

# Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V  
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

[www.holyfamilytraditionalcatholicchurch.org](http://www.holyfamilytraditionalcatholicchurch.org)

Father Gregory Safreed, OSF



## Second Sunday of Advent

December 4, 2022

### MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, December 4, 9:00 AM:	Stephanie Adams+	Steve Adams
11:30 AM:	The Kozaitis-Poisson Families	Dominic
Monday:	Louis Croucher+	Martin & Mary Crain
Tuesday:	Healing of Richard Shepard	Theresa Shepard-Mitchell
Wednesday:	Gloria Ferrell	Eric & Pam Lemcke
Thursday: 9:00 AM:	Gerald Sr.+ & Mark+ Kelderhouse	J. Kelderhouse
7:00 PM:	Ray & Barbara DeFillips	Ray & Michelle DeFillips
Friday:	Edward Mikulas+	The Sutphin Family
Saturday:	The Denham Family+	Anonymous
Sunday, December 11, 9:00 AM:	Missa Pro Populo	
11:30 AM:	James Audley+	Sue & Tim Audley

+ deceased

### HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

### NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

### COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

### BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,

Ray DeFillips, Joyce Hunter, Sam Liburdi

[jamesdefillips@gmail.com](mailto:jamesdefillips@gmail.com)

## Second Sunday of Advent

**GOSPEL Matt. 11:2-10** At that time, when John had heard in prison the works of Christ: sending two of his disciples he said to Him: "Art thou He that art to come, or look we for another?" And Jesus making answer said to them: "Go and relate to John what you have heard and seen. The blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead rise again, the poor have the gospel preached to them. And blessed is he that shall not be scandalized in Me." And when they went their way, Jesus began to say to the multitudes concerning John: "What went you out into the desert to see? a reed shaken with the wind? But what went you out to see? a man clothed in soft garments? Behold they that are clothed in soft garments, are in the houses of kings. But what went you out to see? A prophet? Yea I tell you, and more than a prophet. For this is He of whom it is written: 'Behold I send My angel before My face, who shall prepare thy way before thee.' "



**The Solemnity of the Immaculate Conception** celebrates the solemn celebration of the Immaculate Conception of the Virgin Mary. It is universally celebrated on December 8th, nine months before the feast of the Nativity of Mary, celebrated on September 8th. The Immaculate Conception is one of the most important Marian feasts in the liturgical calendar of the Roman Catholic Church and is celebrated worldwide.

A feast called the Conception of Mary arose in the Eastern Church in the seventh century. It came to the West in the eighth century. In the eleventh century it received its present name, the Immaculate Conception. In the eighteenth century it became a feast of the universal Church. It is now recognized as a solemnity.

In 1854, Pius IX solemnly proclaimed: "The most Blessed Virgin Mary, in the first instant of her conception, by a singular grace and privilege granted by Almighty God, in view of the merits of Jesus Christ, the savior of the human race, was preserved free from all stain of original sin."

Mary's predestination to this singular grace—consistent with the suspension of the universal decree by which every man, from the moment of his conception is contaminated with original sin—leads us to ponder in the deepest depths the mystery of the Most Holy Trinity's salvific plan.

God, One and Triune, had foreseen from the very beginning the future incarnation of the Word culminating in the redemption of human nature that had fallen into sin. He therefore predestined pure Mary, so that He could draw from her uncontaminated humanity, which the Son could adopt in order to re-establish in Himself the original purity of creation and re-orientate it to eternal glory.

She is a perfect image of the Church in heaven, the new triumphant Jerusalem, that won't have any marks nor will there be pain and death. She is and will always be the Mother of God, the Mother of the Church, the Queen of the Angels and Saints.

Immaculate Mary is full of grace. She is not only Christ's disciple, who with the help of grace has overcome the chains of sin, but she is totius Trinitatis nobile triclinium, the noble resting place of the Holy Trinity.

(St Thomas Aquinas, Exposito Salutationis Angelicae, I).

The Immaculate, full of grace, will always be Mother and Queen for that elect part of the Church that we hope one day to join, that will one day joyfully sing before the Almighty.



Recently I read something I had written about Advent in an essay rather a while ago, and in it I pointed out that this holy season every year is a healthy kind of crisis. The Chinese character for "crisis" consists of two strokes: one stands for "danger" and the other "opportunity." Advent is an opportunity to think deeply about Death, Judgment, Heaven and Hell. If The Four Last Things are dangerous subjects, they also are an opportunity to be rescued from living life superficially. The tradition of discussing these mysteries is especially important when foolish worldliness distorts the globe. Father Rutler

### ROSARY ROSTER

<b>9:00 AM:</b>	<b>12/4 - Sam Liburdi</b>	<b>12/11 - Martin Crain</b>	<b>12/18 - Mary Crain</b>	<b>12/25 - Ken Peldunas</b>
	<b>1/1 - Tony Verzi</b>	<b>1/8 - Pat Lankenau</b>	<b>1/15 - Pam Lemcke</b>	
<b>11:30 AM:</b>	<b>Volunteers Needed</b>			

## ANNOUNCEMENTS

- **Thursday, December 8th is the Feast of the Immaculate Conception of the Blessed Virgin Mary** and is a Holy Day of Obligation. Masses are at 9:00 AM and 7:00 PM.
- **2023 Religious Calendars** will be distributed as a Christmas Gift on Sunday, December 11th after both Masses.
- **Advent Wreaths and Candles are available** for purchase at the back of the church. Wreaths are \$10 and a Set of Candles is \$5.
- **In your kindness, please remember to pray for those listed on the Memorial Page**, and all the deceased members of the chapel. To include your loved ones' names or family name on the memorial page, please print the names clearly on the envelope designated "Memorial Page" include the donation and place in the collection basket.
- **If you are new to the Tridentine Mass**, you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00 PM in the church to recite fifteen decades of the rosary.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.

## FATHER SAFREED'S REFLECTIONS

### MODERNITY

The world of medieval man was determined by his belief in God. Generally, it was assumed that creation was a product of God's creative endeavor, and that human beings could come to the knowledge of God's existence by the very fact that creation exists and points to a creator. Our minds were created to know the truth—we can know things as they are, and that they have independent existence in relationship to ourselves.

Classical philosophy advances first principles of self-evident reasoning—one of which is the very important idea of the "principle of contradiction," sometimes called the principle of non-contradiction. This principle maintains "that the same thing cannot at one and the same time exist and not exist." In other words, I can be a human being or a cocker spaniel, but I can't be both, certainly not at the same time. In some sense this seems quite silly because it's so obvious—but so is two plus two equals four—however we must learn this in first grade before any other progress can be made. This is important because there are those who challenge this principle. Actually, people do this all the time when they adhere to contradictory ideas.

As history progressed, we come into the modern era, the time of what is referred to as the Enlightenment, in the 17th & 18th centuries. The medieval idea that we come to the knowledge of truth by looking outside of ourselves, is gradually replaced by something called "**the turn to the subject.**"

Put simply, with modernity, truth is no longer the mind coming into contact with reality, but **reality being created by the mind.** Thus, the turn to the subject. I cannot know reality as it is, I can only know reality as my mind filters and massages it, so to speak. This understanding of things came directly from ideas proceeding from the Protestant Revolt, as we shall discuss later.

The first major philosopher in the modern era who promoted the "turn to the subject" was Rene Descartes, (pronounced "day cart") d. 2.11.1650. As the sixteenth century began to see an increase of skepticism, ironically enough, Descartes' "method of doubt" only added to the problem he attempted to remedy. He's a perfect example of someone who attempted to deal with a problem, only to make it worse. From him we receive the famous or rather infamous "**Cogito Ergo Sum.**"

"I think, therefore I am." Descartes equates existence with THINKING. He says that if you strip everything away from your mind, create a blank slate, what you're left with is an IDEA of God. Just an idea. Even our bodies are questionable, as a person's existence is merely in the mind or thought. Physical realities, such as our bodies, are mere "extensions" and we can't know if they are real, or if they aren't. This, places man rather than God at the center of everything. So, in today's world, if I think an unborn child is not a human being, my thoughts predominate over reality, because the only thing that matters is truth that exists in my mind. Religion too, can come to mean anything at all. This is the legacy of Descartes', who had a massive influence in the modern world. So too did Immanuel Kant, whom we shall discuss next week.



Visit our website at [www.holyfamilytraditionalcatholicchurch.org](http://www.holyfamilytraditionalcatholicchurch.org).

The tab "NOTEWORTHY NEWS" is updated weekly.

Current Article ~ **U.S. Catholic bishops elect conservative officers, rebuff a Francis ally.**



*If you are new to the chapel, Welcome.  
New parishioners please consult Father Safreed before the reception of sacraments.*



*Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.*

Deceased Members of the Montgomery, Pond, & Tennyson Families  
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.  
 Deceased Family & Friends of Barbara Dick  
 Deceased Members of the Clark & Ziegler Families  
 Deceased Members of the Liburdi and Fleischer Families  
 Deceased Members of the Toth and Gurbach Families  
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends  
 Deceased Family & Friends of the Voors & Harber Families  
 Deceased Members of the Blatt-Scherer Family R.I.P.  
 Deceased Members of the Hunter & Watkinson Families  
 Deceased Members of the Meehan and Spelman Families  
 Deceased Family and Friends of David and Christine Mercier  
 Deceased Members of the Rehm and Trager Families  
 Deceased of the Lagemann, Kitchen & Lee Families  
 Deceased Family and Friends of Ray & Michelle DeFillips  
 Deceased of the Cianchetto and Faas Families  
 Deceased Members of the J. H. Crain / F.A. Croucher Families  
 Deceased Members of the Eastwood and Harte Families R.I.P.  
 Deceased Members of the Brown & Mallett Families R.I.P.  
 Deceased Members of the Schumaker & Kosack Families R.I.P.  
 Deceased Members of the Lankenau & Cabble Families R.I.P.  
 Deceased Members of the Kelderhouse Family  
 For the Repose of the Soul of Katherine Basala R.I.P.  
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.  
 Deceased Members of the Shepard, Mazzanti, and Mitchell Families  
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

Susan Marie Tubielewicz R.I.P.  
 Zygmunt and Olga Tubielewicz R.I.P.  
 Richard and Roma Kehne R.I.P.  
 Herman and Bertha Durlinger R.I.P.  
 Terry and Kathy Diehl  
 Glenn and Linda Dufek  
 Souls in Most Need of Prayers  
 Marie Delello R.I.P.  
 John Griffin R.I.P.  
 Beatriz Jarmillo R.I.P.  
 Patrick Galbraith R.I.P.  
 Betty and Frank Madonia  
 Ernie & Dennis Janzen, Gabels & Zechas R.I.P.  
 Lynn Marie Reynolds R.I.P.  
 Claire Anderson  
 William Broughton R.I.P.  
 Jane & Eugene McCallan  
 Charles and Antoinette Sutly R.I.P.  
 Charles & Mary Sutly Requiescant in pace  
 Joseph & Carmela DiPaolo



*"We must empty Purgatory with Our Prayers"*  
 St. Padre Pio



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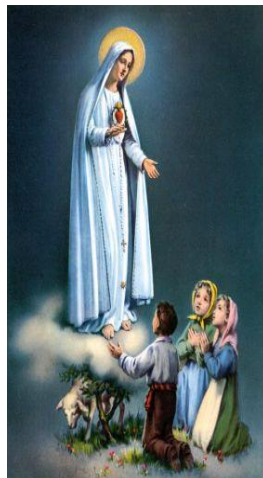
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In January, a Pilgrim Virgin Statue of Our Lady of Fatima is available for weekly visits in your home. A sign-up sheet is located on the bulletin board in the church hall for those interested in receiving the statue.

For additional information call Ellen Montgomery at: 321-749-0486.

**Music Lessons**



*by James Rossi, our Mass organist*

Lessons available afternoons or evenings. In my home or online.

Beginners to Intermediate level. Ages 7 and up.

Call 321-505-6725 for more information.

**PARISH HALL RENTAL**

Less than 50 Members of the Chapel - \$100  
 Less than 50 Non-members - \$150  
 Greater than 50 Members of the Chapel - \$200  
 Greater than 50 Non-members - \$300

**SUGGESTED DONATIONS**

Mass Intentions - \$15      Requiem Mass - \$150  
 Baptism - \$50              Requiem Mass w/ Graveside Service - \$175  
 Nuptial Mass - \$150      Wedding Service - \$125  
 Organist Donation - \$50

**DRESS POLICY** ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.**  
 Ladies, use a head covering, available in the rear of the church either for loan or for purchase.