

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org

Father Gregory Safreed, OSF



Sunday After the Ascension
May 21, 2023

MASS INTENTIONS

	<u>INTENTION</u>	<u>REQUESTED BY</u>
Sunday, May 21, 9:00 AM:	Gene & Joan Kosak	S. Hattaway
11:30 AM:	Richard Corning	Anita & Peter Faas
Monday:	Dorothy Noonan+	Doris Guido
Tuesday:	Raphael Kosack	Charles & Rita Kosack
Wednesday:	Special Intention	S. Kozaitis
Thursday:	Patricia+ & William+ Audley	Sue & Tim Audley
Friday:	Anne Cesanek+	Mr. & Mrs. Montgomery
Saturday:	Andrew Shepard+	Judy
Sunday, May 28, 9:00 AM:	Overcoming Satanism in America	J.K.
11:30 AM:	The Jose Morales Family	Nancy Calvelli
		+ deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,

Ray DeFillips, Joyce Hunter, Sam Liburdi

jamesdefillips@gmail.com

Sunday After the Ascension

GOSPEL John 15:26-27; 16:1-4 At that time, Jesus said to His disciples: "When the Paraclete has come, Whom I will send you from the Father, the Spirit of truth Who proceeds from the Father, He shall give testimony of Me. And you shall give testimony because you are with Me from the beginning." These things have I spoken to you that you may not be scandalized. They will put you out of the synagogues. Yes, the hour is coming, that whosoever kills you will think that he is offering worship to God. And these things will they do to you because they have not known the Father nor Me. But these things I have told you, that when the hour shall come, you may remember that I told you of them."



The Church celebrates the feast of St. Bede The Venerable on May 27th. The English priest, monk, and scholar is sometimes known as "the Venerable Bede" for his combination of personal holiness and intellectual brilliance.

St. Bede was born during 673 near the English town of Jarrow. His parents sent him at a young age to study at a monastery founded by a Benedictine abbot who would later be canonized in his own right as St. Benedict Biscop. The abbot's extensive library may have sparked an early curiosity in the boy, who would grow up to be a voracious reader and prolific writer.

St. Bede returned to Jarrow and continued his studies with an abbot named Ceolfrid. The abbot and a group of other monks instructed St. Bede not only in scripture and theology, but also in sacred music, poetry and the Greek language.

His tutors could see that his life demonstrated a remarkable devotion to prayer and study, and Ceolfrid made the decision to have him ordained a deacon when he was 19. Another Benedictine monk and future saint, the bishop John of Beverley, ordained St. Bede in 691.

He studied for 11 more years before entering the priesthood at the age of 30. Afterward, St. Bede took on the responsibility of celebrating daily Mass for the members of his Benedictine community, while also working on the farm and other needs of the monastery.

As a monk, St. Bede gave absolute priority to prayer, fasting and charitable hospitality. He regarded all other works as valueless without the love of God and one's neighbor. However, he also possessed astounding intellectual gifts, which he used to survey and master a wide range of subjects according to an all-encompassing vision of Christian scholarship.

St. Bede declined a request to become abbot of his monastery. Instead, he concentrated on writing, and produced more than 45 books – primarily about theology and the Bible, but also on science, literature, and history. He taught hundreds of students at the monastery and its school, which became renowned throughout Britain.

During his own lifetime, his spiritual and intellectual gifts garnered wide recognition. St. Bede's writings on scripture were considered so authoritative that a Church council ordered them to be publicly read in English churches. Some of the most illustrious members of English society made pilgrimages to his monastery to seek his guidance, and he was personally invited to Rome by Pope Sergius.

St. Bede, however, was unfazed by these honors. Perhaps inspired by the Benedictine monastic ethos, which emphasizes one's absolute commitment to the monastic community, he chose not to visit Rome, or to travel any significant distance beyond the Monastery of Sts. Peter and Paul in Jarrow, during his entire adult life.

Instead, the world came to him – through the visitors he received, according to the Benedictine tradition of hospitality, and through his voluminous readings. He, in turn, reached the world without leaving his monastery, writing books that were copied with reverence for centuries and still read today. He is one of the last Western Christian writers to be numbered among the Church Fathers.

St. Bede understood that love, rather than learning, was his life's purpose. "It is better," he famously said, "to be a stupid and uneducated brother who, working at the good things he knows, merits life in heaven, than to be one who – though being distinguished for his learning in the Scriptures, or even holding the place of a teacher – lacks the bread of love."

St. Bede died on the vigil of the feast of the Ascension of Christ in 735, shortly after finishing an Anglo-Saxon translation of the Gospel of John. Pope Leo XIII declared him a Doctor of the Church in 1899.



The Holy Family Traditional Catholic Church Board of Directors, along with Fr Gregory, wish to extend their sincere appreciation to the volunteers who contributed their time, and personal lawn and gardening tools, to assist with the Rectory and Church Landscape refresh and cleanup. The Rectory and Church property appearance was significantly improved thanks to the volunteer efforts.



~ Holy Family School OPEN HOUSE - Saturday, May 27th - 10am -2pm ~

The open house for the new Traditional Catholic School is scheduled for May 27th from 10am-2pm following the 9:00AM Mass. The first day of school is planned for August 28, 2023. Tuition is affordable and tuition assistance is available, either can be discussed at the open house. We look forward to seeing you there!

Holy Family School Board members: Ken Peldunas, Tony Verzi and Tricia Coburn. Contact Number : 321-615-2850

ROSARY ROSTER

9:00 AM: 5/21 - Ken Peldunas 5/28 - Tony Verzi 6/4 - Pat Lankenau 6/11 - Pam Lemcke

6/18 - Sam Liburdi 6/25 - Martin Crain 7/2 - Mary Crain

11:30 AM: Volunteers Needed

ANNOUNCEMENTS

- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 9:00 AM Mass, and in the vestibule at the back of the church following the 11:30 AM Mass.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00 PM in the church to recite fifteen decades of the rosary.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **If you are new to the Tridentine Mass,** you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- **Visit our website.** The web address can be found on the front page of the bulletin.

FATHER SAFREED'S REFLECTIONS

THE SOCIETY OF ST. PIUS X II

From *Novus Ordo Watch*: 3.12.2019

The Lefebvrists (the Society of St. Pius X) have long considered themselves *de facto*, the final arbiter of all things Catholic. In effect they believe that the Holy See must submit to the SSPX, rather than the other way around, because the SSPX “stands for Tradition”, so they think, whereas (the Modernist entity they consider to be) the Holy See has gone astray and defected from the Faith. That such an idea runs afoul of Catholic Tradition does not seem to bother them in the least, for they seem either not to care or not to know about what the Catholic Church “has always taught” — to use one of their favorite phrases — about the Papacy and the necessity of being in union with the Roman See as the criterion for Catholic orthodoxy: “Union with the Roman See of Peter... is always the public criterion of a Catholic...’ You are not to be looked upon as holding the true Catholic faith if you do not teach that the faith of Rome is to be held” (Leo XIII, *Satis Cognitum*, n. 13)

The problem is that Vatican II changed the Faith. It is no longer the Faith of Leo XIII.

Point [1]: The SSPX accuses Sedevacantists of being “arrogant” and “proud” for “saying that there is no Pope.” But its not ‘Sedevacantists’ who say it:

Pope Paul IV (not Paul VI) Bull: *Cum Ex Apostolatus* [16 Feb. 1559]:

—Further, if it should appear that any bishop (even one acting as an archbishop, patriarch or primate), or even the Roman Pontiff (whether prior to his promotion to cardinal, or prior to his election as Roman Pontiff), has beforehand deviated from the Catholic faith, or fallen into any heresy, We enact, decree, determine and define:

—Such promotion or election in and of itself, even with the agreement and unanimous consent of all the cardinals, shall be null, legally invalid and void... Those so promoted by that very fact and WITHOUT THE NEED TO MAKE ANY FURTHER DECLARATION, shall be deprived of any dignity, position, honor, title, authority, office and power.”

So the question is: Has Bergoglio publicly “deviated from the Catholic faith?” Of course! The list of his manifest heresies is too long to be enumerated here. But the SSPX although considering the man to be a heretic, still maintains that he is the pope. Why? Because they say so—forget about Cum Ex!

Point [2] When the SSPX refers to “Tradition” they use the term much in the same way that Luther understood “Scripture alone,” or “Sola Scriptura.” Each individual becomes his own pope in understanding the Bible. So too, when the SSPX talks of “Tradition,” it is they themselves who interpret it—not past Popes or documents of the Church. Where in all of Church doctrine and practice is it theirs to assume this role? It exists nowhere except in their own minds.

Now who are the arrogant ones?



Visit our website at www.holyfamilytcc.org

The tab “NOTEWORTHY NEWS” is updated weekly.

Current Article ~ The Archdiocese of New York is investigating a Manhattan parish for hosting an art exhibit called “God is Trans: A Queer Spiritual Journey.”



*If you are new to the chapel, Welcome.
New parishioners please consult Father Safreed before the reception of sacraments.*



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Montgomery, Pond, & Tennyson Families
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Family & Friends of Barbara Dick
 Deceased Members of the Clark & Ziegler Families
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Blatt-Scherer Family R.I.P.
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Meehan and Spelman Families
 Deceased Family and Friends of David and Christine Mercier
 Deceased Members of the Rehm and Trager Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased of the Cianchetto and Faas Families
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Members of the Schumaker & Kosack Families R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of the Kelderhouse Family
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Shepard, Mazzanti, and Mitchell Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

Susan Marie Tubielewicz R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlinger R.I.P.
 Terry and Kathy Diehl
 Glenn and Linda Dufek
 Souls in Most Need of Prayers
 Marie Delello R.I.P.
 John Griffin R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Betty and Frank Madonia
 Ernie & Dennis Janzen, Gabels & Zechas R.I.P.
 Lynn Marie Reynolds R.I.P.
 Claire Anderson
 William Broughton R.I.P.
 Jane & Eugene McCallan
 Charles and Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo
 Deceased Members of the Steffes Family



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



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The Chapel of the Holy Family's History

The Chapel of the Holy Family was founded in order to preserve the traditional practices and to maintain inviolate the traditional Catholic Faith, as taught and observed prior to Vatican Council II.

The story began in the '70s when a group of Catholics in Brevard County decided to hold rosary vigils regularly, imploring God's help to obtain the Tridentine (traditional Latin) Mass. For years they traveled long distances to Mass while meeting for weekly rosaries in town.

The first public monthly Mass was on May 24, 1981 at the American Legion hall in Cocoa. In 1983 the Mass was moved to Community Centers in Melbourne and the frequency increased to twice per month if a priest was available.

Groundbreaking for the existing chapel took place on November 4, 1993 after long hours of planning and substantial financial commitments, including a generous bequeathment. Many of the items in the chapel were rescued from Catholic churches scheduled for closing or demolition. The altar came from Fort Pierce, statues from Pennsylvania and the 140 year old cross atop the chapel from St. Ann's Church in Brooklyn.

The first Mass offered in the Chapel of the Holy Family was on June 26, 1994.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.**
 Ladies, use a head covering, available in the rear of the church either for loan or for purchase.