

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



Eleventh Sunday After Pentecost

August 8, 2021

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, August 8, 9:00 AM:	Charles+ & Antoinette+ Sutly	J.C.Sutly
11:30 AM:	Michael McGovern+	Harry & Kathy Stroub
Monday:	Tim & Chiara Eadie	Eric & Pam Lemke
Tuesday:	Special Intentions	Dominic
Wednesday:	David F. Casey+	The Frogge Family
Thursday:	James Audley+	Sue & Tim Audley
Friday:	Louis Harber, Jr.+ & Roger Voors+	C. Voors
Saturday:	Mr. & Mrs. Knudson	The Board of Directors
Sunday, August 15, 9:00 AM:	Andrew Lagemann+	The DeFillips Family
11:30 AM:	William Broughton	J. Noel

+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse, Ray DeFillips, Joyce Hunter

(jamesdefillips@gmail.com)

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Eleventh Sunday After Pentecost

GOSPEL Mark 7:31-37 At that time, Jesus went out from the borders of Tyre, and came through Sidon unto the sea of Galilee, through the midst of the district of Decapolis. And they brought to Him one that was deaf and had an impediment in his speech; and they beseeched Him to lay His hand upon him. And He took him aside from the multitude privately, and put His fingers into his ears, and He spat, and touched his tongue; and looking up to heaven, He sighed, and saith unto him, "Ephphatha," that is, "Be opened." And his ears were opened, and the bond of his tongue was loosed, and he began to speak correctly. And He charged them to tell no man. But the more He charged them, so much the more a great deal they published it. And they were beyond measure astonished, saying, "He hath done all things well. He made the deaf to hear, and the dumb to speak."



The Story of the Solemnity of the Assumption of Mary

The dogma of the Assumption of Mary has its roots in the early centuries of the Church.

The Catholic Church teaches that when Mary ended her earthly life, God assumed her, body and soul into heaven.

This belief traces its roots back to the earliest years of the Church. While a site outside of Jerusalem was recognized as the tomb of Mary, the earliest Christians maintained that "no one was there".

According to St. John of Damascus, in the 5th century, at the Council of Chalcedon in 451, Roman Emperor Marcian requested the body of Mary, Mother of God. St. Juvenal, who was Bishop of Jerusalem replied "that Mary died in the presence of all the Apostles, but that her tomb, when opened upon the request of St. Thomas, was found empty; wherefrom the Apostles concluded that the body was taken up to heaven," the saint recorded.

By the 8th century, around the time of Pope Adrian, the Church began to change its terminology, renaming the feast day of the Memorial of Mary to the Assumption of Mary.

The belief in the Assumption of Mary was a widely held tradition, and a frequent meditation in the writings of saints throughout the centuries. However, it was not defined officially until the past century. In 1950, Pope Pius XII made an infallible, ex-cathedra statement in the Apostolic Constitution *Munificentissimus Deus* officially defining the dogma of the Assumption.

"By the authority of our Lord Jesus Christ, of the Blessed Apostles Peter and Paul, and by our own authority, we pronounce, declare, and define it to be a divinely revealed dogma: that the Immaculate Mother of God, the ever Virgin Mary, having completed the course of her earthly life, was assumed body and soul into heavenly glory," the pope wrote.

August 15th is the Feast of the Assumption which marks a major feast day and a public holiday in many countries. In most countries, including the United States, it is a Holy Day of Obligation.

You Are Invited to join The Altar & Rosary Society

Please attend the next meeting following the 9:00 am Mass on Saturday, September 4, 2021

You may be asking yourself, "What is the Altar & Rosary Society, and what are my responsibilities if I become a member? The purpose of the A&R Society is to cultivate and promote a greater devotion to Our Lord in the Most Blessed Sacrament of the Altar through Our Lady as Queen of the Most Holy Rosary; likewise, to employ ways and means to secure the adornment of the sanctuary of the Most Blessed Sacrament.

Meetings are held the first Saturday of the month except during the summer months.



ROSARY ROSTER

9:00 AM: 8/8 - Martin Crain 8/15 - Mary Crain 8/22 - Ken Peldunas 8/29 - Tony Verzi
9/5 - Pat Lankenau 9/12 - Pam Lemcke 9/19 - Sam Liburdi

11:30 AM: Volunteers Needed

ANNOUNCEMENTS

- **If you are new to the Tridentine Mass**, you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- **Visit us on our website, updated weekly** - www.holyfamilytraditionalcatholicchurch.org
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00pm in the church to recite fifteen decades of the rosary.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.

*“I am not worthy to be called an apostle ...
but by the grace of God I am what I am”.*



Commentary on Paul's Epistle: If any of the early Christians had their doubts about Paul's sincerity, it was certainly dispelled by the manner of life he took up after encountering our Lord on the road to Damascus. The former persecutor travelled all about the eastern Mediterranean and ultimately to Rome, he was stoned, and beaten with whips, and suffered shipwreck; each several times. Finally, he died for the Faith, being beheaded in Rome on the same day Saint Peter was crucified. We might say that Paul's was the “ultimate” conversion story.

Paul is pretty humble about what happened to him; he may very well have been a Pharisee, but he wasn't like the one we read about last week in our Lord's parable about the proud being humbled and the humble being exalted. Like any good and humble man, Paul gives credit where it is due: It is the grace of God that made him a Christian and made him an apostle; it was this grace of God that was “fruitful in him.”

We can take a lesson from Paul's humble statements and make use of his experiences to further the process of our own “conversion.” (Remember that our spiritual life is a sort of continuing “conversion”; a continuous movement away from the devil and sin in all of its forms; a continuous movement toward God and unity with His holy will.) The lesson, of course, is that our spiritual pursuits require both the grace of God, and some effort on our part; what we sometimes call “cooperating with the grace of God.”

Now, in that all of us have received God's grace through the Sacrament of Baptism, our primary duty along those lines is to endeavor to grow in that grace. In a roundabout way, today's Gospel tells us that such growth is accomplished through prayer and the Sacraments. It speaks of a deaf and dumb man whose friends beg Jesus for a cure, and of the cure being effected through symbolic means. God listens to our prayers and the prayers of those concerned with us; and by the various outward physical signs of the Sacraments He increases His grace in us.

So, the first lesson learned is the requirement for prayer. Prayer is needed for ourselves, for the souls in Purgatory, for our friends and relatives, and even for those whom we don't really like very well. It means prayer of petition for things needed, prayer of adoration honoring God for his goodness, prayer of thanksgiving for all of His benefits, and penitential prayer for our sins and for the sins of the world.

The second lesson is the frequent reception of the Sacraments: frequent Confession, by which we move “away from the devil and sin in all of its forms,” and frequent reception of our Lord in Holy Communion by which we move toward God and unity with His holy will. How frequent? As frequently as possible and even more often when necessary!

And the third lesson is that lesson of cooperating with God's graces. It takes no imagination to see that if Paul had stayed comfortably at home he might have avoided stoning, and beatings, and shipwrecks, and other narrow forms of escape, but he would have done very little to make that “grace of God fruitful in him.” Now, we might not be called to martyrdom or even shipwreck, but certainly there are any number of things we can do, both to practice the Faith for ourselves, and also to give good example to those around us.

We were not there with the apostles and the 500 brethren when our Lord rose from the dead, so our testimony is not that of the eyewitness. But our testimony is very much like that of Saint Paul, like “one born out of due time.” Our testimony is in our prayer, in frequenting the Sacraments, and in the good example of a truly Christian life. And if we follow Paul's example; if we do these things, “the grace of God will not have been fruitless in us.” Fr. C.T. Bruska

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of Mercier / Brubaker Families
 Lynn Marie Reynolds R.I.P.
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 John Griffin R.I.P.
 Deceased Members of the Adams and Roth Families
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Rehm / Trager Families
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends
 Deceased of Flynn, Galloway & Hague Families
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of Schumaker & Kosack Families R.I.P.
 Deceased Members of the Toth-Gurbach Families
 Deceased Members of the Liburdi and Fleischer Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased of the Perreira, Bernard, Farmer, Russell & Jardine Families
 Deceased Members of the Blatt-Scherer Family R.I.P.

Deceased of the Clark & Ziegler Families
 Deceased Souls in Most Need of Prayers
 Deceased of the Ruggiero and Faas Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Family & Friends of Barbara Dick
 Jane and Eugene McCallan
 Christine G. Stewart R.I.P.
 George and Justin Hold
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlinger R.I.P.
 Deceased Members of the Steffes Family R.I.P.
 John and Eleanora Tigue R.I.P.
 Joseph & Carmela DiPaolo R.I.P.
 Beatriz Jaramillo R.I.P.
 Patrick Galbraith R.I.P.
 Marian Draper, R.I.P.



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



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**If you are new to the chapel,
 Welcome.**

**New parishioners please consult
 Father Safreed before the reception
 of sacraments.**

Piano Lessons



by James Rossi, Mass organist
 Lessons available daytime or evenings.
 In my home, your home or online.

Beginners to Intermediate level.
 \$20/half-hour or \$35 /hour.

On Facebook: lessonsbyJim
 321-505-6725 for more information.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15
 Baptism - \$50
 Nuptial Mass - \$150
 Organist Donation - \$50
 Requiem Mass - \$150
 Requiem Mass w/ Graveside Service - \$175
 Wedding Service - \$125