

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



Last Sunday After Pentecost

November 20, 2022

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, November 20, 9:00 AM:	David Hattaway+	S. Hattaway
11:30 AM:	Kathy Llopize	Nancy Calvelli
Monday:	Betty Kemp	Mr. & Mrs. Montgomery
Tuesday:	Bobby Mestayer+	James & Mary DeFillips
Wednesday:	Mary Casey+	The Frogge Family
Thursday:	Lyndley J. Kelderhouse+	Joe K.
Friday:	The Holy Souls in Purgatory	Dominic
Saturday:	Thanksgiving to God & St. Joseph	S. Kozaitis
Sunday, November 27, 9:00 AM:	William M. Brown+	His Children
11:30 AM:	In Thanksgiving to God	Anonymous

+ deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,

Ray DeFillips, Joyce Hunter, Sam Liburdi

jamesdefillips@gmail.com

Twenty Fourth and Last Sunday After Pentecost

GOSPEL Matt. 24:15-35 At that time, Jesus said to His disciples: "When therefore you shall see the abomination of desolation, which was spoken of by Daniel the prophet, standing in the holy place: let him who reads understand. Then they that are in Judea, let them flee to the mountains: And he that is on the housetop, let him not come down to take anything out of his house: And he that is in the field, let him not go back to take his coat. And woe to them that are with child and that give suck in those days. But pray that your flight be not in the winter or on the sabbath. For there shall be then great tribulation, such as hath not been from the beginning of the world until now, neither shall be. And unless those days had been shortened, no flesh should be saved: but for the sake of the elect those days shall be shortened.

Then if any man shall say to you, 'Lo here is Christ,' or 'there': do not believe him. For there shall arise false christs and false prophets and shall show great signs and wonders, insomuch as to deceive (if possible) even the elect. Behold I have told it to you, beforehand. If therefore they shall say to you, 'Behold he is in the desert': go ye not out. 'Behold he is in the closets': believe it not. For as lightning comes forth from the east and shines even to the west: so, also will the coming of the Son of Man be. Wheresoever the body shall be, there shall the eagles also be gathered together.

And immediately after the tribulation of those days, the sun shall be darkened, and the moon shall not give her light and the stars shall fall from heaven and the powers of heaven shall be moved. And then shall appear the sign of the Son of Man in heaven. And then shall all tribes of the earth mourn: and they shall see the Son of Man coming in the clouds of heaven with much power and majesty. And He shall send His angels with a trumpet and a great voice: and they shall gather together His elect from the four winds, from the farthest parts of the heavens to the utmost bounds of them.

And from the fig tree learn a parable: When the branch thereof is now tender and the leaves come forth, you know that summer is nigh. So, you also, when you shall see all these things, know ye that it is nigh, even at the doors. Amen, I say to you that this generation shall not pass till all these things be done. Heaven and earth shall pass: but My words shall not pass."

Saint John of the Cross



Saint John of the Cross was born Juan de Yepes y Alvarez, in Avila, Spain in 1542.

In 1563, he joined the Carmelite Order and was sent to the university in Salamanca to study theology and philosophy.

John became a priest in 1567 and he encountered Theresa of Avila, a charismatic Carmelite nun.

Theresa asked John to follow her. On November 28, 1568, Theresa founded a new monastery.

The same day, John changed his name to John of the Cross.

In 1572, John traveled to Avila at the invitation of Theresa to become her confessor and spiritual guide. While there, he had a vision of Christ and made a drawing that remains to this day called, "Christ from Above." The little drawing shows Christ on the cross, looking down on him from above. The image has been preserved for centuries.

Around 1575, a rift within the Carmelite order began to grow and create controversy between various monastic houses.

On December 2, 1577, a group of Carmelites broke into John's residence and kidnapped him. He was taken by force to the order's main house in Toledo. He was brought before a court and placed on trial for disobedience. He was punished by imprisonment.

A cell was made for him in the monastery that was so small he could barely lie on the floor. He was fed only bread and water, and occasional scraps of salt fish. Each week he was taken into public and lashed, then returned to his cell. His only luxuries were a prayer book and an oil lamp to read it by. To pass the time he wrote poems on paper that was smuggled to him by the friar charged with guarding his cell.

John became known as a remarkable and influential poet, especially following his death. He has been cited as an influence to many poets, mystics, and artists, even Salvador Dali.

In 1591, John became ill with a skin condition that resulted in an infection and died.

Saint John of the Cross was beatified by Pope Clement X in 1675 and Canonized by Pope Benedict XIII in 1726. His feast day is November 24th. The Catholic Church distinguishes him as one of the 36 Doctors of the Church.

ROSARY ROSTER

9:00 AM:	11/20 - Pat Lankenau	11/27 - Pam Lemcke	12/4 - Sam Liburdi	12/11 - Martin Crain
		12/18 - Mary Crain	12/25 - Ken Peldunas	1/1 - Tony Verzi
11:30 AM:	Volunteers Needed			

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.**
Ladies, use a head covering, available in the rear of the church either for loan or for purchase.

ANNOUNCEMENTS

- **2023 Religious Calendars** will be distributed as a Christmas Gift on Sunday, December 11th after both Masses.
- **Advent begins on Sunday, November 27th. Advent Wreaths and Candles** are available for purchase at the back of the church. Wreaths are \$10 and a Set of Candles is \$5.
- **In your kindness, please remember to pray for those listed on the Memorial Page**, and all the deceased members of the chapel. To include your loved ones' names or family name on the memorial page, please print the names clearly on the envelope designated "Memorial Page" include the donation and place in the collection basket.
- **If you are new to the Tridentine Mass**, you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00 PM in the church to recite fifteen decades of the rosary.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.

FATHER SAFREED'S REFLECTIONS

TRUTH, BEAUTY AND GOODNESS

Philosophers, if they be true to their vocation, sooner or later must deal with what are known as the Transcendentals, namely Truth, Beauty and Goodness.

They ask the questions—[1] what is Real, [2] what is lovely or Beautiful, and [3] what is Right.

The Transcendentals are closely aligned with each other. When civilizations have a high regard for Truth, then what will follow is a high regard for Beauty and Goodness.

In our time, however, it has become very evident that people have degenerated into a condition where such considerations are alien to their thinking. Such ideas don't even occur to them. This has happened, in part I think, because most everyone today defines Truth, Beauty and Goodness in a totally subjective manner. They view it as an affront to themselves to refer to anything outside of themselves. If I think it is true, then it must be so says the modern person, without regard for what anyone else says, even Saints and great thinkers.

But the Transcendentals are timeless and universal attributes of being. All things that exist have the properties of Truth, Beauty and Goodness to some degree. Even in Hell, in some fashion, these things must exist. Wouldn't that make for an interesting discussion...?

When I was away in Michigan, I picked up a book on Philosophy written by a contemporary philosopher. I looked for any real discussion of Truth, Beauty and Goodness, and found that these things were not even acknowledged, as such. Here modern people run away, because the Transcendentals do inevitably lead to a discussion and a belief in God. God as a reality, and not just as a theory for students to bat around in a classroom situation.

TRUTH: We are created by God to know the truth. Classically considered, the definition of truth is the mind being in accord with reality. We are obliged to come to know the truth, especially the truth as God has revealed in nature, and in His public revelation—Sacred Scripture, Sacred Tradition, and the true pre-Vatican II Magisterium. For this we will be judged.

BEAUTY: Something that is beautiful, especially in the world of art, possesses UNITY, PROPORTION and SPLENDOR. Unity maintains the integrity of art, by discarding that which is alien to its purpose. Proportion keeps everything in balance — these two things give forth splendor. As I listened to some of Bach's Brandenburg Concertos this morning, his genius is manifest in that Unity, Proportion and therefore Splendor are evident, in spite of variations within the compositions themselves.

GOODNESS: Our wills were created to do good. Deep inside we know when we are close to goodness, and when we have "missed the mark."

Thus, the Transcendentals can bring us close to God, who doesn't simply possess these qualities, but IS Truth, Beauty and Goodness itself.



*If you are new to the chapel, Welcome.
New parishioners please consult Father Safreed before the reception of sacraments.*



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Montgomery, Pond, & Tennyson Families
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Family & Friends of Barbara Dick
 Deceased Members of the Clark & Ziegler Families
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Blatt-Scherer Family R.I.P.
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Meehan and Spelman Families
 Deceased Family and Friends of David and Christine Mercier
 Deceased Members of the Rehm and Trager Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased of the Cianchetto and Faas Families
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Members of the Schumaker & Kosack Families R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of the Kelderhouse Family
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

Susan Marie Tubielewicz R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlinger R.I.P.
 Terry and Kathy Diehl
 Glenn and Linda Dufek
 Souls in Most Need of Prayers
 Marie Delello R.I.P.
 John Griffin R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Betty and Frank Madonia
 Ernie & Dennis Janzen, Gabels & Zechas R.I.P.
 Lynn Marie Reynolds R.I.P.
 Claire Anderson
 William Broughton R.I.P.
 Jane & Eugene McCallan
 Charles and Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



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Advent Wreaths and Candles

are available for purchase
 at the back of the church.

Wreaths are \$10 and a Set of Candles is \$5.

Music Lessons



by James Rossi, our Mass organist

Lessons available afternoons or evenings.
 In my home or online.

Beginners to Intermediate level.
 Ages 7 and up.

Call 321-505-6725 for more information.



Visit our website at www.holyfamilytraditionalcatholicchurch.org.

The tab "NOTEWORTHY NEWS" is updated weekly.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50