

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org

Father Gregory Safreed, OSF



Trinity Sunday

June 4, 2023

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, June 4, 9:00 AM:	My Godchildren	Kathleen Frogge
11:30 AM:	Families of the Parish	Dominic
Monday:	Mark Allen Crain+	Martin & Mary Crain
Tuesday:	John Dunlop+	Theresa Shepard-Mitchell
Wednesday:	Mrs. Betty Bruce+	Dean, Betty & Silvia Racioppi
Thursday:	Mike Gensic	C. Voors
Friday:	George Thomas Duffy+	Laura Ward Duffy
Saturday:	Healing of Rafi Kosack	Chuck & Rita Kosack
Sunday, June 11, 9:00 AM:	Mr & Mrs. Knudson	The Board of Directors
11:30 AM:	Sarah Poisson & Family	S. Kozaitis
		+ deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,

Ray DeFillips, Joyce Hunter, Sam Liburdi

jamesdefillips@gmail.com

Trinity Sunday

GOSPEL Matt. 28:18-20 At that time, Jesus coming, spoke to them, saying: "All power is given to Me in heaven and in earth. Going therefore, teach ye all nations: baptizing them in the name of the Father and of the Son and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you. And behold I am with you all days, even to the consummation of the world."



June is the month of the Sacred Heart of Jesus: The Solemnity of the Sacred Heart is celebrated throughout the world on the Friday following the Feast of Corpus Christi. Devotion to the wounded heart of Jesus has its origins in the eleventh century, when pious Christians meditated on the Five Wounds of Christ. There grew up among the faithful prayers to the Sacred Heart, prayers to the Shoulder Wound of Christ—private devotions which helped Christians to focus on the passion and death of Christ, and thus to grow in love for our Savior who had suffered and died for us.

A pious sister by the name of Margaret Mary Alacoque began to report visions of Jesus. He appeared to her frequently, and in December 1673, he permitted Margaret Mary—as He had once allowed St. Gertrude—to rest her head upon His Heart. As she experienced the comfort of His presence, Jesus told her of His great love and explained that He had chosen her to make His love and His goodness known to all.

The following year, in June or July of 1674, Margaret Mary reported that Jesus wanted to be honored under the figure of His Heart of flesh. He asked the faithful to receive Him in the Eucharist frequently, especially on the First Friday of the month, and to observe a Holy Hour of devotion to Him.

And then in 1675, during the octave of Corpus Christi, Margaret Mary received the vision which came to be known as the “great apparition.” Jesus asked that the modern Feast of the Sacred Heart be celebrated each year on the Friday following Corpus Christi, in reparation for the ingratitude of men for the sacrifice which Christ had made for them.



St. Basil the Great was born at Caesarea of Cappadocia in 330. He was one of ten children of St. Basil the Elder and St. Emmelia. Several of his brothers and sisters are honored among the saints.

He attended school in Caesarea, as well as Constantinople and Athens, where he became acquainted with St. Gregory Nazianzen in 352. A little later, he opened a school of oratory in Caesarea and practiced law.

Eventually he decided to become a monk and found a monastery in Pontus, which he directed for five years.

He wrote a famous monastic rule, which has proved the most lasting of those in the East. After founding several other monasteries, he was ordained and, in 370, made bishop of Caesaria. In this post until his death in 379, he continued to be a man of vast learning and constant activity, genuine eloquence and immense charity. This earned for him the title of “Great” during his life and Doctor of the Church after his death.

Basil was one of the giants of the early Church. He was responsible for the victory of Nicene orthodoxy over Arianism in the Byzantine East, and the denunciation of Arianism at the Council of Constantinople in 381-82 was in large measure due to his efforts. Basil fought simony, aided the victims of drought and famine, strove for a better clergy, insisted on a rigid clerical discipline, fearlessly denounced evil wherever he detected it, and excommunicated those involved in the widespread prostitution traffic in Cappadocia.

He was a learned, accomplished statesman, a man of great personal holiness, and one of the great orators of Christianity. His feast day is June 14th.

ROSARY ROSTER

9:00 AM: 6/4 - Pat Lankenau 6/11 - Pam Lemcke 6/18 - Sam Liburdi 6/25 - Martin Crain
7/2 - Mary Crain 7/9 - Ken Peldunas 7/16 - Tony Verzi

11:30 AM: Volunteers Needed

ANNOUNCEMENTS

- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 9:00 AM Mass.
- **The 11:30 AM Mass refreshments have been suspended for the summer.**
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00 PM in the church to recite fifteen decades of the rosary.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **If you are new to the Tridentine Mass,** you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- **Visit our website.** The web address can be found on the front page of the bulletin.



TRINITY SUNDAY: The fundamental dogma, on which everything in Christianity is based, is that of the Blessed Trinity in whose name all Christians are baptized.

The feast of the Blessed Trinity needs to be understood and celebrated as a prolongation of the mysteries of Christ and as the solemn expression of our faith in this triune life of the Divine Persons, to which we have been given access by Baptism and by the Redemption won for us by Christ.

Only in heaven shall we properly understand what it means, in union with Christ, to share as sons in the very life of God.

The feast of the Blessed Trinity was introduced in the ninth century and was only inserted in the general calendar of the Church in the fourteenth century by Pope John XXII. But the veneration of the Trinity is to be found throughout the liturgy. Often the Church causes us to praise and adore the thrice-holy God who has so shown His mercy towards us and has given us to share in His life.

The dogma of faith which forms the object of the feast is this: There is one God and in this one God there are three Divine Persons; the Father is God, the Son is God, the Holy Ghost is God. Yet there are not three Gods, but one, eternal, incomprehensible God! The Father is not more God than the Son, neither is the Son more God than the Holy Ghost. The Father is the first Divine Person; the Son is the second Divine Person, begotten from the nature of the Father from eternity; the Holy Ghost is the third Divine Person, proceeding from the Father and the Son. No mortal can fully fathom this sublime truth.

Why is this feast celebrated at this particular time? All three Persons contributed to and shared in the work of redemption. The Father sent His Son to earth, for "God so loved the world as to give His only-begotten Son." The Father called us to the faith. The Son, our Savior Jesus Christ, became man and died for us. He redeemed us and made us children of God. He ever remains the liturgist par excellence to whom we are united in all-sacred functions. After Christ's ascension the Holy Ghost, however, became our Teacher, our Leader, our Guide, and our Consoler. On solemn occasions a thanksgiving Te Deum rises spontaneously from Christian hearts.

The feast of the Most Holy Trinity may well be regarded as the Church's Te Deum of gratitude over all the blessings of the Christmas and Easter seasons; for this mystery is a synthesis of Christmas, Epiphany, Easter, Ascension and Pentecost.

This feast, which falls on the first Sunday after Pentecost, should make us mindful that every Sunday is devoted to the honor of the Most Holy Trinity, that every Sunday is sanctified and consecrated to the triune God. Sunday after Sunday we should recall in a spirit of gratitude the gifts, which the Blessed Trinity is bestowing upon us. The Father created and predestined us; on the first day of the week He began the work of creation. The Son redeemed us; Sunday is the "Day of the Lord," the day of His resurrection. The Holy Ghost sanctified us, made us His temple; on Sunday the Holy Ghost descended upon the infant Church. Sunday, therefore, is the day of the Most Holy Trinity.

The Church's Year of Grace, Pius Parsch

O SANCTISSIMA, a prayer to the Holy Trinity

*O most Holy Trinity,
I adore you who dwell by your grace in my soul.
Sanctify me more and more,
make me love you more and more,
abide with me evermore and be my true joy. Amen.*



Visit our website at www.holyfamilytcc.org
The tab "NOTEWORTHY NEWS" is updated weekly.
Current Article ~ Pope Francis disparages the Latin Mass again



*If you are new to the chapel, Welcome.
New parishioners please consult Father Safreed before the reception of sacraments.*



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Montgomery, Pond, & Tennyson Families
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Family & Friends of Barbara Dick
 Deceased Members of the Clark & Ziegler Families
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Blatt-Scherer Family R.I.P.
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Meehan and Spelman Families
 Deceased Family and Friends of David and Christine Mercier
 Deceased Members of the Rehm and Trager Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased of the Cianchetto and Faas Families
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Members of the Schumaker & Kosack Families R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of the Kelderhouse Family
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Shepard, Mazzanti, and Mitchell Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

Susan Marie Tubielewicz R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlinger R.I.P.
 Terry and Kathy Diehl
 Glenn and Linda Dufek
 Souls in Most Need of Prayers
 Marie Delello R.I.P.
 John Griffin R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Betty and Frank Madonia
 Ernie & Dennis Janzen, Gabels & Zechas R.I.P.
 Lynn Marie Reynolds R.I.P.
 Claire Anderson
 William Broughton R.I.P.
 Jane & Eugene McCallan
 Charles and Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo
 Deceased Members of the Steffes Family



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



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SAVE THE DATE

SATURDAY, SEPTEMBER 9, 2023
 CHURCH HALL ~ 5:00 PM

ITALIAN DINNER NIGHT

This event is open to all parishioners,
 their families & friends.

The dinner includes baked ziti & meatballs in sauce,
 Salad & dressing, garlic knots, beverages & dessert.
 Adults ~ \$10 Kids Ages 6-12 ~ \$5 Ages 5 & Under ~ Free

BUILDING
our future
TOGETHER

Second Collection

On the First and Third Sundays
 of every month
 there is a second collection.
 These funds will assist in
 opening the
NEW SCHOOL.

Thank you for your support.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.**
 Ladies, use a head covering, available in the rear of the church either for loan or for purchase.