

# Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V  
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

[www.holyfamilytcc.org](http://www.holyfamilytcc.org)

Father Gregory Safreed, OSF



## Extended Solemnity of the Sacred Heart

June 18, 2023

### MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, June 18, 9:00 AM:	Overcoming of Satanism in America	J.K.
11:30 AM:	In Honor of St. Rita of Cascia	Betty Racioppi
Monday:	John Nadolski+	The Board of Directors
Tuesday:	Ed & Pat Lankenau	Joan
Wednesday:	Phillip Poisson & Family	S. Kozaitis
Thursday:	The Sick in the Parish	Mr. & Mrs. Kosack
Friday:	George Thomas Duffy+	Laura Ward Duffy
Saturday:	David Wescott+	Theresa Shepard-Mitchell
Sunday, June 25, 9:00 AM:	J. Noel	Judy Kitchen
11:30 AM:	James R. Clark+	Christine Clark

+ deceased

#### HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

#### NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

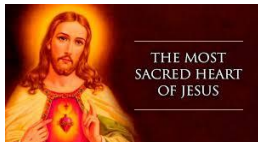
At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,  
Ray DeFillips, Joyce Hunter, Sam Liburdi  
([jamesdefillips@gmail.com](mailto:jamesdefillips@gmail.com))

## Extended Solemnity of the Sacred Heart

**GOSPEL for the Feast of the Sacred Heart of Jesus John 19:31-37** At that time, the Jews, since it was the day of Preparation, in order that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), asked Pilate that their legs might be broken and that they might be taken away. The soldiers came and broke the legs of the first, and of the other who had been crucified with Him. But when they came to Jesus and saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and at once there came out blood and water. And he who saw it has borne witness--his testimony is true, and he knows that he is telling the truth--that you also may believe. For these things took place that the Scripture might be fulfilled: "Not one of His bones will be broken." And again, another Scripture says, "They will look on Him whom they have pierced."



One of the soldiers, as the Gospel tells us, opened Jesus' Side with a spear, and, immediately, there came out blood and water. We must keep before us this text and the fact it relates, for they give us the true meaning of the Feast we are celebrating.

The importance of the event here related is strongly intimated, by the earnest and solemn way in which St. John follows up his narration. After the words just quoted, he adds: And he that saw it hath given testimony of it, and his testimony is true. And he knoweth that he saith true, that ye also may believe, for these things were done, that the Scripture might be fulfilled.

Here the Gospel refers us to the testimony of the Prophet Zacharias, who, after predicting the Spirit of grace being poured out upon the house of David and the inhabitants of Jerusalem, says: They shall look upon Him whom they pierced. And, when they look upon his side thus pierced, what will they see there, but that great truth which is the summary of all Scripture — of all history: — God so loved the world, as to give it his Only Begotten Son; that whosoever believeth in him, may not perish, but may have eternal life?

This grand truth was, during the ages of expectation, veiled under types and figures; it could be deciphered but by few, and, even then, only obscurely; but it was made known with all possible clearness on that eventful day, when, on Jordan's banks, the whole sacred Trinity manifested who was the Elect, the Chosen One, of the Father, — the Son in whom he was so well pleased.

Yes, it was Jesus of Nazareth, the Son of Mary: but there was another revelation, of deepest interest to us, which had still to be made: it was — how, and in what way, would the eternal life brought by this Jesus into the world, pass from him into each one of us?

This second revelation was made to us, when the soldier's spear opened the divine source, and there flowed from it that Water and Blood, which, as the Scripture tells us, completed the testimony of the Blessed Three. There are three, says St. John, who give testimony in heaven: the Father, the Word, and the Holy Ghost: and these three are One. And there are three that give testimony on earth: the Spirit, and the Water, and the Blood: and these three are one, that is, they are one because they concur in giving the one same testimony.

And this, continues St. John, is the testimony: — that God hath given to us eternal life, and that this life is in his Son.

These words contain a very profound mystery; but we have their explanation in this Feast, which shows us how it is through the Heart of the Man-God that the divine work is achieved, and how, through that same Heart, the plan, which was conceived, from all eternity, by the Wisdom of the Father, has been realized. Dom Prosper Gueranger

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**GOSPEL for the Third Sunday After Pentecost, within the Octave of the Sacred Heart Luke 15:1-10** At that time, the tax collectors and sinners were all drawing near to hear Him. And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them." So He told them this parable: "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? And when he has found it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy before the angels of God over one sinner who repents."

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**SATURDAY, SEPTEMBER 9, 2023**  
**CHURCH HALL ~ 5:00 PM**

This event is open to all parishioners,  
their families & friends.

The dinner includes baked ziti & meatballs in sauce,  
Salad & dressing, garlic knots, beverages & dessert.  
Adults ~ \$10 Kids Ages 6-12 ~ \$5 Ages 5 & Under ~ Free  
**TICKETS GO ON SALE IN JULY~ SPACE IS LIMITED**

### ROSARY ROSTER

**9:00 AM:** 6/18 - Sam Liburdi 6/25 - Martin Crain 7/2 - Mary Crain 7/9 - Ken Peldunas  
7/16 - Tony Verzi 7/23 - Pat Lankenau 7/30 - Pam Lemcke

**11:30 AM:** Volunteers Needed

## ANNOUNCEMENTS

- **Father Safreed and the Board of Directors** extend to all fathers sincere wishes for a **happy and blessed Father's Day**.
- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 9:00 AM Mass.
- **The 11:30 AM Mass refreshments have been suspended for the summer.**
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00 PM in the church to recite fifteen decades of the rosary.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **If you are new to the Tridentine Mass,** you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- **Church Veils** - Looking for an inexpensive site to purchase church veils? [www.veilbytradition.com](http://www.veilbytradition.com)
- **Visit our website.** The web address can be found on the front page of the bulletin.

## FATHER SAFREED'S REFLECTIONS

### THE CRISIS OF TRUTH III

The Modern world is defined by the reality of Revolution. One opinion puts forward the idea that the Protestant revolt was the first major revolution that has brought about a radical shift in how humanity views itself as well as all of reality. This was the shift away from medieval man giving himself over to God and the Church, which defined man and the world around him. With Luther and Protestantism, man now becomes the center of the world because with personal interpretation of the Scripture, humanity decides what exactly truth is.

Put another way—The Catholic concept is: be baptized and believe in what the Church teaches—objective doctrines that are true—dependent of any individual person. We have the teaching of popes, the magisterium, the fathers and doctors of the Church as well as Sacred Scripture. The Protestant concept is: take Jesus as your personal savior and the Holy Ghost will guide you in your subjective take on the Bible. Never mind that in even major issues the Holy Ghost contradicts Himself, depending on who you talk to. So much for the Holy Ghost who is Truth.

With this shift and Revolution, humanity was let loose to fend for itself. Without the parameters and anchors of God and the Catholic Faith that produced Christendom—and without at least the theoretical prominence of Christ the King operating in society—we see the inevitable decline in religion, politics and culture, manifested all around us today.

The fallout from the Protestant Revolution is the Kantian Revolution. The classical definition of truth is “conformity of the mind to reality.” **With Kant, reality conforms to the mind.** One cannot emphasize this enough. This means that anything outside of myself cannot be trusted because my mind “filters” or “distorts” it leaving a question as to what can be known, if anything at all. “If there is anything outside of myself to know, can I know it at all.” That is the question of Immanuel Kant, it is the question of Modern man. Technically, this is known as the great “epistemological question.”

You can see how this is a great disadvantage with regard to evangelization and catechesis. Everything now is an opinion, because we can only know subjectivity. This is especially the case when it comes to religion.

It's all deception of the Devil and renders the idea of Truth difficult, if not impossible to attain. And if Truth cannot be attained, Our Lord Jesus cannot be attained, because He is the Truth. This is a real problem.

In relation to believers who may very well acknowledge the availability of Truth, this remains the challenge not only to ourselves, but especially regarding those whom we meet. “Preaching Jesus” will not avail you if Jesus is only a figure without any real historical identity, and God is simply a manufactured myth rendered so that the weak of mind can get through life. God is real, Jesus is real — but before we get there, we have to establish that reality is real, and that may be the most difficult thing to do.



Visit our website at [www.holyfamilytcc.org](http://www.holyfamilytcc.org)

The tab “NOTEWORTHY NEWS” is updated weekly.

Current Article ~ OKLAHOMA CATHOLICS PRESS FORWARD IN BID FOR NATION'S FIRST RELIGIOUS CHARTER SCHOOL

**DRESS POLICY** ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.**  
Ladies, use a head covering, available in the rear of the church either for loan or for purchase.



*If you are new to the chapel, Welcome.  
New parishioners please consult Father Safreed before the reception of sacraments.*



*Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.*

Deceased Members of the Montgomery, Pond, & Tennyson Families  
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.  
 Deceased Family & Friends of Barbara Dick  
 Deceased Members of the Clark & Ziegler Families  
 Deceased Members of the Liburdi and Fleischer Families  
 Deceased Members of the Toth and Gurbach Families  
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends  
 Deceased Family & Friends of the Voors & Harber Families  
 Deceased Members of the Blatt-Scherer Family R.I.P.  
 Deceased Members of the Hunter & Watkinson Families  
 Deceased Members of the Meehan and Spelman Families  
 Deceased Family and Friends of David and Christine Mercier  
 Deceased Members of the Rehm and Trager Families  
 Deceased of the Lagemann, Kitchen & Lee Families  
 Deceased Family and Friends of Ray & Michelle DeFillips  
 Deceased of the Cianchetto and Faas Families  
 Deceased Members of the J. H. Crain / F.A. Croucher Families  
 Deceased Members of the Eastwood and Harte Families R.I.P.  
 Deceased Members of the Brown & Mallett Families R.I.P.  
 Deceased Members of the Schumaker & Kosack Families R.I.P.  
 Deceased Members of the Lankenau & Cabble Families R.I.P.  
 Deceased Members of the Kelderhouse Family  
 For the Repose of the Soul of Katherine Basala R.I.P.  
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.  
 Deceased Members of the Shepard, Mazzanti, and Mitchell Families  
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

Susan Marie Tubielewicz R.I.P.  
 Zygmunt and Olga Tubielewicz R.I.P.  
 Richard and Roma Kehne R.I.P.  
 Herman and Bertha Durlfing R.I.P.  
 Terry and Kathy Diehl  
 Glenn and Linda Dufek  
 Souls in Most Need of Prayers  
 Marie Delello R.I.P.  
 John Griffin R.I.P.  
 Beatriz Jarmillo R.I.P.  
 Patrick Galbraith R.I.P.  
 Betty and Frank Madonia  
 Ernie & Dennis Janzen, Gabels & Zechas R.I.P.  
 Lynn Marie Reynolds R.I.P.  
 Claire Anderson  
 William Broughton R.I.P.  
 Jane & Eugene McCallan  
 Charles and Antoinette Sutly R.I.P.  
 Charles & Mary Sutly Requiescant in pace  
 Joseph & Carmela DiPaolo  
 Deceased Members of the Steffes Family



*"We must empty Purgatory with Our Prayers"*  
 St. Padre Pio



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**Daily Consecration to the Sacred Heart of Jesus**

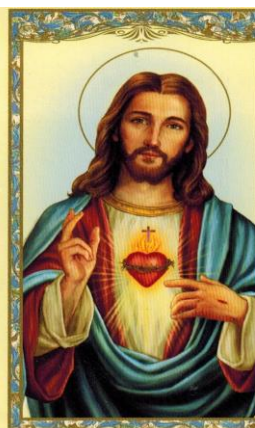
O Sacred Heart of Jesus, filled with Infinite Love, broken by our ingratitude and pierced by our sins, yet loving us still, accept the consecration we make to You of all that we are and all we have.

Take every faculty of our souls and bodies, only day by day draw us nearer and nearer to Your Sacred Heart, and there, as we shall bear the lesson, teach us Your Holy Way. Amen.

*"A partial indulgence is granted to the faithful who ... raise their mind with humble confidence to God."*

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 AMBROSIANA



**BUILDING**  
*our future*  
**TOGETHER**

**Second Collection**

On the First and Third Sundays of every month there is a second collection. These funds will assist in opening the **NEW SCHOOL.**

Thank you for your support.

**PARISH HALL RENTAL**

Less than 50 Members of the Chapel - \$100  
 Less than 50 Non-members - \$150  
 Greater than 50 Members of the Chapel - \$200  
 Greater than 50 Non-members - \$300

**SUGGESTED DONATIONS**

Mass Intentions - \$15      Requiem Mass - \$150  
 Baptism - \$50              Requiem Mass w/ Graveside Service - \$175  
 Nuptial Mass - \$150      Wedding Service - \$125  
 Organist Donation - \$50