

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org

Father Gregory Safreed, OSF



Pentecost Sunday

May 28, 2023

MASS INTENTIONS

	<u>INTENTION</u>	<u>REQUESTED BY</u>
Sunday, May 28, 9:00 AM:	Overcoming Satanism in America	J.K.
11:30 AM:	The Jose Morales Family	Nancy Calvelli
Monday:	Personal Intention	J. Noel
Tuesday:	Jennifer Eadie+	Gloria Ferrell
Wednesday:	Scott Bauler+	C. Voors
Thursday:	J.R.+	Ray & Michelle DeFillips
Friday:	Andrew Shepard+	Judy
Saturday:	To End Abortion	Altar & Rosary Society
Sunday, June 4, 9:00 AM:	My Godchildren	Kathleen Frogge
11:30 AM:	Families of the Parish	Dominic
		+ deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,

Ray DeFillips, Joyce Hunter, Sam Liburdi

jamesdefillips@gmail.com

Pentecost Sunday

GOSPEL John 14:23-31 At that time, Jesus said to His disciples: "If anyone love Me, he will keep My word, and My Father will love him and We will come to him and will make Our abode with him. He who does not love Me, does not keep My word. And the word that you have heard is not Mine, but the Father's, Who sent Me. "These things I have spoken to you while yet dwelling with you. But the Paraclete, the Holy Ghost, Whom the Father will send in My Name, He will teach you all things and bring all things to your mind, whatsoever I shall have said to you. Peace I leave with you, My peace I give unto you; not as the world gives, do I give unto you. Let not your heart be troubled: nor let it be afraid. You have heard that I said to you: 'I go away, and I am coming to you.' If you loved Me you would indeed be glad, because I go to the Father: for the Father is greater than I. And now I have told you before it comes to pass, that when it shall come to pass, you may believe.

I will no longer speak much with you, for the Prince of the world is coming and in Me He has nothing. But He comes that the world may know that I love the Father and that I do as the Father has commanded Me."



Saint Anthony of Padua, was born Fernando Martins in Lisbon, Portugal (15 August 1195 – 13 June 1231).

He was born into a wealthy family and by the age of fifteen asked to be sent to the Abbey of Santa Cruz in Coimbra, the then capital of Portugal. During his time in the abbey, he learned theology and Latin. Fernando eventually received permission to leave the abbey so he could join the new Franciscan Order. When he was admitted, he changed his name to Anthony.

St. Anthony then traveled to Morocco to spread God's truth, but became extremely sick and was to return to Portugal to recover. The return voyage was blown off-course and the party arrived in Sicily, from which they traveled to Tuscany. In 1226, after attending the General Chapter of his order, St. Anthony was appointed provincial superior of northern Italy. He chose the city of Padua as his location.

St. Anthony had a book of psalms that contained notes and comments to help when teaching students and, in a time when a printing press was not yet invented, he greatly valued it. When a novice decided to leave the hermitage, he stole St. Anthony's valuable book. When he discovered it was missing, St. Anthony prayed it would be found or returned to him. The thief did return the book and in an extra step returned to the Order as well. St. Anthony is typically depicted with a book and the Infant Child Jesus and is commonly referred to today as the "finder of lost articles."

So simple and resounding was his teaching of the Catholic Faith, most uneducated and the innocent could understand his messages. It is for this reason St. Anthony was declared a Doctor of the Church by Pope Pius XII in 1946.

St. Anthony was only 36-years-old when he died and was canonized less than one year afterward by Pope Gregory IX. Upon exhumation some 336 years after his death, his body was found to be corrupted, yet his tongue was totally incorrupt, so perfect were the teachings that had been formed upon it.



The infant Church was gathered together in the upper room at Jerusalem. At the third hour the Holy Ghost descended upon the apostles in the form of tongues of fire, thus completing the first step in their sanctification, thus bringing them to spiritual maturity.

The Holy Ghost excludes no one. Men of all nations and of all peoples unite to confess:

"The Spirit of the Lord hath filled the whole world, alleluia; and that which containeth all things hath knowledge of the voice, alleluia" (Introit).

He lives in the hearts of those who will receive Him. He is the source and the bond of unity, of mutual understanding and reciprocal love. Sin and its author, the evil spirit, breed disharmony, strife and contention. Therefore, we pray in the Introit, "Let God arise and let His enemies be scattered. This plea for action on the part of God is continued in the Kyrie and in the Collect of the Mass. The Epistle gives us the historical

account of the events that occurred on Pentecost. But the work begun on Pentecost is not yet complete and must be renewed and repeated in us. Hence, we kneel after the Epistle and sing: "Come, Holy Ghost, fill the hearts of Thy faithful, and enkindle in them the fire of Thy love" Then we rise to our feet and sing:

Come, Thou Holy Spirit, come, and from Thy celestial home, send Thy light and brilliancy.

Come, Thou father of the poor. Come, thou source of gifts secure, come, our heart's true radiancy.

The Holy Ghost comes to us to dwell in our hearts with the Father and the Son, truly and personally. He is our teacher;

He brings peace. At the Offertory we sing psalm 67, which sings of the victory of Christ and His Church. We join in this victorious procession, decked out in the royal livery of Christ (through baptism and confirmation).

Having conquered evil within ourselves and in our surroundings, we proceed like glorious victors to the "temple which is in Jerusalem," that is, to the altar. We pray that God may confirm and perfect in us what we received at Easter through baptism, and that it may be renewed and strengthened by the Holy Ghost.

In the Holy Sacrifice of the Mass the wonderful things related in the Epistle are re-enacted in us. As we offer our sacrifice, we turn from self-love and offer our own souls to God. Thus, we make room for the entry of the Holy Ghost. We receive Holy Communion and thus receive a new and more perfect incorporation in Christ. We become more perfectly united to the body of Christ than ever before if we live by the Spirit of Christ, the Holy Ghost. This thought is presented to us in the Communion chant, for if we devoutly receive Holy Communion, we shall be "filled with the Holy Ghost" Baur

ANNOUNCEMENTS

- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 9:00 AM Mass, and in the vestibule at the back of the church following the 11:30 AM Mass.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00 PM in the church to recite fifteen decades of the rosary.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **If you are new to the Tridentine Mass,** you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- **Visit our website.** The web address can be found on the front page of the bulletin.

FATHER SAFREED'S REFLECTIONS

THE CRISIS OF TRUTH I

Let me begin the discussion of Truth by disclosing three examples of individuals who have trouble with the truth.

[1] Some time ago, a [traditional] bishop came calling unexpectedly. We eventually went out to breakfast and began discussing various Church related matters. When it came to the question of who can or cannot receive Holy Communion, he stated: "I give Communion to anyone in church because if they think that they're Catholic, then they are."

[2] I was visiting the home of some of our parishioners when in a discussion with an older lady, who is 90 years old, told me that she held a grudge toward me because I told her "that the truth is not dependent upon her feelings." "What else is there but feelings?" she asked.

[3] Years ago, a women asked to speak to me after Sunday Mass. She was very upset that from the pulpit I said that the Catholic Faith is the one true Faith. She said that she had never heard this before, and accused me of fostering a "cult of self." "It's all about you," she declared. She was just a few years younger than myself.

Over the years it has become increasingly clear to me that the problem in the world, the Church, and in American society is not really one of faith exactly, but a problem of REASON—its a crisis of philosophical first principles. Put another way, it's a crisis of a breakdown of the logic of correct thinking that leads to Truth.

Where did this begin? Well, with Original Sin humanity became estranged from God, and therefore from the Truth, so it really began in the Garden of Eden. Adam and Eve disobeyed God's command, which is a violation of the Truth, is it not? They put fig leaves on themselves so as to keep their sin hidden from themselves as well as God, but God knew the truth and found them out anyway. Of course!

This problem accentuated massively beginning with the period of the Enlightenment, [c.1685-1815] the hallmark of which was characterized by "the turn to the subject."

The three scenarios depicted above, in relatively small ways, manifest this phenomenon of turning to the subject in form that is typical of the world presently. It brought us the Protestant Revolt, and the general revolt against God, creation, and reason that we see all around us today.

And so, once again, issues of social justice are not at the forefront of the problems we confront.

It is, rather, for want of truth that the world suffers. For without truth, there can be no justice.

Truth, simply understood, is conformity to what is real, not woke imposition of the unreal...

Nor does one need to have read Thomas Aquinas to know this. Anyone with half a brain can

intuit the principle laid down by the Common Doctor seven centuries ago: "Truth is the correspondence of the mind

and reality..." There can be no advantage therefore, in anyone having the right to be wrong. To insist that two plus two

equals five is not a right exercise, of which any sentient human being ought to defend. To believe otherwise amounts to a *deliberate stupidity*, which is how the late Bernard Lonergan, SJ once described sin.

From an essay by Regis Martin in *Crisis Magazine*, January 5, 2022

To be continued next week.

ROSARY ROSTER

9:00 AM:	5/28 - Tony Verzi	6/4 - Pat Lankenau	6/11 - Pam Lemcke	6/18 - Sam Liburdi
	6/25 - Martin Crain	7/2 - Mary Crain	7/9 - Ken Peldunas	
11:30 AM:	Volunteers Needed			



Visit our website at www.holyfamilytcc.org

The tab "NOTEWORTHY NEWS" is updated weekly.

Current Article ~ Christian Teacher Fired For Refusing to Call a Boy a Girl.



If you are new to the chapel, Welcome.

New parishioners please consult Father Safreed before the reception of sacraments.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Montgomery, Pond, & Tennyson Families
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Family & Friends of Barbara Dick
 Deceased Members of the Clark & Ziegler Families
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Blatt-Scherer Family R.I.P.
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Meehan and Spelman Families
 Deceased Family and Friends of David and Christine Mercier
 Deceased Members of the Rehm and Trager Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased of the Cianchetto and Faas Families
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Members of the Schumaker & Kosack Families R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of the Kelderhouse Family
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Shepard, Mazzanti, and Mitchell Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

Susan Marie Tubielewicz R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlinger R.I.P.
 Terry and Kathy Diehl
 Glenn and Linda Dufek
 Souls in Most Need of Prayers
 Marie Delello R.I.P.
 John Griffin R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Betty and Frank Madonia
 Ernie & Dennis Janzen, Gabels & Zechas R.I.P.
 Lynn Marie Reynolds R.I.P.
 Claire Anderson
 William Broughton R.I.P.
 Jane & Eugene McCallan
 Charles and Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo
 Deceased Members of the Steffes Family



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



Residential Maintenance & Repair

George Hold

HANDY MAN (Electrician)

Fast Reliable Service ~ Affordable Rates

- Electrical
- Drywall
- Painting
- Cleaning

Palm Bay, Florida

321-458-4948

georgehold64@yahoo.com

25+ Years of Experience



The School Board would like to extend a special
THANK YOU to all who attended the Open House.
 We look forward to seeing everyone at our next event
 as we continue to grow
Holy Family Traditional Catholic School!

BUILDING
our future
TOGETHER

Second Collection

On the First and Third Sundays
 of every month
 there is a second collection.
 These funds will assist in
 opening the
NEW SCHOOL.

Thank you for your support.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.**

Ladies, use a head covering, available in the rear of the church either for loan or for purchase.