

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org

Father Gregory Safreed, OSF



Eighth Sunday After Pentecost

July 23, 2023

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, July 23, 9:00 AM:	Overcoming Satanism in America	Joan
11:30 AM:	Pearl Lagemann+	Judy Kitchen
Monday:	Personal Intention	J. Noel
Tuesday:	Richard Casey+	The Frogge Family
Wednesday:	Phillip Poison & Family	S. Kozaitis
Thursday:	Judy Lagemann	Aunt Judy Kitchen
Friday:	Families of the Parish	Dominic
Saturday:	Robert Lawson+	Mr. & Mrs. Montgomery
Sunday, July 30, 9:00 AM:	James Audley+	Sue & Tim Audley
11:30 AM:	Kim Lemcke	Gloria Ferrell
		+ deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,

Ray DeFillips, Joyce Hunter, Sam Liburdi

(jamesdefillips@gmail.com)

Eighth Sunday After Pentecost

GOSPEL Luke 16: 1-9 At that time, Jesus spoke to His disciples this parable: "There was a certain rich man, who had a steward; and the same was accused unto him that he was wasting his goods. And he called him, and said to him, 'What is this that I hear of thee? render the account of thy stewardship; for thou canst be no longer steward.' "And the steward said within himself, 'What shall I do, seeing that my lord taketh away the stewardship from me? I have not strength to dig; to beg I am ashamed. I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.' And calling to him each one of his lord's debtors, he said to the first, 'How much owest thou unto my lord?' And he said, 'A hundred measures of oil.' And he said unto him, 'Take thy bond, and sit down quickly and write fifty.' Then said he to another, 'And how much owest thou?' And he said, 'A hundred measures of wheat.' He saith unto him, 'Take thy bond, and write fourscore.' "And his lord commended the unrighteous steward because he had done wisely: for the sons of this world are for their own generation wiser than the sons of the light. And I say unto you, make to yourselves friends by means of the mammon of unrighteousness; that, when it shall fail, they may receive you into the eternal tabernacles."



Gospel Commentary Why should Christians "make friends" with the "mammon of iniquity"? Is our Lord offering the unjust steward as an exemplar for our own business dealings? Is Jesus commending dishonesty? What is going on here?

Our Lord is not commending dishonesty, but He is making a comparison similar to the one He makes when talking about the woman who pounds on the judge's door all night long in the parable of the unjust judge in Luke 18. In that parable, it is not the injustice of the judge that is commended, but the perseverance of the woman. In the story of the steward, the unjust steward knows he is about to be thrown out, so to care for his future, he remits half of the debts of all his debtors. Thus, instead of being in financial debt to his master, they will have a moral debt *to him*. When he gets thrown out, they will "owe" him. In other words, **he is preparing for his future**, and this is the point of the parable. This parable follows in a long string of parables about the perseverance and tenacity needed to take hold of eternal life.

Jesus essentially says that if even unjust people take heed about their future state, how much more should the children of the kingdom prepare for the judgment? But because the worldly people are more faithful in preparing for their temporal future than the faithful are about the eternal life, Jesus says worldly people are more prudent with dishonest wealth than we are with true wealth, which is why He goes on to exhort us to be faithful with little so that we can be entrusted with true riches in the remainder of the parable.

The term "mammon of iniquity" (μαμωνᾶ τῆς ἀδικίας "mamona tes adikias", sometimes translated "unrighteous wealth") does seem to strike readers the wrong way. But Jesus is certainly not saying that believers should gain wealth unrighteously and then be generous with it - as if He is suggesting we steal money but then be liberal in doling it out to our friends! "Unrighteous" or "iniquity" in reference to wealth can refer to:

- (1) the means of acquiring wealth;
- (2) the way in which one desires to use the wealth;
- (3) the corrupting influence wealth can have that often leads people to commit unrighteous acts.

Given the way in which Jesus employs the term, the third explanation seems the most likely. Wealth is not inherently evil, but the love of money can lead to all sorts of sin (cf. 1 Timothy 6:10). Therefore, the particular economic exhortation is that, if we must deal with money, we must be faithful with how we use it and be just, the implication being that when times of poverty come, people will respect our integrity and be willing to come to our aid. A great example of this is the memorable film *It's a Wonderful Life*. When George, who had been faithful with little, comes to ruin, because of his integrity in how he handled the mammon of the world, the neighbors all came to his aid. He made sincere friends for himself through his prudent handling of the 'mammon of iniquity.'

That would be an appropriate economic interpretation; but strictly speaking, the parable is not about our use of money, but about the necessity of preparing our souls for the judgment, just as the unjust steward took care to make preparations for his future. Bauer



ITALIAN DINNER ~ SATURDAY, SEPTEMBER 9, 2023 ~ CHURCH HALL ~ 5:00 PM

Adults ~ \$10 Kids Ages 6-12 ~ \$5 Ages 5 & Under ~ Free

TICKETS ARE ON SALE in the church hall after the 9:00 AM Mass. SPACE IS LIMITED

ROSARY ROSTER

9:00 AM: 7/23 - Pat Lankenau 7/30 - Pam Lemcke 8/6 - Sam Liburdi 8/13 - Millie Rodriguez
8/20 - Martin Crain 8/27 - Mary Crain 9/3 - Ken Peldunas 9/10 - Tony Verzi

11:30 AM: Volunteers

ANNOUNCEMENTS

- Join the **Ride to Freedom Caravan on Sunday, July 30th at 1:00p.m.** Meet at the Eau Gallie Library by 12:45p.m. to travel with your vehicle in a caravan to promote awareness of human trafficking. Contact Pam L. at 786-877-2233 for additional details.
- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 9:00 AM Mass.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00 PM in the church to recite fifteen decades of the rosary.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **If you are new to the Tridentine Mass,** you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- **Please consider including The Chapel of the Holy Family in your estate plans.** The Chapel is grateful for your continuing support, which helps to preserve and sustain the Pre-Vatican II traditional liturgy & faith of the Roman Catholic Church in the Melbourne area.
- **Visit our website.** The web address can be found on the front page of the bulletin.

FATHER SAFREED'S REFLECTIONS

OFFICE OF ANTICHRIST III

We continue with "Official guidelines to Inaugurate the 'Golden Age of Blessed Peace' from the Office for Antichrist." This was issued by the infamous P2 [Freemasonic] Lodge in Italy just prior to Vatican II.

[16] Eliminate the Minor Order of Exorcist, for expelling devils. Work hard on this one. Sell the idea that there is not a real Devil. Say it is the Bible's way of representing evil, and that there can't be a good story without a villain. Then they will not believe in Hell either, and will never be afraid of going there. Say that Hell is nothing but being away from God, and what is so bad about that? [The Novus Ordo, in addition to altering and invalidating the order of priesthood and the episcopacy, did away with the orders of subdiaconate, porter, tonsure and exorcist. The P2 Lodge prevailed in their endeavor]

[17] Teach that Jesus was only a human, who had brothers and sisters, and He hated the establishment. Say that he loved the company of prostitutes, especially Mary Magdalene. Say that He had no use for churches or synagogues. [The fact that Jesus had no brothers and sisters is based not only in tradition, but on the Doctrine of the Virginity of the Blessed Virgin Mary. She had no other children other than Our Lord Jesus Christ. That Jesus was only a man, is commonly accepted by many theologians, and probably many if not most churchmen]

[18] Nuns will quit the convent by appealing to their vanity, charm and beauty—make them get out of their habits, which will automatically make them throw away their rosaries. Show the world that there is dissension in their convents, and vocations will dry up. [One of the greatest tragedies of the post-Vatican era was the defection of so-called nuns in mind, heart and spirit]

[19] Burn all catechisms. Tell religion teachers to teach love of God's people, instead of the love of God. Tell them to love openly. Make sex a common word in religion classes. Make sex a new religion. [As a young junior high and high school student, I heard about all of that. There was a book in the 'Religion Resource Center' entitled "I Will." I leave it to you to determine just what that means]

[20] Eliminate Confession before First Holy Communion for 2nd and 3rd grade children. [This was devastating. I knew of children who have never gone to Confession because they missed out when they should have gone at 7 or 8 years old]

[21] When the number of nuns decrease, Catholic Schools will close. [They closed and/or teach watered down theology, which is actually worse]

[22] Churches will close because of the lack of priests.

[23] Elect an Anti-pope—say that he will bring Protestants and others into the Church, including Jews. [This was accomplished with the 'election' of Angelo Roncalli, known as John XXIII]

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of reverence for the Most Blessed Sacrament. Please observe these minimum standards of dress for attendance at Church and when attending any functions at the Chapel:

Everyone should refrain from jeans, shorts or T-shirts.

Ladies, use a head covering, available in the rear of the church either for loan or for purchase.



*If you are new to the chapel, Welcome.
New parishioners please consult Father Safreed before the reception of sacraments.*



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Montgomery, Pond, & Tennyson Families
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Family & Friends of Barbara Dick
 Deceased Members of the Clark & Ziegler Families
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Blatt-Scherer Family R.I.P.
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Meehan and Spelman Families
 Deceased Family and Friends of David and Christine Mercier
 Deceased Members of the Rehm and Trager Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased of the Cianchetto and Faas Families
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Members of the Schumaker & Kosack Families R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of the Kelderhouse Family
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Shepard, Mazzanti, and Mitchell Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

Susan Marie Tubielewicz R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlfing R.I.P.
 Terry and Kathy Diehl
 Glenn and Linda Dufek
 Souls in Most Need of Prayers
 Marie Delello R.I.P.
 John Griffin R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Betty and Frank Madonia
 Ernie & Dennis Janzen, Gabels & Zechas R.I.P.
 Lynn Marie Reynolds R.I.P.
 Claire Anderson
 William Broughton R.I.P.
 Jane & Eugene McCallan
 Charles and Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo
 Deceased Members of the Steffes Family



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



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Holy Family Traditional Catholic School K-6

The school year starts on August 28th and is in need of various school supplies. If you can donate any of the following items, please deposit them in the cry room at the back of the church or in the church hall in the bins provided.

SCHOOL SUPPLY DRIVE

- | | |
|--|-----------------|
| Paper (construction, notebook, copier, index cards) | Flat Toothpicks |
| Brass Paper Fasteners | Paper Cutter |
| Staplers, Staple Removers, and Staples | Magnetic Tape |
| Tape Recorder with Tapes | Shoebboxes |
| Paper/Plastic Cups and Plates (all sizes) | Flashlights |
| Ziplock Bags (all sizes) | Child Puzzles |
| Tape Dispensers and Tape | Ribbons |
| Cotton Balls and Swabs | Stickers |
| Art Paint Brushes | Pipe Cleaners |
| Three Hole Punch | Laminator |
| Old Christmas Cards and Magazines (for their pictures) | |
| Playground Toys (balls, jump ropes, ball gloves, corn hole, bean bags) | |

BUILDING
our future
TOGETHER

Second Collection

On the First and Third Sundays of every month there is a second collection. These funds will assist **HOLY FAMILY SCHOOL.**
www.holyfamilytc.org
 Thank you for your support.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50