Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V 3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724 www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



St. Joseph the Artisan May 1, 2022

MASS INTENTIONS

INTENTION

Sunday, May 1, 9:00 AM: 11:30 AM: Monday: Tuesday: Tuesday: Wednesday: Thursday: Friday: Saturday: Sunday, May 8, 9:00 AM: 11:30 AM: Missa Pro Populo Doris Blair+ Walt Steele+ F.W. Noel Family+ Bishop Louis Montelongo James Audley+ Reparation & Conversion of Sinners To End Abortion Overcoming of Satanism in America Joan Kosack

REQUESTED BY

Nick Thomas James & Mary DeFillips J. Noel Anita & Peter Faas Sue & Tim Audley Dominic Altar & Rosary Society Joan Judy Kitchen

+ deceased

HOLY MASS SCHEDULE Sundays: 9:00AM and 11:30AM Weekdays: 9:00AM Holy Days of Obligation: 9AM and 7PM CONFESSIONS - Before Each Mass ROSARY - Before All Masses BAPTISMS, MATRIMONY, EXTREME UNCTION CONSULTATIONS AND SICK CALLS Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass Sacred Heart - Fridays after Mass COMMUNION AND CONFIRMATION CLASSES Sundays after 9AM Mass BLESSING OF RELIGIOUS ARTICLES At the communion rail after Mass CHOIR PRACTICE - Sundays after 9AM Mass

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse, Ray DeFillips, Joyce Hunter, Sam Liburdi (jamesdefillips@gmail.com)

St. Joseph the Artisan

GOSPEL Matt. 13:54-58

At that time, when Jesus had come into His own country, He taught them in their synagogues, so that they wondered and said: "How came this Man by this wisdom and miracles? Is not this the carpenter's Son? Is not His mother called Mary, and His brethren James, and Joseph, and Simon, and Jude: And His sisters, are they not all with us? Whence therefore hath He all these things?" And they were scandalized in His regard. But Jesus said to them: "A prophet is not without honor, save in His own country, and in His own house." And He wrought not many miracles there, because of their unbelief.



Saint Catherine of Siena was born during the outbreak of the plague in Siena, Italy on March 25, 1347. She was the 25th child born to her mother, although half of her brothers and sisters did not survive childhood. Catherine herself was a twin, but her sister did not survive infancy. Her mother was 40 when she was born. Her father was a cloth dyer. At the age of 16, Catherine's sister, Bonaventura, died, leaving her husband as a widower. Catherine's parents proposed that he marry Catherine as a replacement, but Catherine opposed this. She began fasting and cut her hair short to mar her appearance. Her parents attempted to resist this move, to avoid marriage, but they were unsuccessful.

Her fasting and her devotion to her family, convinced them to relent and allow her to live as she pleased.

Catherine once explained that she regarded her father as a representation of Jesus and her mother as Our Lady, and her brothers as the apostles, which helped her to serve them with humility.

Despite Catherine's religious nature, she did not choose to enter a convent and instead she joined the Third Order of St. Dominic, which allowed her to associate with a religious society while living at home. Fellow Dominican sisters taught St. Catherine how to read. Meanwhile, she lived quietly, isolated within her family home.

St. Catherine developed a habit of giving things away and she continually gave away her family's food and clothing to people in need. She never asked permission to give these things away, and she quietly put up with their criticisms.

Something changed her when she was 21. She described an experience she referred to as her "mystical marriage to Christ." In her vision, she was told to reenter public life and to help the poor and sick. She often visited hospitals and homes where the poor and sick were found. Her activities quickly attracted followers who helped her in her mission to serve the less fortunate.

St. Catherine was drawn further into the world as she worked, and eventually she began to travel, calling for reform of the Church and for people to confess and to love God totally.

She became involved in politics and was key in working to keep Italian city states loyal to the Pope. She was also credited with helping to start a crusade to the Holy Land. From 1375 onwards, St. Catherine began dictating letters to scribes. She petitioned for peace and was instrumental in persuading the Pope in Avignon to return to Rome. She was influential in restoring the Papacy to Rome and in brokering peace deals during a time of factional conflict and war between the Italian city states.

St. Catherine also established a monastery for women in 1377 outside of Siena. She is credited with composing over 400 letters, her Dialogue, which is her definitive work, and her prayers. These works are so important that St. Catherine would later be declared a Doctor of the Church. She is one of the most well-known saints in the Church.

By 1380, the 33-year-old had become ill, possibly because of her habit of extreme fasting. Her confessor ordered her to eat, but she replied that she found it difficult to do so, and that possibly she was ill. In January of 1380, her illness accelerated her inability to eat and drink. Within weeks, she was unable to use her legs. She died on April 29th, following a stroke just a week prior.

St. Catherine's Feast Day is April 29th. She is the patroness of the United States, Italy, nurses and people ridiculed for their faith. She is also the patroness against fire, illness, miscarriages, and sexual temptation.

	ROSARY ROSTER
9:00 AM:	5/1 - Tony Verzi 5/8 - Pat Lankenau 5/15 - Pam Lemcke 5/22 - Sam Liburdi
	5/29 - Martin Crain 6/5 - Mary Crain 6/12 - Ken Peldunas
11:30 AM:	Volunteers Needed

- The Altar & Rosary Society will hold their monthly meeting on Saturday, May 7th after the 9:00 AM Mass. The society is open to all parishioners.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3pm in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us. Please make an effort to attend as often as you can.
- If you are new to the Tridentine Mass, you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- Parishioners, friends and visitors are welcome to refreshments in the church hall following the 9:00 AM Mass.
- Visit our website. The web address can be found on the front page of the bulletin.
- In your kindness & your prayers remember those listed on the Memorial Page, & all the deceased of Holy Family.

May, The Month of Our Blessed Virgin Mary



A number of traditions link the month of May to Mary. Alfonso in the 13th century wrote in his Cantigas de Santa Maria about the special honoring of Mary during specific dates in May. Eventually, the entire month was filled with special observances and devotions to Mary.

The origin of the conventional May devotion is still relatively unknown. Herbert Thurston identifies the seventeenth century as the earliest instance of the adoption of the custom of consecrating the month of May to the Blessed Virgin by special observances. It is certain that this form of Marian devotion began in Italy around 1739. Witnesses speak of a particular form of Marian devotion in Grezzano near Verona in May.

In 1747 the Archbishop of Genoa recommended the May devotion be an obligation for the home. Specific prayers for home devotion were promulgated in Rome in 1838.

The May devotion in its present form originated at Rome where Father Latomia of the Roman College of the Society of Jesus, to counteract infidelity and immorality among the students, made a vow at the end of the eighteenth century to devote the month of May to Mary. From Rome the practice spread to the other Jesuit colleges and thence to nearly every Catholic church of the Latin rite. In Rome by 1813, May devotions were held in as many as twenty churches. From Italy, May devotions soon spread to France. In Belgium, the May devotions, at least as a private devotion, were already known by 1803. The tradition of honoring Mary in a month-long May devotion spread eventually around the Roman Catholic world in the 19th century together with a month-long devotion to Jesus in June and the Rosary in October.

Crowning Mary was associated with adding ornamentation to an icon of Mary. Perhaps in homage to this, Pope Clement VIII added two crowns to the icon of Salus Populi Romani in the Saint Mary Major Basilica in Rome. The crowns were eventually lost but were replaced by Gregory XVI in 1837 in a rite that was to become the standard practice for crowning. "Images are venerated 'not because of a belief that these images themselves possess anything of divinity or power, but because the honor shown them is directed to the prototypes they represent' (Council of Trent, session 25)" [BB, no. 1258].

Parishes often process and crown an image of the Blessed Virgin Mary with flowers. This is referred to as a "May Crowning." This rite may be done on solemnities and feasts of the Blessed Virgin Mary, or other festive days, and offers the Church a chance to reflect on Mary's role in the history of salvation.

An image or likeness of the Blessed Virgin Mary is ceremonially crowned to signify her as Queen of Heaven and the Mother of God. The rite may consist of hymns, prayers, and perhaps an act of consecration to Our Lady. The ceremony usually takes place with young girls in dresses carrying flowers to adorn the statue.

One of the girls carries a crown of flowers to be placed on Mary's head.

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. <u>Everyone should refrain from jeans, shorts or T-shirts</u>. Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.





Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased of the Cianchetto and Faas Families Deceased of the Lagemann, Kitchen & Lee Families Deceased Members of the Hunter & Watkinson Families Deceased Members of the Blatt-Scherer Family R.I.P. Deceased Members of the J. H. Crain / F.A. Croucher Families Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P. Deceased Family & Friends of the Voors & Harber Families Deceased Members of the Schumaker & Kosack Families R.I.P. Deceased Members of the McCallan Family Deceased Members of the Brubaker / Mercier Families Repose of the Souls of the Stewart / Gallo Families Deceased Members of the Lankenau & Cabble Families R.I.P. Deceased Members of the Brown & Mallett Families R.I.P. Deceased DeFillips, Dark, Mares & Langbein Families and Friends Ernie & Dennis Janzen, Gabels & Zechas R.I.P. Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families Deceased Members of the Adams and Roth Families Deceased Members of the Liburdi and Fleischer Families Deceased Members of the Toth and Gurbach Families For the Repose of the Soul of Katherine Basala R.I.P. Repose of the Souls of Gosta and Greta Jonsson R.I.P. Deceased Members of the Clark and Ziegler Families Deceased Family & Friends of Ray & Michelle DeFillips Deceased Members of the Burgio Family R.I.P. Deceased Members of the Eastwood and Harte Families Deceased Members of the Montgomery, Pond & Tennyson Families Deceased of the Perreira, Bernard, Farmer, Russell, & Jardine Families

William Broughton R.I.P. Beatriz Jarmillo R.I.P. Patrick Galbraith R.L.P. John Griffin R.I.P. Ann N. Slane R.I.P. Anna Margiotta R.I.P. Kathleen O'Neill R.I.P. Marie Fitzsimmons R.I.P. Deceased Family & Friends of Barbara Dick Susan Marie Tubielewicz R.I.P. Zygmunt and Olga Tubielewicz R.I.P. Richard and Roma Kehne R.I.P. Herman and Bertha Durflinger R.I.P. Lynn Marie Reynolds R.I.P. Charles & Antoinette Sutly R.I.P. Charles & Mary Sutly Requiescant in pace Joseph & Carmela DiPaolo Deceased Souls In Most Need of Prayers Deceased Members of the Steffes Family Deceased Members of the Audley Family



"We must empty Purgatory with Our Prayers" St. Padre Pio



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Today

Young Ladies of the parish are participating in the May Crowning

procession of

Our Lady!



by James Rossi, our Mass organist

Lessons available afternoons or evenings. In my home or online.

> Beginners to Intermediate level. Ages 7 and up.

Call 321-505-6725 for more information.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100 Less than 50 Non-members - \$150 Greater than 50 Members of the Chapel - \$200 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Baptism - \$50 Nuptial Mass - \$150 Organist Donation - \$50 Requiem Mass - \$150 Requiem Mass w/ Graveside Service - \$175 Wedding Service - \$125