Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V 3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724 www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



Trinity Sunday
June 12, 2022

MASS INTENTIONS

INTENTION REQUESTED BY

Sunday, June 12, 9:00 AM: Special Intentions Dominic
11:30 AM: Louis Alfonso Nancy Calvelli
Monday: Portia Priami Anonymous
Tuesday: James Audley+ Sue & Tim Audley
Wednesday: Fr. Gregory Judy Kitchen

Thursday: Mr. Gerald Dunn+ Anonymous
Friday: Mark Allen Crain+ Martin & Mary Crain

Saturday: Kate Noel+ J. Noel

aturday: Kate Noet+ J. Noet

Sunday, June 19, 9:00 AM: Don+ & JoAnne+ DeFillips Ray & Barbara DeFillips 11:30 AM: Perry & Kathleen Frogge

+ deceased

HOLY MASS SCHEDULE NOVENAS

Please contact the Priest at 321-775-4325

Sundays: 9:00AM and 11:30AM Miraculous Medal - Saturdays after Mass

Weekdays: 9:00AM Sacred Heart - Fridays after Mass

Holy Days of Obligation: 9AM and 7PM COMMUNION AND CONFIRMATION CLASSES

CONFESSIONS - Before Each Mass Sundays after 9AM Mass

ROSARY - Before All Masses BLESSING OF RELIGIOUS ARTICLES

BAPTISMS, MATRIMONY, EXTREME UNCTION At the communion rail after Mass

CONSULTATIONS AND SICK CALLS

CHOIR PRACTICE - Sundays after 9AM Mass

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse, Ray DeFillips, Joyce Hunter, Sam Liburdi (jamesdefillips@gmail.com)

Trinity Sunday

GOSPEL Matt. 28:18-20 At that time, Jesus coming, spoke to them, saying: "All power is given to Me in heaven and in earth. Going therefore, teach ye all nations: baptizing them in the name of the Father and of the Son and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you. And behold I am with you all days, even to the consummation of the world."



June is the month of the Sacred Heart of Jesus: The Solemnity of the Sacred Heart is celebrated throughout the world on the Friday following the Feast of Corpus Christi. Devotion to the wounded heart of Jesus has its origins in the eleventh century, when pious Christians meditated on the Five Wounds of Christ. There grew up among the faithful prayers to the Sacred Heart, prayers to the Shoulder Wound of Christ—private devotions which helped Christians to focus on the passion and death of Christ, and thus to grow in love for our Savior who had suffered and died for us.

A pious sister by the name of Margaret Mary Alacoque began to report visions of Jesus. He appeared to her frequently, and in December 1673, he permitted Margaret Mary—as He had once allowed St. Gertrude—to rest her head upon his Heart. As she experienced the comfort of his presence, Jesus told her of his great love and explained that he had chosen her to make his love and his goodness known to all.

The following year, in June or July of 1674, Margaret Mary reported that Jesus wanted to be honored under the figure of His Heart of flesh. He asked the faithful to receive Him in the Eucharist frequently, especially on the First Friday of the month, and to observe a Holy Hour of devotion to Him.

And then in 1675, during the octave of Corpus Christi, Margaret Mary received the vision which came to be known as the "great apparition." Jesus asked that the modern Feast of the Sacred Heart be celebrated each year on the Friday following Corpus Christi, in reparation for the ingratitude of men for the sacrifice which Christ had made for them.



St. Basil the Great was born at Caesarea of Cappadocia in 330. He was one of ten children of St. Basil the Elder and St. Emmelia. Several of his brothers and sisters are honored among the saints.

He attended school in Caesarea, as well as Constantinople and Athens, where he became acquainted with St. Gregory Nazianzen in 352. A little later, he opened a school of oratory in Caesarea and practiced law.

Eventually he decided to become a monk and found a monastery in Pontus, which he directed for five years. He wrote a famous monastic rule, which has proved the most lasting of those in the East. After founding several other monasteries, he was ordained and, in 370, made bishop of Caesaria. In this post until his death in 379, he

continued to be a man of vast learning and constant activity, genuine eloquence and immense charity. This earned for him the title of "Great" during his life and Doctor of the Church after his death.

Basil was one of the giants of the early Church. He was responsible for the victory of Nicene orthodoxy over Arianism in the Byzantine East, and the denunciation of Arianism at the Council of Constantinople in 381-82 was in large measure due to his efforts. Basil fought simony, aided the victims of drought and famine, strove for a better clergy, insisted on a rigid clerical discipline, fearlessly denounced evil wherever he detected it, and excommunicated those involved in the widespread prostitution traffic in Cappadocia.

He was a learned, accomplished statesman, a man of great personal holiness, and one of the great orators of Christianity. His feast day is June 14th.



~ Holy Family Traditional Catholic School's OPEN HOUSE for K-2 ~

Parishioners, friends and family are invited to our OPEN HOUSE, Wednesday, June 15th from 4:00 pm -7:00 pm

Visit our website: www.holyfamilytraditionalcatholicschool.org and find us across all social media platforms.

For anyone interested in attending the school or volunteering at the school, please contact a school board member: Ken Peldunas, Tricia Coburn or Tony Verzi at 321-615-2850.

ROSARY ROSTER

9:00 AM: 6/12 - Ken Peldunas 6/19 - Tony Verzi 6/26 - Pat Lankenau 7/3 - Pam Lemcke

7/10 - Sam Liburdi 7/17 - Martin Crain 7/24 - Mary Crain

11:30 AM: Volunteers Needed

ANNOUNCEMENTS

- You're invited to our OPEN HOUSE for Holy Family School, Wednesday, June 15th from 4:00 pm -7:00 pm
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3pm in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us. Please make an effort to attend as often as you can.
- If you are new to the Tridentine Mass, you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- Parishioners, friends and visitors are welcome to refreshments in the church hall following the 9:00 AM Mass.
- Visit our website. The web address can be found on the front page of the bulletin.
- Church Veils Looking for an inexpensive site to purchase church veils? www.veilbytradition.com



TRINITY SUNDAY: The fundamental dogma, on which everything in Christianity is based, is that of the Blessed Trinity in whose name all Christians are baptized.

The feast of the Blessed Trinity needs to be understood and celebrated as a prolongation of the mysteries of Christ and as the solemn expression of our faith in this triune life of the Divine Persons, to which we have been given access by Baptism and by the Redemption won for us by Christ.

Only in heaven shall we properly understand what it means, in union with Christ, to share as sons in the very life of God.

The feast of the Blessed Trinity was introduced in the ninth century and was only inserted in the general calendar of the Church in the fourteenth century by Pope John XXII. But the veneration of the Trinity is to be found throughout the liturgy. Often the Church causes us to praise and adore the thrice-holy God who has so shown His mercy towards us and has given us to share in His life.

The dogma of faith which forms the object of the feast is this: There is one God and in this one God there are three Divine Persons; the Father is God, the Son is God, the Holy Ghost is God. Yet there are not three Gods, but one, eternal, incomprehensible God! The Father is not more God than the Son, neither is the Son more God than the Holy Ghost. The Father is the first Divine Person; the Son is the second Divine Person, begotten from the nature of the Father from eternity; the Holy Ghost is the third Divine Person, proceeding from the Father and the Son. No mortal can fully fathom this sublime truth.

Why is this feast celebrated at this particular time? All three Persons contributed to and shared in the work of redemption. The Father sent His Son to earth, for "God so loved the world as to give His only-begotten Son." The Father called us to the faith. The Son, our Savior Jesus Christ, became man and died for us. He redeemed us and made us children of God. He ever remains the liturgist par excellence to whom we are united in all-sacred functions. After Christ's ascension the Holy Ghost, however, became our Teacher, our Leader, our Guide, and our Consoler. On solemn occasions a thanksgiving Te Deum rises spontaneously from Christian hearts.

The feast of the Most Holy Trinity may well be regarded as the Church's Te Deum of gratitude over all the blessings of the Christmas and Easter seasons; for this mystery is a synthesis of Christmas, Epiphany, Easter, Ascension and Pentecost.

This feast, which falls on the first Sunday after Pentecost, should make us mindful that every Sunday is devoted to the honor of the Most Holy Trinity, that every Sunday is sanctified and consecrated to the triune God. Sunday after Sunday we should recall in a spirit of gratitude the gifts, which the Blessed Trinity is bestowing upon us. The Father created and predestined us; on the first day of the week He began the work of creation. The Son redeemed us; Sunday is the "Day of the Lord," the day of His resurrection. The Holy Ghost sanctified us, made us His temple; on Sunday the Holy Ghost descended upon the infant Church. Sunday, therefore, is the day of the Most Holy Trinity.

The Church's Year of Grace, Pius Parsch

O SANCTISSIMA, a prayer to the Holy Trinity

O most Holy Trinity,
I adore you who dwell by your grace in my soul.
Sanctify me more and more,
make me love you more and more,
abide with me evermore and be my true joy. Amen.



If you are new to the chapel, Welcome. New parishioners please consult Father Safreed before the reception of sacraments.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased of the Cianchetto and Faas Families

Deceased of the Lagemann, Kitchen & Lee Families

Deceased Members of the Hunter & Watkinson Families

Deceased Members of the Blatt-Scherer Family R.I.P.

Deceased Members of the J. H. Crain / F.A. Croucher Families

Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.

Deceased Family & Friends of the Voors & Harber Families

Deceased Members of the Schumaker & Kosack Families R.I.P.

Deceased Members of the McCallan Family

Deceased Members of the Brubaker / Mercier Families

Repose of the Souls of the Stewart / Gallo Families

Deceased Members of the Lankenau & Cabble Families R.I.P.

Deceased Members of the Brown & Mallett Families R.I.P.

Deceased DeFillips, Dark, Mares & Langbein Families and Friends

Ernie & Dennis Janzen, Gabels & Zechas R.I.P.

Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

Deceased Members of the Adams and Roth Families

Deceased Members of the Liburdi and Fleischer Families

Deceased Members of the Toth and Gurbach Families

For the Repose of the Soul of Katherine Basala R.I.P.

Repose of the Souls of Gosta and Greta Jonsson R.I.P.

Deceased Members of the Clark and Ziegler Families

Deceased Family & Friends of Ray & Michelle DeFillips

Deceased Members of the Burgio Family R.I.P.

Deceased Members of the Eastwood and Harte Families

Deceased Members of the Montgomery, Pond & Tennyson Families

Deceased of the Perreira, Bernard, Farmer, Russell, & Jardine Families

William Broughton R.I.P.

Beatriz Jarmillo R.I.P.

Patrick Galbraith R.I.P.

John Griffin R.I.P.

Ann N. Slane R.I.P.

Anna Margiotta R.I.P.

Kathleen O'Neill R.I.P.

Marie Fitzsimmons R.I.P.

Deceased Family & Friends of Barbara Dick

Susan Marie Tubielewicz R.I.P.

Zygmunt and Olga Tubielewicz R.I.P.

Richard and Roma Kehne R.I.P.

Herman and Bertha Durflinger R.I.P.

Lynn Marie Reynolds R.I.P.

Charles & Antoinette Sutly R.I.P.

Charles & Mary Sutly Requiescant in pace

Joseph & Carmela DiPaolo

Deceased Souls In Most Need of Prayers

Deceased Members of the Steffes Family

Deceased Members of the Audley Family



"We must empty Purgatory with Our Prayers" St. Padre Pio



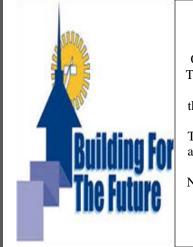
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Second Collection

On the First and Third Sundays of every month there is a second collection. These funds will

These funds will assist in opening the

NEW SCHOOL.

Thank you for your support.

Music Lessons



by James Rossi, our Mass organist

Lessons available afternoons or evenings. In my home or online.

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PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100 Less than 50 Non-members - \$150 Greater than 50 Members of the Chapel - \$200 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Baptism - \$50 Nuptial Mass - \$150

Requiem Mass - \$150 Requiem Mass w/ Graveside Service - \$175

Wedding Service - \$125

Organist Donation - \$50

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, use a head covering, available in the rear of the church either for loan or for purchase.