Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V 3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724 www.holyfamilytraditionalcatholicchurch.org Father Gregory Safreed, OSF



Quinquagesima Sunday **February 27, 2022**

MASS INTENTIONS

INTENTION REQUESTED BY

Sunday, February 27, 9:00 AM: Dorothy Stanek + The Frogge Family 11:30 AM: For the Youth Anonymous Monday: Angelica Lee Patricia Coburn

Tuesday: Lisa Sullivan Tim & Ellen Montgomery Wednesday: Mary Rehm Anita & Peter Faas Thursday: Sue & Tim Audley James Audley +

Friday: Rita Voors

C. Voors Saturday: To End Abortion Altar & Rosary Society Sunday, March 6, 9:00 AM: Loretta Carter Martin & Mary Crain

11:30 AM: The Holy Souls in Purgatory Anonymous

+ deceased

HOLY MASS SCHEDULE **NOVENAS**

Sundays: 9:00AM and 11:30AM Miraculous Medal - Saturdays after Mass Weekdays: 9:00AM

Sacred Heart - Fridays after Mass

Holy Days of Obligation: 9AM and 7PM COMMUNION AND CONFIRMATION CLASSES

CONFESSIONS - Before Each Mass Sundays after 9AM Mass

ROSARY - Before All Masses BLESSING OF RELIGIOUS ARTICLES

BAPTISMS, MATRIMONY, EXTREME UNCTION At the communion rail after Mass

CONSULTATIONS AND SICK CALLS **CHOIR PRACTICE - Sundays after 9AM Mass** Please contact the Priest at 321-775-4325

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse, Ray DeFillips, Joyce Hunter, Sam Liburdi

(jamesdefillips@gmail.com)

Quinquagesima Sunday

GOSPEL Luke 18:31-43 At that time, Jesus took unto Him the twelve and said to them: "Behold, we go up to Jerusalem; and all things shall be accomplished which were written by the prophets concerning the Son of Man. For He shall be delivered to the Gentiles and shall be mocked and scourged and spit upon. And after they have scourged Him, they will put Him to death.

And the third day He shall rise again."

And they understood none of these things and this word was hidden from them, and they understood not the things that were said. Now it came to pass, when He drew nigh to Jericho, that a certain blind man sat by the wayside, begging. And when he heard the multitude passing by, he asked what this meant. And they told him that Jesus of Nazareth was passing by. And he cried out, saying: "Jesus, Son of David, have mercy on me."

And they that went before rebuked him, that he should hold his peace: but he cried out much more: "Son of David, have mercy on me." And Jesus standing, commanded him to be brought unto Him. And when he was come near, He asked him, saying; "What wilt thou that I do to thee?" But he said: "Lord, that I may see." And Jesus said to him: "Receive thy sight: thy faith hath made thee whole." And immediately he saw and followed Him, glorifying God. And all the people, when they saw it, gave praise to God.



St. Thomas Aquinas was born in the castle of Roccasecca, Aquino, in the Kingdom of Sicily, c. 1225.

At an early age Thomas enrolled at the university recently established in Naples. It was here that Thomas was introduced to Aristotle, Averroes and Maimonides, all of whom would influence his theological philosophy.

At the age of 19 Thomas resolved to join the recently founded Dominican Order. In an attempt to prevent this his mother Theodora had him held prisoner for almost one year in the family castle. Seeing that all of her attempts to dissuade Thomas had failed, Theodora arranged for Thomas to escape and he was sent to Naples and then Rome to meet the Master General of the Dominican Order.

In the spring of 1256 Thomas was appointed regent master in theology at the University of Paris and one of his first works upon assuming this office was *Contra impugnantes Dei cultum et religionem* (*Against Those Who Assail the Worship of God and Religion*). During his tenure from 1256 to 1259, Thomas wrote numerous works, including: *Questiones disputatae de veritate* (*Disputed Questions on Truth*), a collection of twenty-nine disputed questions on aspects of faith and the human condition. By the end of his regency, Thomas was working on one of his most famous works, *Summa contra Gentiles*.

In 1259 Thomas left Paris and returned to Naples where he was appointed as general preacher. In 1261 he was called to Orvieto as conventual lector where he was responsible for the pastoral formation of the friars unable to attend a university. Here, Thomas completed his *Summa contra Gentiles*, wrote the *Catena aurea* (*The Golden Chain*), and produced works for Pope Urban IV such as the liturgy for the newly created feast of Corpus Christi and the *Contra errores graecorum*(*Against the Errors of the Greeks*). Some of the hymns that Thomas wrote for the feast of Corpus Christi are still sung today, such as the *Pange lingua, Tantum ergo*, and *Panis angelicus*. Modern scholarship has confirmed that Thomas was indeed the author of these texts, a point that some had contested.

In February 1265 the newly elected Pope Clement IV summoned Thomas to Rome to serve as papal theologian. This same year he was ordered by the Dominicans to teach at the Roman convent of Santa Sabina. While at Santa Sabina Thomas began his most famous work, the *Summa theologiae*, which he conceived of specifically as suited to beginning students: "Because a doctor of Catholic truth ought not only to teach the proficient, but to him pertains also to instruct beginners...".

In 1268 the Dominican order assigned Thomas to be regent master at the University of Paris for a second time, a position he held until the spring of 1272. Part of the reason for this sudden reassignment appears to have arisen from the rise of "Averroism" or "radical Aristotelianism" in the universities. In response to these perceived errors, Thomas wrote two works, one of them being *De unitate intellectus, contra Averroistas* (*On the Unity of Intellect, against the Averroists*) in which he reprimands Averroism as incompatible with Christian doctrine. During his second regency, he finished the second part of the *Summa* and wrote *De virtutibus* and *De aeternitate mundi, contra murmurantes* (*On the Eternity of the World, against Grumblers*), the latter of which dealt with controversial Averroist and Aristotelian *beginning lessness* of the world.

In 1272 Thomas took leave from the University of Paris when the Dominicans from his home province called upon him to establish a university wherever he liked and staff it as he pleased. He chose to establish the institution in Naples. He took his time at Naples to work on the third part of the *Summa* while giving lectures on various religious topics.

Looking to find a way to reunite the Eastern Orthodox Church and the Roman Catholic Church, Pope Gregory X convened the Second Council of Lyon to be held on 1 May 1274 and summoned Thomas to attend.

On his way to the Council, he struck his head on the branch of a fallen tree and became seriously ill. After resting for a while, he set out again, but stopped at the Cistercian Abbey after again falling ill. As he received his last rites he prayed: "I have written and taught much about this very holy Body, and about the other sacraments in the faith of Christ, and about the Holy Roman Church, to whose correction I expose and submit everything I have written." He died on 7 March 1274. When the devil's advocate at his canonization process objected that there were no miracles, one of the cardinals answered, "*Tot miraculis, quot articulis*"—"there are as many miracles (in his life) as articles (in his *Summa*)". Fifty years after Thomas's death, on 18 July 1323, Pope John XXII, pronounced Thomas a saint.

ROSARY ROSTER

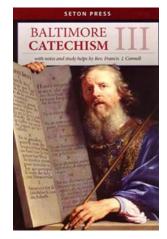
9:00 AM: 2/27 - Mary Crain 3/6 - Ken Peldunas 3/13 - Tony Verzi 3/20 - Pat Lankenau

3/27 - Pam Lemcke 4/3 - Sam Liburdi 4/10 - Martin Crain

11:30 AM: Volunteers Needed

ANNOUNCEMENTS

- This Wednesday, March 2nd is Ash Wednesday which begins the liturgical season of Lent. Ashes will be blessed and distributed before the 9:00 AM Mass.
- The Altar & Rosary Society will hold their monthly meeting on Saturday, March 5th after the 9:00 AM Mass. The society is open to all parishioners.
- Stations of the Cross will be offered every Wednesday during Lent after the 9:00 AM Mass.
- On Fridays during Lent, Stations of the Cross and Benediction of the Blessed Sacrament will be held at 7:00 PM.
- Volunteers are needed for the Rosary Roster at the 11:30 am Mass. If interested send an email to the email address listed on the front of the bulletin.
- **2022 Religious Calendars** are available at the rear of the church. The cost has been <u>reduced to \$4.50</u>. This calendar is the best way to follow the holy days, feast days, ember days and all traditional days of fast & abstinence.
- If you are new to the Tridentine Mass, you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- Parishioners, friends and visitors are welcome to refreshments in the church hall following the 9:00 AM Mass.
- Visit our website. The web address can be found on the front page of the bulletin.
- Holy Family School is looking for a parishioner(s) with public relations experience to give us direction concerning publicity for the start-up of the school. Please contact one of the school board members: Ken Peldunas, Tricia Coburn or Tony Verzi at 321-615-2850.



God Himself gave the Ten Commandments to Moses on Mount Sinai, and Christ our Lord confirmed them.

"This list is the standard Catholic way of numbering the Commandments."

The Commandments of God are these ten:

I am the Lord thy God, thou shalt not have strange gods before Me.

Thou shalt not take the name of the Lord thy God in vain.

Remember thou keep holy the Sabbath day.

Honor thy father and thy mother.

Thou shalt not kill.

Thou shalt not commit adultery.

Thou shalt not steal.

Thou shalt not bear false witness against thy neighbor.

Thou shalt not covet thy neighbor's wife.

Thou shalt not covet thy neighbor's goods.

http://www.baltimore-catechism.com/



Wednesday, March 2, 2022



PRAY THE ROSARY FOR PEACE

You're invited to join with fellow parishioners every Tuesday at 3pm in the church to recite fifteen decades of the rosary.

Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.

Please make an effort to attend as often as you can.

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.



If you are new to the chapel, Welcome. New parishioners please consult Father Safreed before the reception of sacraments.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased of the Cianchetto and Faas Families

Deceased of the Lagemann, Kitchen & Lee Families

Deceased Members of the Hunter & Watkinson Families

Deceased Members of the Blatt-Scherer Family R.I.P.

Deceased Members of the J. H. Crain / F.A. Croucher Families

Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.

Deceased Family & Friends of the Voors & Harber Families

Deceased Members of the Schumaker & Kosack Families R.I.P.

Deceased Members of the McCallan Family

Deceased Members of the Brubaker / Mercier Families

Repose of the Souls of the Stewart / Gallo Families

Deceased Members of the Lankenau & Cabble Families R.I.P.

Deceased Members of the Brown & Mallett Families R.I.P.

Deceased DeFillips, Dark, Mares & Langbein Families and Friends

Ernie & Dennis Janzen, Gabels & Zechas R.I.P.

Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

Deceased Members of the Adams and Roth Families

Deceased Members of the Liburdi and Fleischer Families

Deceased Members of the Toth and Gurbach Families

For the Repose of the Soul of Katherine Basala R.I.P.

Repose of the Souls of Gosta and Greta Jonsson R.I.P.

Deceased Members of the Clark and Ziegler Families

Deceased Family & Friends of Ray & Michelle DeFillips

Deceased Members of the Burgio Family R.I.P.

Deceased Members of the Eastwood and Harte Families

Deceased Members of the Montgomery, Pond & Tennyson Families

Deceased of the Perreira, Bernard, Farmer, Russell, & Jardine Families

William Broughton R.I.P.

Beatriz Jarmillo R.I.P.

Patrick Galbraith R.I.P.

John Griffin R.I.P.

Ann N. Slane R.I.P.

Anna Margiotta R.I.P.

Kathleen O'Neill R.I.P.

Marie Fitzsimmons R.I.P.

Deceased Family & Friends of Barbara Dick

Susan Marie Tubielewicz R.I.P.

Zygmunt and Olga Tubielewicz R.I.P.

Richard and Roma Kehne R.I.P.

Herman and Bertha Durflinger R.I.P.

Lynn Marie Reynolds R.I.P.

Charles & Antoinette Sutly R.I.P.

Charles & Mary Sutly Requiescant in pace

Joseph & Carmela DiPaolo

Deceased Souls In Most Need of Prayers

Deceased Members of the Steffes Family

Deceased Members of the Audley Family



"We must empty Purgatory with Our Prayers" St. Padre Pio



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Second Collection

On the First and Third Sundays of every month there is a second collection.

These funds will assist in opening the

NEW SCHOOL.

Thank you for your support.

Piano Lessons



by James Rossi, Mass organist

Lessons available daytime or evenings. In my home, your home or online.

Beginners to Intermediate level. \$20/half-hour or \$35 /hour.

On Facebook: lessonsbyJim 321-505-6725 for more information.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100 Less than 50 Non-members - \$150 Greater than 50 Members of the Chapel - \$200 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Baptism - \$50 Nuptial Mass - \$150 Organist Donation - \$50 Requiem Mass - \$150 Requiem Mass w/ Graveside Service - \$175 Wedding Service - \$125