

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org

Father Gregory Safreed, OSF



Extended Solemnity of Corpus Christi

June 11, 2023

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, June 11, 9:00 AM:	Mr & Mrs. Knudson	The Board of Directors
11:30 AM:	Sarah Poisson & Family	S. Kozaitis
Monday:	Personal Intention	J. Noel
Tuesday:	Anne+ & Willard+ Cable	Ed & Pat Lankenau
Wednesday:	George Croucher+	Martin & Mary Crain
Thursday:	James Audley+	Sue & Tim Audley
Friday:	J.R.+	Judy Kitchen
Saturday:	Roger Johnson+	Ray & Michelle DeFillips
Sunday, June 18, 9:00 AM:	Overcoming of Satanism in America	J.K.
11:30 AM:	In Honor of St. Rita of Cascia	Betty Racioppi

+ deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,

Ray DeFillips, Joyce Hunter, Sam Liburdi

[\(jamesdefillips@gmail.com\)](mailto:jamesdefillips@gmail.com)

Extended Solemnity of Corpus Christi

GOSPEL for Corpus Christi John 6:56-59 At that time, Jesus said to the crowds of the Jews: "For My Flesh is food indeed: and My Blood is drink indeed. He who eats My Flesh, and drinks My Blood, abides in Me and I in him. As the living Father has sent Me, and as I live because of the Father, so he who eats Me, he also shall live because of Me. This is the Bread that came down from heaven; not as your fathers ate the manna and died. He who eats this Bread shall live forever."



Corpus Christi: In 1246 AD Jacob Pantaleon, Archdeacon of Liege, made arrangements to introduce the festival of Corpus Christi in his diocese at the urgent request of St. Juliana prioress of a convent on Mount Cornillion. His death initially prevented his intention from being put into effect. However, Cardinal Legate Hugh undertook to carry out his directions, and celebrated the festival for the first time in the year 1247, in the Church of St. Martin at Liege. Several bishops followed this example, and the festival was observed in many dioceses, before Pope Urban IV, in the year 1264, ordered its celebration by the whole Church. This order was confirmed by Clement V, at the Council of Vienna in 1311, and the Thursday after the octave of Pentecost appointed for its celebration. In 1317 Pope John XXII instituted the solemn procession. This feast by reason of the procession became very popular with the faithful who were thereby enabled to proclaim not only their faith in the Real Presence but also their gratitude to God for all the benefits they derive from this great Sacrament. St. Thomas Aquinas composed both Office and Mass for this feast.



GOSPEL for the Sunday in the Octave of Corpus Christi (2nd Sunday After Pentecost) Luke 14:16-24

At that time, Jesus spoke to the Pharisees this parable: "A man once gave a great banquet and invited many. And at the time for the banquet he sent his servant to say to those who had been invited, 'Come, for everything is now ready.' But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it. Please have me excused.' And another said, 'I have bought five yoke of oxen, and I go to examine them. Please have me excused.' And another said, 'I have married a wife, and therefore I cannot come.' So, the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, 'Go out quickly to the streets and lanes of the city and bring in the poor and crippled and blind and lame.' And the servant said, 'Sir, what you commanded has been done, and still there is room.' And the master said to the servant, 'Go out to the highways and hedges and compel people to come in, that my house may be filled. For I tell you, none of those men who were invited shall taste my banquet.' "



Saint Aloysius Gonzaga was born Luigi Gonzaga, the eldest son of the Marquis of Castiglione, an Italian nobleman, on March 9, 1568. From the earliest age, the young saint was given to prayer. Legend has it that his first spoken words were the Holy Names of Mary and Jesus.

St. Aloysius was raised in the castle Castiglione delle Stivieri in Lombardy, with many servants, and plenty of wealth and comfort. It was natural for his father to have had great hopes that he would have a military career and succeed him in the nobility with title and property.

However, by age 9, he had privately decided on a religious life and made a vow of perpetual virginity. He practiced many devotions and mortifications and safeguarded himself at all times from possible temptation. St. Aloysius preferred to spend his free time in prayer, kneeling on a cold stone floor or in the church in front of the Blessed Sacrament.

In 1577, his father took him and his brother to Florence to study and improve their Latin and Italian. As it would happen, the young man would develop an affinity for the study of the saints even more than his regular studies. At this time St. Aloysius read of the Jesuit missionaries in India, and he resolved to join the Society of Jesus. He began this direction in life by instructing the poor boys of Castiglione in catechism.

At the age of 12, he encountered the great ecclesiastic Saint Charles Borromeo and he received his first Holy Communion from him.

St. Aloysius insisted that he be allowed to assist with the sick and he served in a hospital during the plague of 1587 in Milan. In time, he fell victim to the dreaded disease himself, and died at the age of 23, after receiving the last rites from Saint Robert Bellarmine, who later wrote the Life of Saint Aloysius.

It was revealed to him that he would pass on the Octave of Corpus Christi, and though he appeared much better in the days preceding the Feast, St. Aloysius Gonzaga did, in fact, die on the Octave of Corpus Christi, June 21st, 1591.

Who would serve as a better example or be a good patron saint for young people if not St Aloysius? Who would make a good advocate and intercessor for young people and their prayers in Heaven? This young saint is a model for all Catholic youth. He was filled with a love of God, remorse for his sins, and a desire for purity of mind, body, and heart.

St Aloysius, a patron to all young people, was beatified in 1621 and declared a saint in 1725. His relics are buried under the altar of Saint Ignatius Church in Rome. His feast day is celebrated on June 21st.

ROSARY ROSTER

9:00 AM: 6/11 - Pam Lemcke 6/18 - Sam Liburdi 6/25 - Martin Crain 7/2 - Mary Crain
7/9 - Ken Peldunas 7/16 - Tony Verzi 7/23 - Pat Lankenau

11:30 AM: Volunteers Needed

ANNOUNCEMENTS

- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 9:00 AM Mass.
- **The 11:30 AM Mass refreshments have been suspended for the summer.**
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00 PM in the church to recite fifteen decades of the rosary.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **If you are new to the Tridentine Mass,** you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- **Visit our website.** The web address can be found on the front page of the bulletin.

FATHER SAFREED'S REFLECTIONS

THE CRISIS OF TRUTH II

Last time, we discussed the notion that Truth has eroded among modern people based upon the philosophy of the Enlightenment which we termed “the turn to the subject.” This means that people largely understand Truth in terms of SUBJECTIVE considerations, such as feelings and thoughts often with little reference to a reality outside themselves. We see this everywhere today, and it has been devastating to the Catholic Faith in our time. This has to do with basic philosophical principles. But today we look at some passages of Sacred Scripture that have to do with the Truth, since that is who and what our Lord Jesus Christ is—THE Truth.

[1] Thomas said to [Jesus] “Lord we do not know where you are going, and how can we know the way?” Jesus said to him. “I am the way, and the Truth, and the life. No one comes to the Father but through me.” John 14: 6

[2] Pilate therefore said to him, “Thou art then a king?” Jesus answered, “Thou sayest it; I am a king. This is why I was born, and why I have come into the world, to bear witness to the Truth. Everyone who is of the Truth hears my voice.” Pilate said to him, “What is truth?” John 18: 37-38

[3] O Lord, who shall sojourn in your tent? Who shall dwell on your holy mountain? He who walks blamelessly and does justice; who thinks the Truth in his heart...Psalm 14: 1-2

[4] Your ways, O Lord, make known to me; teach me your paths. Guide me in your Truth and teach me, for you are God my savior, and for you I wait all the day. Psalm 24: 4-5

[5] Your justice I kept not hid within my heart; your faithfulness and your salvation I have spoken of; I have made no secret of your kindness and your Truth in the vast assembly. Psalm 39: 11

[6] ...the prince of the strength (the antichrist)...took away the continual sacrifice [the Holy Sacrifice of the Mass] and cast down the place of the sanctuary. And strength was given him against the continual sacrifice, because of sins. And Truth shall be cast down on the ground, and he shall do and shall prosper. Daniel 8: 11b-12

[7] And his coming (the antichrist) is according to the working of Satan, with all power and signs and lying wonders, and with all wicked deception to those who are perishing. For they have not received the love of the Truth that they might be saved. Therefore, God shall send them the operation of error that they may believe lying, that all may be judged who have not believed the Truth but have preferred wickedness. 2 Thess: 2: 9-12

Commentary next week.



Visit our website at www.holyfamilytcc.org
The tab “NOTEWORTHY NEWS” is updated weekly.
Current Article ~ HOW LONG UNTIL THE BIBLE IS VIEWED AS “HATE SPEECH?”



*If you are new to the chapel, Welcome.
New parishioners please consult Father Safreed before the reception of sacraments.*



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Montgomery, Pond, & Tennyson Families
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Family & Friends of Barbara Dick
 Deceased Members of the Clark & Ziegler Families
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Blatt-Scherer Family R.I.P.
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Meehan and Spelman Families
 Deceased Family and Friends of David and Christine Mercier
 Deceased Members of the Rehm and Trager Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased of the Cianchetto and Faas Families
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Members of the Schumaker & Kosack Families R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of the Kelderhouse Family
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Shepard, Mazzanti, and Mitchell Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

Susan Marie Tubielewicz R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlinger R.I.P.
 Terry and Kathy Diehl
 Glenn and Linda Dufek
 Souls in Most Need of Prayers
 Marie Delello R.I.P.
 John Griffin R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Betty and Frank Madonia
 Ernie & Dennis Janzen, Gabels & Zechas R.I.P.
 Lynn Marie Reynolds R.I.P.
 Claire Anderson
 William Broughton R.I.P.
 Jane & Eugene McCallan
 Charles and Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo
 Deceased Members of the Steffes Family



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



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SAVE THE DATE

SATURDAY, SEPTEMBER 9, 2023
 CHURCH HALL ~ 5:00 PM

ITALIAN DINNER NIGHT

This event is open to all parishioners,
 their families & friends.

The dinner includes baked ziti & meatballs in sauce,
 Salad & dressing, garlic knots, beverages & dessert.
 Adults ~ \$10 Kids Ages 6-12 ~ \$5 Ages 5 & Under ~ Free

BUILDING
our future
TOGETHER

Second Collection

On the First and Third Sundays
 of every month
 there is a second collection.
 These funds will assist in
 opening the
NEW SCHOOL.

Thank you for your support.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.**
 Ladies, use a head covering, available in the rear of the church either for loan or for purchase.