

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



Tenth Sunday After Pentecost

August 1, 2021

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, August 1, 9:00 AM:	Eva Sutly	J.C. Sutly
11:30 AM:	James Audley+	Sue & Tim Audley
Monday:	Kathleen Poisson DeWitt+	S. Kozaitis
Tuesday:	Jesse Bonderman	The Board of Directors
Wednesday:	Herbert Audley+	Sue & Tim Audley
Thursday:	The Reschke Family	Eric & Pam Lemcke
Friday:	Special Intention	Mary DeFillips
Saturday:	To End Abortion	Altar & Rosary Society
Sunday, August 8, 9:00 AM:	Charles+ & Antoinette+ Sutly	J.C.Sutly
11:30 AM:	Michael McGovern+	Harry & Kathy Stroub

+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse, Ray DeFillips, Joyce Hunter

(jamesdefillips@gmail.com)

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Tenth Sunday After Pentecost

GOSPEL Luke 18:9-14 At that time, Jesus spoke this parable also to some who trusted in themselves as just and despised others. "Two men went up into the temple to pray: the one a Pharisee and the other a publican. The Pharisee standing, prayed thus with himself: 'O God, I give thee thanks that I am not as the rest of men, extortioners, unjust, adulterers, as also is this publican. I fast twice in a week: I give tithes of all that I possess.' And the publican, standing afar off, would not so much as lift up his eyes towards heaven; but struck his breast, saying: 'O God, be merciful to me a sinner.' I say to you, this man went down into his house justified rather than the other: because everyone that exalts himself shall be humbled: and he that humbles himself shall be exalted."



Saint Ignatius of Loyola (23 October 1491 – 31 July 1556) was the youngest of 13 children from a family of minor nobility in northern Spain. As a young man Ignatius was inflamed by the ideals of courtly love and knighthood and dreamed of doing great things.

In 1521 Ignatius was seriously wounded in a battle with the French. While recuperating, he experienced a conversion. Reading the lives of Jesus and the saints made Ignatius happy. St. Ignatius had always dreamed of imitating heroic deeds, but now, the heroes had names like Francis of Assisi and Catherine of Siena. St. Ignatius also noticed something strange happening to him, God, he realized, was working within him. St. Ignatius realized that these feelings were clues to God's direction for him. As he traveled far and wide these experiences would prove to be the beginnings of Ignatian spirituality — and Jesuit ministry.

He became a Spanish Basque Catholic priest and theologian, who co-founded the religious order called the Society of Jesus (Jesuits) and became its first Superior General at Paris in 1541. The Jesuit order served the Pope as missionaries, and they were bound by a vow of special obedience to the sovereign pontiff in regard to the missions. They therefore emerged as an important force during the time of the Counter-Reformation.

St. Ignatius is remembered as a talented spiritual director. He recorded his method in a celebrated treatise called the Spiritual Exercises, a simple set of meditations, prayers, and other mental exercises, first published in 1548.

St. Ignatius died in Rome on 31 July 1556, as a result of the Roman Fever, a severe case of malaria that recurred in Rome, Italy, at different points in history. An autopsy revealed that he also had several kidney and bladder stones, a probable cause of the abdominal pains he suffered from later in life. He was placed in a wooden shrine, his body was then covered with his priestly garments. On 1 August the shrine was then buried in the small Maria della Strada Church. In 1568 that church was pulled down and replaced with the Church of the Gesù. Saint Ignatius was put into a new coffin and reinterred in the new church.

St. Ignatius was beatified in 1609, and then canonized, receiving the title of Saint on 12 March 1622. His feast day is celebrated on 31 July.

He is the patron saint of the Basque provinces of Gipuzkoa and Biscay as well as the Society of Jesus and was declared patron saint of all spiritual retreats by Pope Pius XI in 1922. St. Ignatius is also a foremost patron saint of soldiers.

Prayer of St. Ignatius ~ "Take, Lord, receive all my liberty, my memory, my understanding, my whole will, all that I have and all that I possess. You gave it all to me, Lord; I give it all back to you. Do with it as you will, according to your good pleasure. Give me your love and your grace; for with this I have all that I need."

Prayer to Know God's Will ~ "May it please the supreme and divine Goodness to give us all abundant grace, ever to know his most holy will and perfectly to fulfill it." —St. Ignatius of Loyola (This prayer was added to the end of many letters St. Ignatius wrote.)

ROSARY ROSTER

9:00 8/1 - Sam Liburdi 8/8 - Martin Crain 8/15 - Mary Crain 8/22 - Ken Peldunas 8/29 - Tony Verzi 9/5 - Pat Lankenau
11:30 **Volunteers Needed**

ANNOUNCEMENTS

- **If you are new to the Tridentine Mass**, you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- **Visit us on our website, updated weekly** - www.holyfamilytraditionalcatholicchurch.org
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00pm in the church to recite fifteen decades of the rosary.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.

Cast thy care upon the Lord and he shall sustain thee



Commentary: The Psalmist tells us that God: “has regard to the prayer of the humble: and He has not despised their petition.” We are called to humility. In our prayers, of course, but also in our day to day conduct. In everything we do, we should recognize that all of our talents come from God, and that by exercising those talents we give glory to God. Saint James tells us in his Epistle: “God resists the proud and gives grace to the humble.” One ought not to boast, but neither should one display a false humility by boasting of one’s imagined shortcomings. If God gave you a particular talent or ability you should not be ashamed to use it. It is not sinful pride to do things well, to have pride in one’s workmanship or in maintaining a decent appearance.

Sinful pride comes from thinking oneself to be better than others, or in thinking that one has talents independently of God.

In today’s Epistle, Saint Paul is reminding the Corinthians that all of their spiritual benefits (and even a few physical benefits) are the work of the Holy Ghost. It is no different for us. When we come to pray, either in church or at home, we should humble ourselves and call upon the Holy Ghost to form our prayers. Ideally, we give ourselves over to the Holy Ghost, for as Saint Paul says: “all these things one and the same Spirit worketh, dividing to everyone according as He will.” **“According as He will,” and not as we will.** Remember that God knows all of our needs, and He knows how those needs should be satisfied, much better than we know.

It is not wrong to petition God for specific things. Doing so acknowledges our dependence on Him and is a perfectly reasonable and praiseworthy form of prayer. Yet it is more perfect to state only our wants and needs and let God determine how they are to be satisfied. You will recall that our Lady got her Divine Son to work His first miracle with nothing more than the phrase “they have no wine.” She did not waste His time telling Him how she thought He should fix the problem.

The Church also has us call upon the Angels and the saints. Our guardian angel is appointed specifically to watch over us and ought to be no stranger to our prayers. The saints are all men and women who once faced many of the same trials and tribulations that we face—they are sympathetic, and they enjoy God’s favor. The Church has even designated some of them as patron saints and “helpers” with specific human problems. Of course, our Lady is a sort of “universal patron saint.”

So, prayer should always be humble. God does not need to hear how wonderful we are. And always pray to the Holy Ghost Who always knows precisely what will be of greatest benefit to us.

Fr. C.T. Bruska



On August 6th, we celebrate the Feast of the Transfiguration of the Lord. This biblical event appears in each of the four Gospels as an important moment in the life of Jesus and evidence of His divinity. After Jesus performs a series of miracles and foretells His own death, Jesus leads three of His disciples, Peter, James and John, to a “high mountain.” This is where the Transfiguration takes place in which His appearance was radiantly transformed. The transfiguration of Jesus Christ was a powerful demonstration of His divine nature and manifestation of His glory, which Jesus possessed prior to coming to earth in human form. The Transfiguration was a special event in which God

allowed certain apostles to have a privileged spiritual experience that was meant to strengthen their faith for the challenges they would later endure.

In the same way, at certain times in this life, God may give certain members of the faithful (not all of the faithful, all the time), special experiences of His grace that strengthen their faith. We should welcome these experiences for the graces they are, but we should not expect them to continue indefinitely, nor should we be afraid or resentful when they cease. They may have been meant only as momentary glimpses of the joy of heaven to sustain us as we face the challenges of this life, to help strengthen us on the road that will--ultimately--bring us into the infinite and endless joy of heaven.

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of Mercier / Brubaker Families
 Lynn Marie Reynolds R.I.P.
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 John Griffin R.I.P.
 Deceased Members of the Adams and Roth Families
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Rehm / Trager Families
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends
 Deceased of Flynn, Galloway & Hague Families
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of Schumaker & Kosack Families R.I.P.
 Deceased Members of the Toth-Gurbach Families
 Deceased Members of the Liburdi and Fleischer Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased of the Perreira, Bernard, Farmer, Russell & Jardine Families
 Deceased Members of the Blatt-Scherer Family R.I.P.

Deceased of the Clark & Ziegler Families
 Deceased Souls in Most Need of Prayers
 Deceased of the Ruggiero and Faas Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Family & Friends of Barbara Dick
 Jane and Eugene McCallan
 Christine G. Stewart R.I.P.
 George and Justin Hold
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlinger R.I.P.
 Deceased Members of the Steffes Family R.I.P.
 John and Eleanora Tigue R.I.P.
 Joseph & Carmela DiPaolo R.I.P.
 Beatriz Jaramillo R.I.P.
 Patrick Galbraith R.I.P.
 Marian Draper, R.I.P.



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



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**If you are new to the chapel,
 Welcome.**

**New parishioners please consult
 Father Safreed before the reception
 of sacraments.**

Piano Lessons



by James Rossi, Mass organist
 Lessons available daytime or evenings.
 In my home, your home or online.

Beginners to Intermediate level.
 \$20/half-hour or \$35 /hour.

On Facebook: lessonsbyJim
 321-505-6725 for more information.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15
 Baptism - \$50
 Nuptial Mass - \$150
 Organist Donation - \$50
 Requiem Mass - \$150
 Requiem Mass w/ Graveside Service - \$175
 Wedding Service - \$125