

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



Extended Solemnity of the Sacred Heart

June 13, 2021

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, June 13, 9:00 AM:	Joan Kosak	S. Hattaway
11:30 AM:	Andrew Lagemann+	Perry & Kathy Frogge
Monday:	Fr. Ray Olinger	Ellen Montgomery
Tuesday:	Andrew Lagemann+	Altar & Rosary Society
Wednesday:	Gerald Kelderhouse, III	Judy K.
Thursday:	Mark Allen Crain+	Martin & Mary Crain
Friday:	Reparation to Most Sacred Heart of Jesus	Anonymous
Saturday:	Officer Eric Talle+	Anonymous
Sunday, June 20, 9:00 AM:	In Honor of Jesus on the Mount of Olives	S. Hattaway
11:30 AM:	Susan Marie Tubielwicz+	Her Father & Mother

+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse, Ray DeFillips, Joyce Hunter

(jamesdefillips@gmail.com)

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Extended Solemnity of the Sacred Heart

GOSPEL for the Feast of the Sacred Heart of Jesus John 19:31-37 At that time, the Jews, since it was the day of Preparation, in order that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), asked Pilate that their legs might be broken and that they might be taken away. The soldiers came and broke the legs of the first, and of the other who had been crucified with Him. But when they came to Jesus and saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and at once there came out blood and water. And he who saw it has borne witness--his testimony is true, and he knows that he is telling the truth--that you also may believe. For these things took place that the Scripture might be fulfilled: "Not one of His bones will be broken." And again, another Scripture says, "They will look on Him whom they have pierced."



Saint Aloysius Gonzaga was born Luigi Gonzaga, the eldest son of the Marquis of Castiglione, an Italian nobleman, on March 9, 1568. From the earliest age, the young saint was given to prayer. Legend has it that his first spoken words were the Holy Names of Mary and Jesus. St. Aloysius was raised in the castle Castiglione delle Stivieri in Lombardy, with many servants, and plenty of wealth and comfort. It was natural for his father to have had great hopes that he would have a military career and succeed him in the nobility with title and property.

However, by age 9, he had privately decided on a religious life and made a vow of perpetual virginity. He practiced many devotions and mortifications and safeguarded himself at all times from possible temptation. St. Aloysius preferred to spend his free time in prayer, kneeling on a cold stone floor or in the church in front of the Blessed Sacrament.

In 1577, his father took him and his brother to Florence to study and improve their Latin and Italian. As it would happen, the young man would develop an affinity for the study of the saints even more than his regular studies. At this time St. Aloysius read of the Jesuit missionaries in India, and he resolved to join the Society of Jesus. He began this direction in life by instructing the poor boys of Castiglione in catechism.

At the age of 12, he encountered the great ecclesiastic Saint Charles Borromeo and he received his first Holy Communion from him.

St. Aloysius insisted that he be allowed to assist with the sick and he served in a hospital during the plague of 1587 in Milan. In time, he fell victim to the dreaded disease himself, and died at the age of 23, after receiving the last rites from Saint Robert Bellarmine, who later wrote the Life of Saint Aloysius.

It was revealed to him that he would pass on the Octave of Corpus Christi, and though he appeared much better in the days preceding the Feast, St. Aloysius Gonzaga did, in fact, die on the Octave of Corpus Christi, June 21st, 1591.

Who would serve as a better example or be a good patron saint for young people if not St Aloysius? Who would make a good advocate and intercessor for young people and their prayers in Heaven? This young saint is a model for all Catholic youth. He was filled with a love of God, remorse for his sins, and a desire for purity of mind, body, and heart.

St Aloysius, a patron to all young people, was beatified in 1621 and declared a saint in 1725. His relics are buried under the altar of Saint Ignatius Church in Rome. His feast day is celebrated on June 21st.

WE'RE DOING
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Thank you
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DONATION

Your Church Building Funds from the 2nd collection are hard at work painting the church and next the rectory. Thank you to all parishioners for your prayers, donations and support of Holy Family Traditional Catholic Church.



ROSARY ROSTER

9:00 6/13 - Pat Lankenau 6/20 - Sam Liburdi 6/27 - Martin Crain 7/4 - Mary Crain 7/11 - Ken Peldunas 7/18 - Tony Verzi
11:30 **Volunteers Needed**

ANNOUNCEMENTS

- **If you are new to the Tridentine Mass**, you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- **Church Veils** - Looking for an inexpensive site to purchase church veils? www.veilbytradition.com
- **Visit us on our website, updated weekly** - www.holyfamilytraditionalcatholicchurch.org
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00pm in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us. Please make an effort to attend as often as you can.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.

SACRED HEART OF JESUS



One of the soldiers, as the Gospel tells us, opened Jesus' Side with a spear, and, immediately, there came out blood and water. We must keep before us this text and the fact it relates, for they give us the true meaning of the Feast we are celebrating.

The importance of the event here related is strongly intimated, by the earnest and solemn way in which St. John follows up his narration. After the words just quoted, he adds: And he that saw it hath given testimony of it, and his testimony is true. And he knoweth that he saith true, that ye also may believe, for these things were done, that the Scripture might be full-filled.

Here the Gospel refers us to the testimony of the Prophet Zacharias, who, after predicting the Spirit of grace being poured out upon the house of David and the inhabitants of Jerusalem, says: They shall look upon Him whom they pierced. And, when they look upon his side thus pierced, what will they

see there, but that great truth which is the summary of all Scripture — of all history: — God so loved the world, as to give it his Only Begotten Son; that whosoever believeth in him, may not perish, but may have eternal life?

This grand truth was, during the ages of expectation, veiled under types and figures; it could be deciphered but by few, and, even then, only obscurely; but it was made known with all possible clearness on that eventful day, when, on Jordan's banks, the whole sacred Trinity manifested who was the Elect, the Chosen One, of the Father, — the Son in whom he was so well pleased.

Yes, it was Jesus of Nazareth, the Son of Mary: but, there was another revelation, of deepest interest to us, which had still to be made: it was — how, and in what way, would the eternal life brought by this Jesus into the world, pass from him into each one of us?

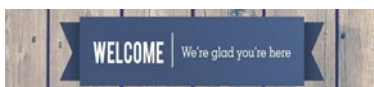
This second revelation was made to us, when the soldier's spear opened the divine source, and there flowed from it that Water and Blood, which, as the Scripture tells us, completed the testimony of the Blessed Three. There are three, says St. John, who give testimony in heaven: the Father, the Word, and the Holy Ghost: and these three are One. And there are three that give testimony on earth: the Spirit, and the Water, and the Blood: and these three are one, that is, they are one because they concur in giving the one same testimony. And, this, continues St. John, is the testimony: — that God hath given to us eternal life, and that this life is in his Son.

These words contain a very profound mystery; but we have their explanation in this Feast, which shows us how it is through the Heart of the Man-God that the divine work is achieved, and how, through that same Heart, the plan, which was conceived, from all eternity, by the Wisdom of the Father, has been realized. Dom Prosper Gueranger

GOSPEL for the Third Sunday After Pentecost, within the Octave of the Sacred Heart

GOSPEL Luke 15:1-10 At that time, the tax collectors and sinners were all drawing near to hear Him. And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them." So He told them this parable: "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? And when he has found it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy before the angels of God over one sinner who repents."



If you are new to the chapel, Welcome.
New parishioners please consult Father Safreed before the reception of sacraments.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of Mercier / Brubaker Families
 Lynn Marie Reynolds R.I.P.
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 John Griffin R.I.P.
 Deceased Members of the Adams and Roth Families
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Rehm / Trager Families
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends
 Deceased of Flynn, Galloway & Hague Families
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of Schumaker & Kosack Families R.I.P.
 Deceased Members of the Toth-Gurbach Families
 Deceased Members of the Liburdi and Fleischer Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased of the Perreira, Bernard, Farmer, Russell & Jardine Families
 Deceased Members of the Blatt-Scherer Family R.I.P.

Deceased of the Clark & Ziegler Families
 Deceased Souls in Most Need of Prayers
 Deceased of the Ruggiero and Faas Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Family & Friends of Barbara Dick
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 Joseph & Carmela DiPaolo R.I.P.
 Beatriz Jaramillo R.I.P.
 Patrick Galbraith R.I.P.
 Marian Draper, R.I.P.



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



Residential Maintenance & Repair

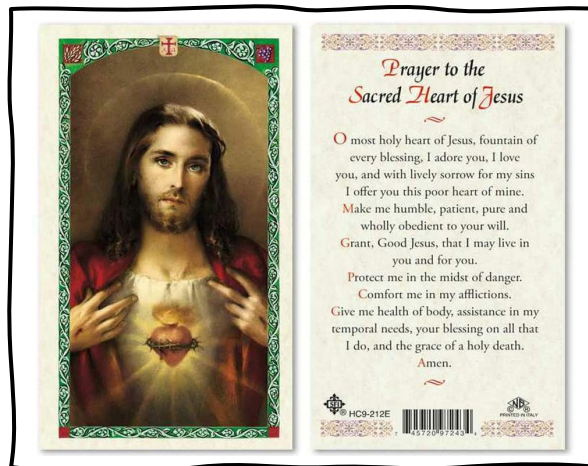
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Prayer to the Sacred Heart of Jesus

O most holy heart of Jesus, fountain of every blessing, I adore you, I love you, and with lively sorrow for my sins I offer you this poor heart of mine. Make me humble, patient, pure and wholly obedient to your will. Grant, Good Jesus, that I may live in you and for you. Protect me in the midst of danger. Comfort me in my afflictions. Give me health of body, assistance in my temporal needs, your blessing on all that I do, and the grace of a holy death. Amen.

Piano Lessons



by James Rossi, Mass organist

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PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.