# Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V 3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724 www.holyfamilytraditionalcatholicchurch.org Father Gregory Safreed, OSF



Low Sunday **April 24, 2022** 

#### **MASS INTENTIONS**

**INTENTION** REQUESTED BY

Sunday, April 24, 9:00 AM: Fr. Donald Primi+ Anonymous 11:30 AM: Bill Broughton+ J. Noel

Monday: **Brandon Cunningham** The DeFillips Family

**Special Intentions** Tuesday: **Dominic** Wednesday: Chrystal Mcphail Nancy Calvelli Thursday: Elizabeth McCormick Kathleen Frogge C. Voors Friday: Jeff Blackford+

Saturday: Tim & Ellen Montgomery Janet Roupe+

Sunday, May 1, 9:00 AM: Missa Pro Populo 11:30 AM: Doris Blair+ **Nick Thomas** 

+ deceased

HOLY MASS SCHEDULE

Miraculous Medal - Saturdays after Mass **Sundays: 9:00AM and 11:30AM** 

Sacred Heart - Fridays after Mass Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM COMMUNION AND CONFIRMATION CLASSES

**NOVENAS** 

**CONFESSIONS - Before Each Mass Sundays after 9AM Mass** 

**ROSARY - Before All Masses BLESSING OF RELIGIOUS ARTICLES** 

BAPTISMS, MATRIMONY, EXTREME UNCTION At the communion rail after Mass

CONSULTATIONS AND SICK CALLS **CHOIR PRACTICE - Sundays after 9AM Mass** 

Please contact the Priest at 321-775-4325

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse, Ray DeFillips, Joyce Hunter, Sam Liburdi (jamesdefillips@gmail.com)

### Low Sunday

GOSPEL John 20:19-31 At that time, when it was late the same day, the first of the week, and the doors were shut, where the disciples were gathered together, for fear of the Jews, Jesus came and stood in the midst and said to them: "Peace be to you."

And when He had said this, He showed them His hands and His side.

The disciples therefore were glad, when they saw the Lord. He said therefore to them again: "Peace be to you. As the Father hath sent Me, I also send you." When He had said this, He breathed on them; and He said to them: "Receive ye the Holy Ghost.

Whose sins you shall forgive, they are forgiven them: and whose sins you shall retain, they are retained."

Now Thomas, one of the twelve, who is called Didymus, was not with them when Jesus came. The other disciples therefore said to him: "We have seen the Lord." But he said to them: "Except I shall see in His hands the print of the nails and put my finger into the place of the nails and put my hand into His side, I will not believe."

And after eight days, again His disciples were within, and Thomas with them. Jesus came, the doors being shut, and stood in the midst and said: "Peace be to you." Then He said to Thomas: "Put in thy finger here and see My hands. And bring your hand and put it into My side. And be not faithless but believing."

Thomas answered and said to Him: "My Lord and my God."

Jesus said to him: "Because thou hast seen Me, Thomas, thou hast believed: blessed are they that have not seen and have believed."

Many other signs also did Jesus in the sight of His disciples, which are not written in this book.

But these are written that you may believe that Jesus is the Christ, the Son of God: and that believing, you may have life in His name.



**Saint George** (between AD 256–285 to April 23, 303), was a Roman soldier of Greek and Palestinian origin and an officer in the Guard of Roman emperor Diocletian, who was sentenced to death for refusing to recant his Christian faith. As a Christian martyr, he later became one of the most venerated saints in Christianity and was especially venerated by the Crusaders. George's parents were Christians of Greek nobility, his father, a Roman army official and his mother, a Christian and a Greek native from Lydda in the Roman province of Syria Palaestina. His father died when he was 14 and his mother returned with George to her homeland.

At seventeen, he traveled to the capital at Nicomedia and following the customary course of a young Roman noble, he joined the Roman army. By his late twenties, George was promoted to the rank of military tribune and stationed as an imperial guard of the Emperor at Nicomedia.

On February 23, 303, Diocletian issued an edict that every Christian soldier in the army should be degraded and every soldier required to offer sacrifice to the Roman gods. Seeing the edict, George freed his slaves, distributed his wealth to the poor, and prepared to meet his fate. He then confronted the emperor about the edict and declared himself to be a Christian. Diocletian attempted to convert George, offering gifts if he would sacrifice to the gods, but he refused. Diocletian ordered that George be arrested. In an effort to undermine his resolve, the emperor sent a woman to the prison to spend the night with George, who having little time for earthly concerns managed to convert her instead. St. George was executed by decapitation before Nicomedia's city wall on April 23, 303.

In hagiography, as one of the Fourteen Holy Helpers and one of the most prominent military saints, he is immortalized in the myth of Saint George & the Dragon. There are several stories about George fighting dragons, but in the Western version, a dragon has made a nest at a spring that provides water to a township. The people were unable to collect water and so attempted to remove the dragon from its nest. It would temporarily leave its nest when they offered it a sheep. It was decided that a maiden would be just as effective as sending a sheep. The townspeople chose the victim by drawing straws. This continued until one day the princess' straw was drawn. The monarch begged for her to be spared but the people would not have it. She was offered to the dragon, but before she could be devoured, George appeared. He faced the dragon, protected himself with the sign of the Cross, and slayed the dragon. After saving the town, the citizens abandoned their paganism and were all converted to Christianity.

Saint George's Day is traditionally celebrated on April 23rd. Numerous countries, cities, professions and organizations claim Saint George as their patron, most notably, England.

#### **ROSARY ROSTER**

**9:00 AM: 4/24** - Ken Peldunas **5/1** - Tony Verzi **5/8** - Pat Lankenau **5/15** - Pam Lemcke

5/22 - Sam Liburdi 5/29 - Martin Crain 6/5 - Mary Crain

11:30 AM: Volunteers Needed

#### **ANNOUNCEMENTS**

- Young Ladies of the parish are invited to participate in the May Crowning procession of Our Lady on May 1st at the 9:00 AM Mass. Please wear a light-colored dress and meet in the cry room by 8:30 AM.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3pm in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us. Please make an effort to attend as often as you can.
- If you are new to the Tridentine Mass, you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- Parishioners, friends and visitors are welcome to refreshments in the church hall following the 9:00 AM Mass.
- Visit our website. The web address can be found on the front page of the bulletin.
- In your kindness & your prayers remember those listed on the Memorial Page, & all the deceased of Holy Family.



**On this Sunday, "Low Sunday,"** let us reflect on an excerpt of a homily about St. Thomas the Apostle by the great Doctor of the Church, St. John Chrysostom:

"What therefore did the [apostles] say to Thomas? We have seen the Lord! Well, he told them, even if you saw Him, I certainly will not believe the rest. Having seen him, do you preach Him? As for me, unless I behold His hands the mark of the nails and place my finger in the mark of the nails, and place my hand into His side, I will not believe. For you did not believe until you first saw Him, and thus with me, I will not believe until I see. Hold on, O Thomas, with this fever, and hold on well, that you

might see and that I might confirm you in soul. Hold on and seek Him Who says: 'Seek and ye shall find.' Do not stand by simply as an observer; if you do not find the treasure Whom you seek. Hold on and knock at the door of indisputable knowledge, until He opens to you. Who says: 'Knock, and the door will be opened to you.' I embrace these senseless thoughts, that cut away every senselessness; I love the manner by which you wish to learn, which dashes apart every love of strife; and I especially hear you who say many times: 'Unless I see in His hands the marks of the nails, I will not believe.'

For by your doubting, I am taught to believe; by your forked-tongue that revealed the wound on the divine body that was pierced, I harvest the fruit for myself without pain. [For you said] unless I see with my eyes the wounds in his holy hands, then the impious would question, without accepting our words. Unless I place this my finger into the marks of the nails, then they will not receive our Gospel. Unless I place this my hand into that side, the untrampling witness of the resurrection, they will not believe my words...From now on, people will be preached of the wonders of the teacher: how will they accept without seeing with their eyes? How will the faithless come to believe, and ultimately follow Him Whom I did? Will I say to the Judeans and Greeks that the Crucified One and my Master is risen, but I did not see Him, but simply heard of Him? And who will not laugh at my voice? Who will not ignore my preaching? It is one thing to hear and another to see. It is one thing to receive words, and another to see and touch something. Therefore, doubt conquered the mind of Thomas, and after eight days again the Master appeared to His disciples who were gathered together. He left Thomas during these days to be preached to by the others, and to fill him with the thirst. For the vision of Him, and His soul was greatly inflamed with the desire to see. Therefore, at the proper time, the one who was desiring perceived of the One Who is desired."

May the Risen Jesus, who is both our Lord and God, continue to bless you abundantly in this Easter Season!



#### FINDING OF THE HOLY CROSS

The Holy Cross on which Our Lord was crucified was first discovered by Saint Helena in the year 326. A Roman emperor, Hadrian, about two hundred years before, in order to stop Christians from venerating the mount of Calvary where Jesus was crucified, had raised a large mound of earth over it and dedicated a temple there to the goddess Venus. When Saint Helena arrived in Jerusalem, with the help of Saint Macarius, Bishop of that city, she had the Temple of Venus destroyed. She hired two hundred workmen and one hundred soldiers to dig into the ground, and they found the Holy Cross on which Our Lord was crucified.

A large part of the Cross was placed in a church in Jerusalem. It was stolen in 615 by Chosroes, a king of the Persians. After many prayers and fasts, and a battle to recover it, the Emperor Heraclius defeated Chosroes and brought back the Holy Cross to Jerusalem, fourteen years after it was stolen. This was in the year 629. Part of the Cross was kept in Jerusalem, but a great part of it was brought to the Church of the Holy Cross of Jerusalem in Rome.

Along with the finding of the True Cross, Saint Helena also found the nails which were in Jesus' hands and in His feet when He died, the spear that pierced His side, and the inscription placed above the head of Jesus on the Cross, which proclaimed him, "Jesus of Nazareth, the King of the Jews." The nails are kept in churches in Europe. One of them is in the iron Crown of Lombardy. The spear which pierced Our Lord's side is kept in one of the pillars of the Vatican in Rome. The inscription over Our Lord's sacred head is kept in the Church of the Holy Cross of Jerusalem in Rome.

**DRESS POLICY** ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.





Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased of the Cianchetto and Faas Families

Deceased of the Lagemann, Kitchen & Lee Families

Deceased Members of the Hunter & Watkinson Families

Deceased Members of the Blatt-Scherer Family R.I.P.

Deceased Members of the J. H. Crain / F.A. Croucher Families

Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.

Deceased Family & Friends of the Voors & Harber Families

Deceased Members of the Schumaker & Kosack Families R.I.P.

Deceased Members of the McCallan Family

Deceased Members of the Brubaker / Mercier Families

Repose of the Souls of the Stewart / Gallo Families

Deceased Members of the Lankenau & Cabble Families R.I.P.

Deceased Members of the Brown & Mallett Families R.I.P.

Deceased DeFillips, Dark, Mares & Langbein Families and Friends

Ernie & Dennis Janzen, Gabels & Zechas R.I.P.

Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

Deceased Members of the Adams and Roth Families

Deceased Members of the Liburdi and Fleischer Families

Deceased Members of the Toth and Gurbach Families

For the Repose of the Soul of Katherine Basala R.I.P.

Repose of the Souls of Gosta and Greta Jonsson R.I.P.

Deceased Members of the Clark and Ziegler Families

Deceased Family & Friends of Ray & Michelle DeFillips

Deceased Members of the Burgio Family R.I.P.

Deceased Members of the Eastwood and Harte Families

Deceased Members of the Montgomery, Pond & Tennyson Families

Deceased of the Perreira, Bernard, Farmer, Russell, & Jardine Families

William Broughton R.I.P.

Beatriz Jarmillo R.I.P.

Patrick Galbraith R.I.P.

John Griffin R.I.P.

Ann N. Slane R.I.P.

Anna Margiotta R.I.P.

Kathleen O'Neill R.I.P.

Marie Fitzsimmons R.I.P.

Deceased Family & Friends of Barbara Dick

Susan Marie Tubielewicz R.I.P.

Zygmunt and Olga Tubielewicz R.I.P.

Richard and Roma Kehne R.I.P.

Herman and Bertha Durflinger R.I.P.

Lynn Marie Reynolds R.I.P.

Charles & Antoinette Sutly R.I.P.

Charles & Mary Sutly Requiescant in pace

Joseph & Carmela DiPaolo

Deceased Souls In Most Need of Prayers

Deceased Members of the Steffes Family

Deceased Members of the Audley Family



"We must empty Purgatory with Our Prayers" St. Padre Pio



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Young Ladies of the parish are invited to participate in the May Crowning procession of Our Lady May 1st at the 9:00 AM Mass. Please wear a light-colored dress and meet in the cry room by 8:30 AM.

#### Music Lessons



by James Rossi, our Mass organist

Lessons available afternoons or evenings. In my home or online.

Beginners to Intermediate level. Ages 7 and up.

Call 321-505-6725 for more information.

#### PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100 Less than 50 Non-members - \$150 Greater than 50 Members of the Chapel - \$200 Greater than 50 Non-members - \$300

#### SUGGESTED DONATIONS

Mass Intentions - \$15 Baptism - \$50 Nuptial Mass - \$150 Organist Donation - \$50 Requiem Mass - \$150

Requiem Mass w/ Graveside Service - \$175

al Mass - \$150 Wedding Service - \$125