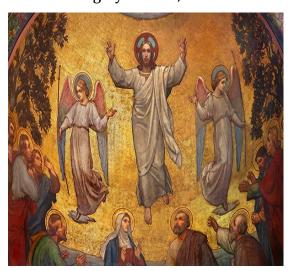
Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V 3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724 www.holyfamilytraditionalcatholicchurch.org
Father Gregory Safreed, OSF



Fifth Sunday After Easter
May 22, 2022

MASS INTENTIONS

INTENTION REQUESTED BY

Sunday, May 22, 9:00 AM:

Ray & Michelle DeFillips 30th Anniversary Montgomerys

Peter DeFillips Mr. & Mrs. Montgomery

Monday: Healing of Tammy Ferriera Theresa Shepard-Mitchell

Tuesday: Joanne & Dan McCoy, Jr. Martin & Mary Crain

Wednesday: Mike Gensic C. Voors

Thursday: 9:00 AM: Gerald Defero+ Eric & Pam Lemcke

7:00 PM Missa Pro Populo

Friday: Peter DeFillips Graduation & 18th Birthday His Mom & Dad

Saturday: Special Intentions Dominic Sunday, May 29, 9:00 AM: Virginia Thomas+ J. Noel

11:30 AM: Joshua Howell+ Sue & Tim Audley

+ deceased

HOLY MASS SCHEDULE NOVENAS

Sundays: 9:00AM and 11:30AM Miraculous Medal - Saturdays after Mass

Weekdays: 9:00AM Sacred Heart - Fridays after Mass

Holy Days of Obligation: 9AM and 7PM COMMUNION AND CONFIRMATION CLASSES

CONFESSIONS - Before Each Mass Sundays after 9AM Mass

ROSARY - Before All Masses BLESSING OF RELIGIOUS ARTICLES

BAPTISMS, MATRIMONY, EXTREME UNCTION At the communion rail after Mass

CONSULTATIONS AND SICK CALLS CHOIR PRACTICE - Sundays after 9AM Mass

Please contact the Priest at 321-775-4325

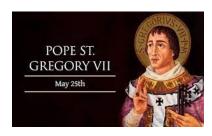
Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse, Ray DeFillips, Joyce Hunter, Sam Liburdi (jamesdefillips@gmail.com)

Fifth Sunday After Easter

GOSPEL John 16:23-30 At that time, Jesus said to His disciples: "Amen, amen, I say to you: if you ask the Father anything in My name, He will give it you. Hitherto, you have not asked anything in My name. Ask, and you shall receive; that your joy may be full. "These things I have spoken to you in proverbs. The hour is coming when I will no longer speak to you in proverbs but will speak to you plainly of the Father. In that day, you shall ask in My name: and I say not to you that I will ask the Father for you. For the Father Himself loves you, because you have loved Me and have believed that I came out from God. I came forth from the Father and came into the world. Again, I leave the world and I go to the Father."

His disciples said to Him: "Behold, now You speak plainly and utter no proverb. Now we know that You know all things, and do not need that anyone should question You. By this we believe that You came forth from God."





Born Hildebrand of Sovana, probably in southern Tuscany, to an upper-middle-class family with possible connections to Rome. In one of the few personal recollections in his papal letters—preserved in the original register in the Archivio Segreto ("Secret Archives") of the Vatican—he recalled growing up in the Roman church under the special protection of St. Peter, "Prince of the Apostles." He attended the palace school at the Lateran with Roman nobles before continuing his education among the canons of San Giovanni a Porta Latina, a collegiate church next to the Lateran basilica and palace. One of his teachers there was Archbishop Lawrence of Amalfi, who was famed for his knowledge of both Greek and

Latin, and the head of the community was the archpriest John Gratian, the future Pope Gregory VI (1045–46).

The 10th century and the first half of the 11th were dark days for the Church, partly because the papacy was the pawn of various Roman families. In 1049, things began to change when Pope Leo IX, a reformer, was elected. He brought a young monk named Hildebrand to Rome as his counselor and special representative on important missions. Hildebrand was to become Gregory VII, Pope from 22 April 1073 to his death in 1085.

Three evils plagued the Church then: simony—the buying and selling of sacred offices and things; the unlawful marriage of the clergy; and lay investiture—kings and nobles controlling the appointment of Church officials. To all of these Hildebrand directed his reformer's attention, first as counselor to the popes and later as pope himself.

Gregory's papal letters stress the role of the bishop of Rome as the vicar of Christ and the visible center of unity in the Church. He is well known for his long dispute with Holy Roman Emperor Henry IV over who should control the selection of bishops and abbots.

Gregory VII excommunicated Henry IV three times. Consequently, Henry IV would appoint Antipope Clement III to oppose him in the political power struggles between the Catholic Church and his empire. Hailed as one of the greatest of the Roman pontiffs after his reforms proved successful, Gregory VII was, during his own reign, despised by some for his expansive use of papal powers.

Gregory fiercely resisted any attack on the liberty of the Church. For this he suffered and finally died in exile. He said, "I have loved justice and hated iniquity; therefore, I die in exile." Thirty years later the Church finally won its struggle against lay investiture. The Liturgical Feast of Saint Gregory VII is May 25th.

ROSARY ROSTER

9:00 AM: 5/22 - Sam Liburdi 5/29 - Martin Crain 6/5 - Mary Crain 6/12 - Ken Peldunas

6/19 - Tony Verzi 6/26 - Pat Lankenau 7/3 - Pam Lemcke

11:30 AM: Volunteers Needed

ANNOUNCEMENTS

- ASCENSION THURSDAY: May 26th is a Holy Day of Obligation. Masses will be celebrated at 9:00 AM and 7:00 PM.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3pm in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us. Please make an effort to attend as often as you can.
- If you are new to the Tridentine Mass, you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- Parishioners, friends and visitors are welcome to refreshments in the church hall following the 9:00 AM Mass.
- Visit our website. The web address can be found on the front page of the bulletin.
- In your kindness & your prayers remember those listed on the Memorial Page, & all the deceased of Holy Family.

Commentary: Declare it with the voice of joy and let it be heard, alleluia; declare it even to the ends of the earth: The Lord hath delivered His people, alleluia" (Introit). From the Christian point of view the most important of all truths is the fact that men have been redeemed and that they are the children of God. Now heaven has been opened again to us, and so, too, the heart of the Father. "Amen, amen, I say to you, if you ask the Father anything in My name, He will give it you".

"Ask and you shall receive, that your joy may be full" (Gospel). Our Savior has given the solemn promise, in His own name and in the name of His Father, that "whatsoever you shall ask the Father in My name, that will I do" (John 14:13). In prayer we have an unfailing means for obtaining light, power, and grace from God. "For everyone that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened" (Luke 11:10). He who fails to ask, will not receive; he who asks little, shall receive but little; while he who asks much, will receive much. This divine rule in the order of grace is borne out by experience and by the history of the Church. Baur



Feast of the Ascension

The fortieth day after Easter Sunday, commemorates the Ascension of Christ into heaven, according to Mark 16:19, Luke 24:51, and Acts 1:2.

In the Eastern Church this feast was known as analepsis, the taking up, and also as the episozomene, the salvation—denoting that by ascending into His glory, Christ completed the work of our redemption.

The terms used in the West, ascensio and, occasionally, ascensa, signify that Christ was raised up by His own powers.

Tradition designates Mount Olivet near Bethany as the place where Christ ascended from earth. The feast falls on Thursday. It is one of the feasts ranking with the feasts of the Passion, of Easter and of Pentecost among the most solemn in the calendar, has a vigil and, since the fifteenth century, an octave which is set apart for a novena of preparation for Pentecost, in accordance with the directions of Leo XIII.

In the liturgies generally the day is meant to celebrate the completion of the work of our salvation, the pledge of our glorification with Christ, and His entry into heaven with our human nature glorified.

Our Lord ascended into heaven to prepare a place for us. His apostles were sent to teach all nation what He had commanded them. We must now cleanse our souls from sin and store up good deeds, performed in the state of grace. These will speak for us when we appear before God.

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.





Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased of the Cianchetto and Faas Families

Deceased of the Lagemann, Kitchen & Lee Families

Deceased Members of the Hunter & Watkinson Families

Deceased Members of the Blatt-Scherer Family R.I.P.

Deceased Members of the J. H. Crain / F.A. Croucher Families

Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.

Deceased Family & Friends of the Voors & Harber Families

Deceased Members of the Schumaker & Kosack Families R.I.P.

Deceased Members of the McCallan Family

Deceased Members of the Brubaker / Mercier Families

Repose of the Souls of the Stewart / Gallo Families

Deceased Members of the Lankenau & Cabble Families R.I.P.

Deceased Members of the Brown & Mallett Families R.I.P.

Deceased DeFillips, Dark, Mares & Langbein Families and Friends

Ernie & Dennis Janzen, Gabels & Zechas R.I.P.

Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

Deceased Members of the Adams and Roth Families

Deceased Members of the Liburdi and Fleischer Families

Deceased Members of the Toth and Gurbach Families

For the Repose of the Soul of Katherine Basala R.I.P.

Repose of the Souls of Gosta and Greta Jonsson R.I.P.

Deceased Members of the Clark and Ziegler Families

Deceased Family & Friends of Ray & Michelle DeFillips

Deceased Members of the Burgio Family R.I.P.

Deceased Members of the Eastwood and Harte Families

Deceased Members of the Montgomery, Pond & Tennyson Families

Deceased of the Perreira, Bernard, Farmer, Russell, & Jardine Families

William Broughton R.I.P.

Beatriz Jarmillo R.I.P.

Patrick Galbraith R.I.P.

John Griffin R.I.P.

Ann N. Slane R.I.P.

Anna Margiotta R.I.P.

Kathleen O'Neill R.I.P.

Marie Fitzsimmons R.I.P.

Deceased Family & Friends of Barbara Dick

Susan Marie Tubielewicz R.I.P.

Zygmunt and Olga Tubielewicz R.I.P.

Richard and Roma Kehne R.I.P.

Herman and Bertha Durflinger R.I.P.

Lynn Marie Reynolds R.I.P.

Charles & Antoinette Sutly R.I.P.

Charles & Mary Sutly Requiescant in pace

Joseph & Carmela DiPaolo

Deceased Souls In Most Need of Prayers

Deceased Members of the Steffes Family

Deceased Members of the Audley Family



"We must empty Purgatory with Our Prayers" St. Padre Pio



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Mark your calendar.

ASCENSION THURSDAY MAY 26, 2022

Holy Day of Obligation

Masses at 9 AM & 7 PM

Music Lessons



by James Rossi, our Mass organist

Lessons available afternoons or evenings. In my home or online.

Beginners to Intermediate level. Ages 7 and up.

Call 321-505-6725 for more information.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100 Less than 50 Non-members - \$150 Greater than 50 Members of the Chapel - \$200 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 R
Baptism - \$50 R
Nuptial Mass - \$150 W

Requiem Mass - \$150

Requiem Mass w/ Graveside Service - \$175

uptial Mass - \$150 Wedding Service - \$125

Organist Donation - \$50