

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org

Father Gregory Safreed, OSF



Fourth Sunday After Easter
May 7, 2023

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, May 7, 9:00 AM:	For the First Communicants	
11:30 AM:	Andrew Shepard+	Theresa Shepard-Mitchell
Monday:	Joanne MacLeod+	S. Kozaitis
Tuesday:	Stephen Pond	Mr. & Mrs. Montgomery
Wednesday:	Mary Rehm	Judy
Thursday:	Susan Marie Tubielewicz+	Her Parents
Friday:	Christopher Eadie+	Eric & Pam Lemcke
Saturday:	G.V. Kelderhouse, III+	Joe K.
Sunday, May 14, 9:00 AM:	Healing Within Families	Mary
11:30 AM:	Mr. & Mrs. Knudson	The Board of Directors

+ deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,
Ray DeFillips, Joyce Hunter, Sam Liburdi
(jamesdefillips@gmail.com)

Fourth Sunday After Easter

GOSPEL John 16:5-14 At that time, Jesus said to His disciples: "I go to Him that sent Me, and none of you asks Me: 'Whither goest thou?' But because I have spoken these things to you, sorrow has filled your heart. But I tell you the truth: it is expedient to you that I go. For if I go not, the Paraclete will not come to you: but if I go, I will send Him to you. And when He comes, He will convince the world of sin and of justice and of judgment. Of sin: because they believed not in Me. And of justice: because I go to the Father: and you shall see Me no longer. And of judgment: because the Prince of this world is already judged. "I have yet many things to say to you: but you cannot bear them now. But when He, the Spirit of truth, is come, He will teach you all truth. For He shall not speak of Himself: but what things so ever He shall hear, He shall speak. And the things that are to come, He shall show you. He shall glorify Me: because He shall receive of what is Mine and declare it to you."

May, The Month of Our Blessed Virgin Mary



A number of traditions link the month of May to Mary. Alfonso in the 13th century wrote in his *Cantigas de Santa Maria* about the special honoring of Mary during specific dates in May. Eventually, the entire month was filled with special observances and devotions to Mary.

The origin of the conventional May devotion is still relatively unknown. Herbert Thurston identifies the seventeenth century as the earliest instance of the adoption of the custom of consecrating the month of May to the Blessed Virgin by special observances. It is certain that this form of Marian devotion began in Italy around 1739. Witnesses speak of a particular form of Marian devotion in Grezzano near Verona in May.

In 1747 the Archbishop of Genoa recommended the May devotion be an obligation for the home. Specific prayers for home devotion were promulgated in Rome in 1838.

The May devotion in its present form originated at Rome where Father Latomia of the Roman College of the Society of Jesus, to counteract infidelity and immorality among the students, made a vow at the end of the eighteenth century to devote the month of May to Mary. From Rome the practice spread to the other Jesuit colleges and thence to nearly every Catholic church of the Latin rite. In Rome by 1813, May devotions were held in as many as twenty churches. From Italy, May devotions soon spread to France. In Belgium, the May devotions, at least as a private devotion, were already known by 1803. The tradition of honoring Mary in a month-long May devotion spread eventually around the Roman Catholic world in the 19th century together with a month-long devotion to Jesus in June and the Rosary in October.

Crowning Mary was associated with adding ornamentation to an icon of Mary. Perhaps in homage to this, Pope Clement VIII added two crowns to the icon of *Salus Populi Romani* in the Saint Mary Major Basilica in Rome. The crowns were eventually lost but were replaced by Gregory XVI in 1837 in a rite that was to become the standard practice for crowning.

"Images are venerated 'not because of a belief that these images themselves possess anything of divinity or power, but because the honor shown them is directed to the prototypes they represent' (Council of Trent, session 25)" [BB, no. 1258].

Parishes often process and crown an image of the Blessed Virgin Mary with flowers. This is referred to as a "May Crowning." This rite may be done on solemnities and feasts of the Blessed Virgin Mary, or other festive days, and offers the Church a chance to reflect on Mary's role in the history of salvation.

An image or likeness of the Blessed Virgin Mary is ceremonially crowned to signify her as Queen of Heaven and the Mother of God. The rite may consist of hymns, prayers, and perhaps an act of consecration to Our Lady. The ceremony usually takes place with young girls in dresses carrying flowers to adorn the statue. One of the girls carries a crown of flowers to be placed on Mary's head.



~ Holy Family Church is starting a traditional school beginning August 2023 ~

The Chapel will have a school on the church premises this year, teaching grades Pre-K through 6th. If you have children or grandchildren aged 4 - 11, strongly consider enrolling them at the open house in May. Holy Family School teaches a traditional catholic curriculum with tried and true academic programs such as Mother Seton and Our Lady of Victory. It is the responsibility of all parents to provide a Catholic education for their children. Tuition is affordable and tuition assistance is available, either can be discussed at the open house. We anticipate the addition of Religious to the school staff in the near future.

Holy Family School Board members: Ken Peldunas, Tony Verzi and Tricia Coburn. Contact Number : 321-615-2850

ROSARY ROSTER

9:00 AM: 5/7 - Martin Crain 5/14 - Mary Crain 5/21 - Ken Peldunas 5/28 - Tony Verzi
6/4 - Pat Lankenau 6/11 - Pam Lemcke 6/18 - Sam Liburdi

11:30 AM: Volunteers Needed

ANNOUNCEMENTS

- **LANDSCAPE CLEAN-UP VOLUNTEERS NEEDED on Saturday, May 20th at 8:30AM.** See the back of the bulletin for additional details.
- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 9:00 AM Mass, and in the vestibule at the back of the church following the 11:30 AM Mass.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00 PM in the church to recite fifteen decades of the rosary.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **If you are new to the Tridentine Mass,** you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- **Visit our website.** The web address can be found on the front page of the bulletin.

FATHER SAFREED'S REFLECTIONS

“The Latin Mass needs to be restricted because the theology of the Church has changed.”

So said ‘Cardinal’ Arthur Roche who is the Novus Ordo Prefect of the Dicastery for Divine Worship and the Discipline of the Sacraments. He made this statement recently, within the past month or so. As far as I know, a ‘dicastery’ is similar in concept to a ‘congregation.’

Well, the cat is out of the bag, then. Or is it? But finally, there is some honesty from a Vatican official who has isolated the real problem concerning the “Latin Mass.”

What ‘His Eminence’ is referring to is what I call the “rat in the sack,” or the “pink elephant in the middle of the room” phenomenon. Namely this Latin Mass business is not really about the Mass so much as it is about the Church. Few understand this, and few want to know.

This question must be answered: Is the entity that most people recognize as the Catholic Church headed by Francis Bergoglio, the same entity that was in existence during and before the Reign of Pope Pius XII? So, before we can deal honestly and intelligently with the “Mass question,” we must first deal honestly and intelligently with the “Church question.”

In other words, did Vatican II SUBSTANTIALLY change the dogma of the Church from how it was understood for almost 2000 years before. The short answer is yes. Now in reality they couldn’t do this, but they could and did give the appearance of doing so.

Before his “election” the future John Paul II said in his book called “Sign of Contradiction:”

The Church succeeded, during the Second Vatican Council, IN REDEFINING HER OWN NATURE” (p.17)

To change or redefine some things ‘nature’ is to change what it is.

The Dogmatic Constitution on the Church carefully avoided placing anyone “outside the Church” and justified interfaith worship. By using the words, “subsists in,” (rather than “is” the Church) the Council regarded other religions and ecclesial bodies as equals...Cardinal Dulles noted that “subsists in” and “is” are two different things. Vatican II Exposed as Counterfeit Catholicism, p. 430.

Indeed, they are. The point here is that Roche, Bergoglio and their henchmen have to do away with the Traditional Mass because it upholds the Traditional idea of the Church, from which comes salvation. The New Mass is ecumenical and is not concerned with salvation, because everyone is saved no matter what they believe or do. The Traditional Mass stands in reproach to those who have foisted this new religion on the world, they hate it, and they need to destroy it. This is necessary to bring about their One World Church, without Christ or dogma.

In my opinion, the most pathetic players in this scenario are the so-called “conservative” bishops and Cardinals who disobey the man they consider to be the pope by allowing their flocks to have the “Latin Mass” on the sly. This is totally dishonest. For once, wouldn't it be grand for some of these company men to muster up some courage, get out of the Novus Ordo once and for all to join the ranks of those of us who have? Wouldn't it indeed be grand!

And the eclipse of the Church continues to darken the world.



Visit our website at www.holyfamilytcc.org

The tab “NOTEWORTHY NEWS” is updated weekly.

Current Article ~ New York Sisters of Charity won't take new members, signaling end of congregation.



*If you are new to the chapel, Welcome.
New parishioners please consult Father Safreed before the reception of sacraments.*



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Montgomery, Pond, & Tennyson Families
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Family & Friends of Barbara Dick
 Deceased Members of the Clark & Ziegler Families
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Blatt-Scherer Family R.I.P.
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Meehan and Spelman Families
 Deceased Family and Friends of David and Christine Mercier
 Deceased Members of the Rehm and Trager Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased of the Cianchetto and Faas Families
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Members of the Schumaker & Kosack Families R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of the Kelderhouse Family
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Shepard, Mazzanti, and Mitchell Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

Susan Marie Tubielewicz R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlinger R.I.P.
 Terry and Kathy Diehl
 Glenn and Linda Dufek
 Souls in Most Need of Prayers
 Marie Delello R.I.P.
 John Griffin R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Betty and Frank Madonia
 Ernie & Dennis Janzen, Gabels & Zechas R.I.P.
 Lynn Marie Reynolds R.I.P.
 Claire Anderson
 William Broughton R.I.P.
 Jane & Eugene McCallan
 Charles and Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo
 Deceased Members of the Steffes Family



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



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LANDSCAPE CLEAN-UP VOLUNTEERS NEEDED

Saturday, May 20th ~ 8:30AM

at the Church Rectory

Contact Sam at 256-714-3149

for the address.

Volunteers should wear comfortable clothing for working in the garden.

Please bring your personal lawn implements such as rakes, weeding tools, plastic trugs (trash buckets), etc.

Water and Gatorade on ice will be provided.

Kindly add your name to one of the sign-up sheets located on the bookshelf at the back of the church or on the bulletin board in the church hall by the coffee counter.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.**

Ladies, use a head covering, available in the rear of the church either for loan or for purchase.