

# *Holy Family Traditional Roman Catholic Church*

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V  
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

[www.holyfamilytraditionalcatholicchurch.org](http://www.holyfamilytraditionalcatholicchurch.org)

Father Gregory Safreed, OSF



## *Nineteenth Sunday After Pentecost*

October 16, 2022

### MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, October 16, 9:00 AM:	Glen+ & Linda+ Dufek	Patricia Wehrman
11:30 AM:	Benefactors of Holy Family Chapel	Anonymous
Monday:	Special Intention	Anonymous
Tuesday:	James Audley+	Sue & Tim Audley
Wednesday:	Praise & Thanksgiving to God	Dominic
Thursday:	Bishop Patrick Taylor+	Fr. Gregory
Friday:	Special Intentions	Dominic
Saturday:	Rev. Msgr. Michael Melko	GS
Sunday, October 23, 9:00 AM:	Missa Pro Populo	
11:30 AM:	James Audley+	Sue & Tim Audley

+ deceased

#### **HOLY MASS SCHEDULE**

**Sundays: 9:00AM and 11:30AM**

**Weekdays: 9:00AM**

**Holy Days of Obligation: 9AM and 7PM**

**CONFESSIONS - Before Each Mass**

**ROSARY - Before All Masses**

**BAPTISMS, MATRIMONY, EXTREME UNCTION**

**CONSULTATIONS AND SICK CALLS**

**Please contact the Priest at 321-775-4325**

#### **NOVENAS**

**Miraculous Medal - Saturdays after Mass**

**Sacred Heart - Fridays after Mass**

#### **COMMUNION AND CONFIRMATION CLASSES**

**Sundays after 9AM Mass**

**BLESSING OF RELIGIOUS ARTICLES**

**At the communion rail after Mass**

**CHOIR PRACTICE - Sundays after 9AM Mass**

**Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,  
Ray DeFillips, Joyce Hunter, Sam Liburdi  
([jamesdefillips@gmail.com](mailto:jamesdefillips@gmail.com))**

## Nineteenth Sunday After Pentecost

**GOSPEL Matt. 22:1-14** At that time, Jesus spoke to the chief priests and the Pharisees in parables, saying: "The kingdom of heaven is likened to a king, who made a marriage for his son; and he sent his servants, to call them that were invited to the marriage, and they would not come. Again, he sent other servants, saying: Tell them that were invited: Behold, I have prepared my dinner; my oxen and fatlings are killed, and all things are ready: come ye to the marriage. But they neglected; and went their way, one to his farm, and another to his merchandise; and the rest laid hands on his servants and having treated them shamefully, put them to death. But when the king had heard of it, he was angry; and sending his armies, he destroyed those murderers and burnt their city. Then he said to his servants: The marriage indeed is ready, but they that were invited were not worthy. Go ye therefore into the highways, and as many as you shall find, call to the marriage. And his servants going forth into the ways, gathered together all that they found, both bad and good; and the marriage was filled with guests. And the king went in to see the guests, and he saw there a man who had not on a wedding garment: and he said to him: Friend, how camest thou in hither, not having on a wedding garment? but he was silent. Then the king said to the waiters: Bind his hands and feet and cast him into the exterior darkness: there shall be weeping and gnashing of teeth. For many are called, but few are chosen."

**Saint John Cantius, Confessor** (23 June 1390 – 24 December 1473) was a Polish priest, scholastic philosopher, physicist and theologian. He was born in Kęty, a small town in Poland. He attended the Kraków Academy at which he attained a bachelor's degree. In 1418 he became a Doctor of Philosophy. After his graduation he spent the next three years conducting philosophy classes at the university, while preparing for the priesthood.



Upon his ordination, he became rector at the school of the Canons Regular of the Most Holy Sepulcher in Miechów. While there, he was offered a professorship of Sacrae Scripturae (Sacred Scripture) back at his alma mater. He attained a doctorate in theology and eventually became director of the theology department. St. John held the professorship until his death in 1473.

He spent many hours copying manuscripts of the Holy Scriptures, theological tracts, and other scholarly works. He became well known in the city for his generosity and compassion toward the poor, especially needy students at the university. St. John subsisted on what was strictly necessary to sustain his life, giving alms regularly to the poor. He made one pilgrimage to Jerusalem and four pilgrimages on foot to Rome.

John Cantius was beatified in Rome by Pope Clement X on 28 March 1676. He was named patron of Poland and Lithuania by Pope Clement XII in the year 1737. Ninety-one years after his beatification, Blessed John Cantius was canonized on 16 July 1767, by Pope Clement XIII.

The Roman Breviary distinguishes him with three hymns; he is the only confessor not a bishop who has been given this honor in the Roman Catholic liturgy.

St. John Cantius is a popular saint in Poland. A number of churches and schools founded by Polish communities throughout North America are named in his honor. St. John Cantius's feast day was inserted into the General Roman Calendar in 1770, it is assigned to October 20th.



"Purgatory exists, and the souls detained therein are helped by the suffrages of the faithful, but especially by the acceptable sacrifice of the altar."  
Council of Trent

### MEMORIAL PAGE 2022 -23

**To include your loved ones' names or family name on the memorial page over the coming year, please print the names clearly on the envelope designated "Memorial Page". Envelopes may be found in the rear of the church.**

**The donation is \$50. Checks should be made payable to Holy Family Chapel. Please place the donation in the provided envelopes and deposit the envelopes in the collection basket.**

**Beginning in the month of November the names will be published on the memorial page in the weekly bulletin.**

**In September 2023, there will be a Solemn Requiem Mass for the repose of the souls of all those listed.**

### ROSARY ROSTER

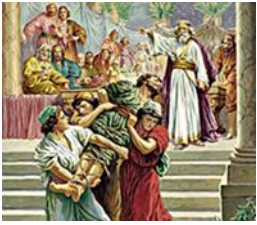
**9:00 AM:** 10/16 - Sam Liburdi 10/23 - Martin Crain 10/30 - Mary Crain 11/6 - Ken Peldunas  
11/13 - Tony Verzi 11/20 - Pat Lankenau 11/27 - Pam Lemcke

**11:30 AM:** Volunteers Needed

## ANNOUNCEMENTS

- **Catechism Classes** are being held after the 9:00 AM Mass. For more information, please see James DeFillips.
- **The Annual Parish Picnic** is on Saturday, October 29th at Wickham Park, Pavilion 1, starting at 11:00 AM. It is open to all parishioners. Please sign up on the bulletin board in the church hall where refreshments are served, or on the clipboard at the back of the church on the bookcase.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00 PM in the church to recite fifteen decades of the rosary.
- **Church Veils** ~ Looking for an inexpensive site to purchase church veils? [www.veilbytradition.com](http://www.veilbytradition.com)
- **If you are new to the Tridentine Mass,** you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.

**Gospel Commentary** In this parable the king is our Heavenly Father who has espoused His only-begotten Son to the Church, and on this occasion prepares the most sumptuous marriage-feast by giving the evangelical doctrine, the holy Sacraments, and the heavenly joys.



The servants sent to invite the guests are the prophets, apostles and Disciples of Christ.

Those invited are the Jews who despised the honor and grace of the divine King, destined for them, abused and killed His servants, and were, therefore, cast aside and with their city Jerusalem, destroyed by the armies of their enemies, as a just punishment; in their stead the heathens and all those nations were called, who were on the broad road to destruction, and who now occupy the places of the unfortunate Jews at the marriage feast of the Church and shall also occupy them in heaven.

In the Jews to whom Christ addressed this parable, is verified that many of them, nay, all are called, but few chosen, because they would not heed the invitation.



**Saint Raphael the Archangel** The name of the angel, Raphael, "God Heals" appears only in the Biblical Book of Tobit. The Book of Tobit is considered deuterocanonical by Catholics, Orthodox, and some Anglicans. Raphael first appears disguised in human form as the travelling companion of Tobit's son, Tobiah, calling himself "Azarias the son of the great Ananias". During the course of the journey the archangel's protective influence is shown in many ways including the binding of a demon in the desert of upper Egypt. After returning and healing the blind Tobit, Azarias makes himself known as "the angel Raphael, one of the seven, who stand before the Lord" Tobit 12:15. He is venerated as Saint Raphael the Archangel.



Regarding the healing powers attributed to Raphael, there is his declaration to Tobit (*Tobit*, 12) that he was sent by the Lord to heal him of his blindness and to deliver Sarah, his future daughter-in-law, from the demon Asmodeus, who kills every man she marries on their wedding night before the marriage can be consummated.

In the New Testament, only the archangels Gabriel and Michael are mentioned by name (Luke 1:9–26; Jude 1:9). Later manuscripts of John 5:1–4 refer to the pool of Bethesda, where the multitude of the infirm lay awaiting the moving of the water, for "an angel of the Lord descended at certain times into the pond; and the water was moved. And he that went down first into the pond after the motion of the water was made whole of whatsoever infirmity he lay under". Because of the healing role assigned to Raphael, this particular gift is generally associated with the archangel.

**DRESS POLICY** ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.**  
Ladies, use a head covering, available in the rear of the church either for loan or for purchase.



*If you are new to the chapel, Welcome.  
New parishioners please consult Father Safreed before the reception of sacraments.*



*Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.*

Deceased of the Cianchetto and Faas Families  
 Deceased of the Lagemann, Kitchen & Lee Families  
 Deceased Members of the Hunter & Watkinson Families  
 Deceased Members of the Blatt-Scherer Family R.I.P.  
 Deceased Members of the J. H. Crain / F.A. Croucher Families  
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.  
 Deceased Family & Friends of the Voors & Harber Families  
 Deceased Members of the Schumaker & Kosack Families R.I.P.  
 Deceased Members of the McCallan Family  
 Deceased Members of the Brubaker / Mercier Families  
 Repose of the Souls of the Stewart / Gallo Families  
 Deceased Members of the Lankenau & Cabble Families R.I.P.  
 Deceased Members of the Brown & Mallett Families R.I.P.  
 Deceased DeFillips, Dark, Mares & Langbein Families and Friends  
 Ernie & Dennis Janzen, Gabels & Zechas R.I.P.  
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families  
 Deceased Members of the Adams and Roth Families  
 Deceased Members of the Liburdi and Fleischer Families  
 Deceased Members of the Toth and Gurbach Families  
 For the Repose of the Soul of Katherine Basala R.I.P.  
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.  
 Deceased Members of the Clark and Ziegler Families  
 Deceased Family & Friends of Ray & Michelle DeFillips  
 Deceased Members of the Burgio Family R.I.P.  
 Deceased Members of the Eastwood and Harte Families  
 Deceased Members of the Montgomery, Pond & Tennyson Families  
 Deceased of the Perreira, Bernard, Farmer, Russell, & Jardine Families

William Broughton R.I.P.  
 Beatriz Jarmillo R.I.P.  
 Patrick Galbraith R.I.P.  
 John Griffin R.I.P.  
 Ann N. Slane R.I.P.  
 Anna Margiotta R.I.P.  
 Kathleen O'Neill R.I.P.  
 Marie Fitzsimmons R.I.P.  
 Deceased Family & Friends of Barbara Dick  
 Susan Marie Tubielewicz R.I.P.  
 Zygmunt and Olga Tubielewicz R.I.P.  
 Richard and Roma Kehne R.I.P.  
 Herman and Bertha Durlfing R.I.P.  
 Lynn Marie Reynolds R.I.P.  
 Charles & Antoinette Sutly R.I.P.  
 Charles & Mary Sutly Requiescant in pace  
 Joseph & Carmela DiPaolo  
 Deceased Souls In Most Need of Prayers  
 Deceased Members of the Steffes Family  
 Deceased Members of the Audley Family



*"We must empty Purgatory with Our Prayers"  
 St. Padre Pio*



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**ANNUAL PARISH PICNIC**

**Saturday, October 29<sup>th</sup>**

**Wickham Park, Pavilion 1, starting at 11am.**

**This event is open to all parishioners.**

**The church provides hotdogs, hamburgers,  
 Italian sausages, drinks and  
 fun games for kids of all ages!**

**Bring your family, friends and a dish to share.**

**Sign up in the church hall or on the clipboard at  
 the back of the church on the bookcase.**

**Music Lessons**



*by James Rossi, our Mass organist*

Lessons available afternoons or evenings.  
 In my home or online.

Beginners to Intermediate level.  
 Ages 7 and up.

Call 321-505-6725 for more information.



Visit our website at [www.holyfamilytraditionalcatholicchurch.org](http://www.holyfamilytraditionalcatholicchurch.org). The tab "NOTEWORTHY NEWS" is updated weekly.

Current Article ~Poland's March for Life and Family draws 10,000 people

**PARISH HALL RENTAL**

Less than 50 Members of the Chapel - \$100  
 Less than 50 Non-members - \$150  
 Greater than 50 Members of the Chapel - \$200  
 Greater than 50 Non-members - \$300

**SUGGESTED DONATIONS**

Mass Intentions - \$15      Requiem Mass - \$150  
 Baptism - \$50              Requiem Mass w/ Graveside Service - \$175  
 Nuptial Mass - \$150      Wedding Service - \$125  
 Organist Donation - \$50