Terry and Kathy Diehl
 Glenn and Linda Dufek
 Souls in Most Need of Prayers
 Marie Delello R.I.P.
 John Griffin R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Betty and Frank Madonia
 Ernie & Dennis Janzen, Gabels & Zechas R.I.P.
 Lynn Marie Reynolds R.I.P.
 Claire Anderson
 William Broughton R.I.P.
 Jane & Eugene McCallan
 Charles and Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo
 Deceased Members of the Steffes Family



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



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ANNUAL PARISH PICNIC
 Saturday, November 11th
 Wickham Park, Pavilion 1, starting at 11am.

**The church provides hotdogs, hamburgers, Italian sausages,
 drinks and fun for all ages!**

Bring your family, friends and a dish to share.

**Sign up in the church hall or on the clipboard at the back of
 the church on the bookshelf.**



**Holy Family Traditional
 Catholic School K-6**

Contact Us

Mailing address
 3385 N Wickham Rd.
 Melbourne, FL 32935

Email
 info@hollyfamilytcs.org

Phone
 (321) 615-2850
 www.hollyfamilytcs.org

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50



*If you are new to the chapel, Welcome.
 New parishioners please consult Father Gregory before the reception of sacraments.*