

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



Third Sunday of Advent

December 11, 2022

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, December 11, 9:00 AM:	Missa Pro Populo	
11:30 AM:	James Audley+	Sue & Tim Audley
Monday:	Stephen Pond, Jr.	Mr. & Mrs. Montgomery
Tuesday:	Lois O'Brien	Gloria Ferrell
Wednesday:	Larry & Yvonne Simpson	Ray & Michelle DeFillips
Thursday:	Joan Kadash+	Martin & Mary Crain
Friday:	Robert+ & Lorraine+ Umlauf	Joe K.
Saturday:	American Youth	Dominic
Sunday, December 18, 9:00 AM:	Overcoming Satanism in America	Joan
11:30 AM:	The Poor Souls in Purgatory	The Kosacks

+ deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

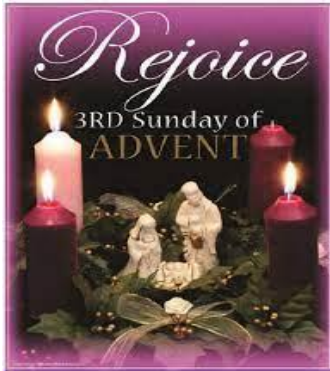
Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,

Ray DeFillips, Joyce Hunter, Sam Liburdi

[\(jamesdefillips@gmail.com\)](mailto:jamesdefillips@gmail.com)

GAUDETE ~ Third Sunday of Advent

GOSPEL John 1:19-28 At that time, the Jews sent from Jerusalem priests and Levites to John, to ask him: "Who art thou?" And he confessed and did not deny: and he confessed: "I am not the Christ." And they asked him: "What then? Art thou Elias?" And he said: "I am not." "Art thou the prophet? And he answered: "No." They said therefore unto him: "Who art thou, that we may give an answer to them that sent us? What sayest thou of thyself?" He said: "I am the voice of one crying in the wilderness, make straight the way of the Lord, as said the prophet, Isaias." And they that were sent were of the Pharisees. And they asked him and said to him: "Why then dost thou baptize, if thou be not Christ, nor Elias, nor the prophet?" John answered them, saying: "I baptize with water: but there hath stood one in the midst of you, whom you know not. The same is he that shall come after me, who is preferred before me: the latchet of whose shoe I am not worthy to loose." These things were done in Bethania, beyond the Jordan, where John was baptizing.



Gaudete Sunday is the third Sunday of Advent in the liturgical calendar of the Roman Catholic Church. The day takes its common name from the Latin word Gaudete ("Rejoice"), the first word of the introit of this day's Mass.

Gaudete in Domino semper: iterum dico, gaudete. Modestia vestra nota sit omnibus hominibus: Dominus enim prope est. Nihil solliciti sitis: sed in omni oratione et obsecratione cum gratiarum actione petitiones vestrae innotescant apud Deum. Benedixisti Domine terram tuam: avertisti captivitatem Jacob.

This may be translated as: "Rejoice in the Lord always; again, I say, rejoice. Let your forbearance be known to all, for the Lord is near at hand; have no anxiety about anything, but in all things, by prayer and supplication, with thanksgiving, let your requests be known to God. Lord, you have blessed your land; you have turned away the captivity of Jacob." Philippians 4:4-6; Psalm 85 (84):1

The spirit of the Liturgy all through Advent is one of expectation and preparation for the feast of Christmas as well as for the second coming of Christ, and the penitential exercises suitable to that spirit are thus on Gaudete Sunday suspended for a while in order to symbolize the joy and gladness in the promised Redemption.

While the theme of Advent is a focus on the coming of Jesus in three ways: His first, His present and His final Advent, the readings for Gaudete Sunday deal with rejoicing in the Lord — Christian joy — as well as the mission of St. John the Baptist and his connection with Advent.

Theologian Henri Nouwen described the difference between joy and happiness. While happiness is dependent on external conditions, joy is "the experience of knowing that you are unconditionally loved and that nothing -- sickness, failure, emotional distress, oppression, war, or even death -- can take that love away." Thus, joy can be present even in the midst of sadness.



The Altar & Rosary Society will hold their annual
CHRISTMAS BAKE SALE

December 18th

after both the Masses in the room at the back of the church.

Traditional religious artwork and prints, both framed and unframed,
will also be available for purchase.

They make great Christmas gifts for family and friends.



**Volunteers needed to decorate the Church after the
9:00am Mass on**

Tuesday, December 20th.

**Please make a serious effort to help enhance the
beauty of the Church for these special holidays.**

ROSARY ROSTER

9:00 AM: 12/11 - Martin Crain 12/18 - Mary Crain 12/25 - Ken Peldunas 1/1 - Tony Verzi
1/8 - Pat Lankenau 1/15 - Pam Lemcke 1/22 - Sam Liburdi

11:30 AM: Volunteers Needed

ANNOUNCEMENTS

- **2023 Religious Calendars** will be distributed as a Christmas Gift TODAY after both Masses.
- **The Altar & Rosary Society will hold their annual CHRISTMAS BAKE SALE** on Sunday, December 18th, after both Masses in the room at the back of the church. Traditional religious artwork and prints, both framed and unframed, will also be available for purchase. They make great Christmas gifts for family and friends.
- **Volunteers are needed to help decorate the Church** following the 9:00AM Mass on Tuesday, December 20th. Your humble effort to help enhance the beauty of the Church for the Christmas season is greatly appreciated.
- **Advent Wreaths and Candles are available** for purchase at the back of the church. Wreaths are \$10 and a Set of Candles is \$5.
- **In your kindness, please remember to pray for those listed on the Memorial Page**, and all the deceased members of the chapel. To include your loved ones' names or family name on the memorial page, please print the names clearly on the envelope designated "Memorial Page" include the donation and place in the collection basket.
- **If you are new to the Tridentine Mass**, you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00 PM in the church to recite fifteen decades of the rosary.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.

FATHER SAFREED'S REFLECTIONS

MODERNITY II

Last time I attempted to describe the difference between the Medieval knowledge of the world, and what took place in Modernity, which represented what might be called the "turn to the subject." Many religious and cultural commentators understand the crisis of the Modern world to be theological, and perhaps even cultural, whereas the real problem is even more basic: it is in all actuality philosophical.

There have been, as I see it, four major Revolutions that were spurred on by Modern epistemology, or this change in how man knows things. These Revolutions are: [1] the Copernican Revolution; [2] the Protestant Revolution; [3] the Conciliar Revolution of Vatican II; and the system that undergirds them all; [4] the Kantian Revolution. There are, of course the French and American Revolutions, but they also are the necessary outcomes of the Kantian Revolution, as are the others mentioned above.

The Encyclopedia Britannica says this about Immanuel Kant, who is the major figure responsible for how modern people understand themselves and the world:

...for Kant, human knowledge is merely the product of subjective construction. This subjectivistic model by its intrinsic logic **denies humans access to the external world.**

This is alarming, as this way of thinking although always present with some on the fringes of society, was now to become, incrementally, the way humans generally perceive reality. When I was in the Modernist college seminary for instance, we were told that the philosopher to know was Kant. Not Aristotle or St. Thomas Aquinas who both upheld a common sense understanding of reality, but Kant and his schizophrenic model. To put it concretely, 2+2 is now an opinion not a fact. As a matter of fact, in Modernity everything becomes an opinion, because we can never get to objective truth. This will produce nothing but a nightmare scenario for humanity, as it also places belief in God as mere opinion.

S.M. Henderson of Weber State University has stated:

Kantian morality is based on **intention** rather than consequences...

And it is not based upon objective principles, because they cannot be known, as explained above.

But the road to Hell is paved with good intentions, as we all should know. To be continued.



Visit our website at www.holyfamilytraditionalcatholicchurch.org.

The tab "NOTEWORTHY NEWS" is updated weekly.

Current Article ~ 'War on Christian Culture': UK Prosecutor Called Bible Passage 'No Longer Appropriate in Modern Society'



*If you are new to the chapel, Welcome.
New parishioners please consult Father Safreed before the reception of sacraments.*



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Montgomery, Pond, & Tennyson Families
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Family & Friends of Barbara Dick
 Deceased Members of the Clark & Ziegler Families
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Blatt-Scherer Family R.I.P.
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Meehan and Spelman Families
 Deceased Family and Friends of David and Christine Mercier
 Deceased Members of the Rehm and Trager Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased of the Cianchetto and Faas Families
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Members of the Schumaker & Kosack Families R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of the Kelderhouse Family
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Shepard, Mazzanti, and Mitchell Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

Susan Marie Tubielewicz R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlinger R.I.P.
 Terry and Kathy Diehl
 Glenn and Linda Dufek
 Souls in Most Need of Prayers
 Marie Delello R.I.P.
 John Griffin R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Betty and Frank Madonia
 Ernie & Dennis Janzen, Gabels & Zechas R.I.P.
 Lynn Marie Reynolds R.I.P.
 Claire Anderson
 William Broughton R.I.P.
 Jane & Eugene McCallan
 Charles and Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



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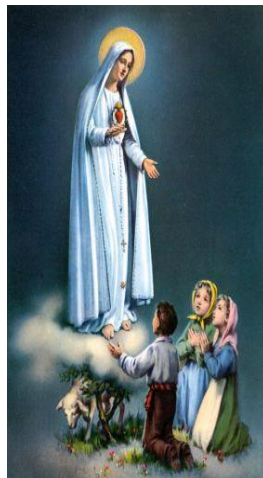
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In January, a Pilgrim Virgin Statue of Our Lady of Fatima is available for weekly visits in your home. A sign-up sheet is located on the bulletin board in the church hall for those interested in receiving the statue.

For additional information call Ellen Montgomery at: 321-749-0486.

Music Lessons



by James Rossi, our Mass organist

Lessons available afternoons or evenings. In my home or online.

Beginners to Intermediate level. Ages 7 and up.

Call 321-505-6725 for more information.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.**
 Ladies, use a head covering, available in the rear of the church either for loan or for purchase.