

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org

Father Gregory Safreed, OSF



Palm Sunday

April 2, 2023

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, April 2, 9:00 AM:	Mr. & Mrs. Knudson	The Board of Directors
11:30 AM:	Healing of Mary Joanne Shepard	Theresa Shepard-Mitchell
Monday:	Dorothy Noonan+	Mr. & Mrs. Montgomery
Tuesday:	Louis Barber, Jr.+	C. Voors
Wednesday:	Russell Gunthorpe+	James & Mary DeFillips
Holy Thursday:	Mary Crain	Perry & Kathleen Frogge
Good Friday:	No Mass	
Holy Saturday:	For Traditional Priests	Anonymous
Easter Sunday, April 9, 10:00 AM:	Missa Pro Populo	

+ deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,

Ray DeFillips, Joyce Hunter, Sam Liburdi

jamesdefillips@gmail.com

GOSPEL Matt. 21:1-9) At that time, when Jesus drew near to Jerusalem and came to Bethphage, on the Mount of Olives, He sent two disciples, saying to them: "Go ye into the village that is over against you: and immediately you shall find an ass tied and a colt with her. Loose them and bring them to Me. And if any man shall say anything to you, say ye that the Lord hath need of them. And forthwith he will let them go." Now all this was done that it might be fulfilled which was spoken by the prophet, saying: "Tell ye the daughter of Sion: 'Behold thy King cometh to thee, meek and sitting upon an ass and a colt, the foal of her that is used to the yoke.' " And the disciples going, did as Jesus commanded them. And they brought the ass and the colt and laid their garments upon them and made Him sit thereon. And a very great multitude spread their garments in the way: and others cut boughs from the trees and strewed them in the way.
And the multitudes that went before and that followed cried, saying: "Hosanna to the Son of David: Blessed is He that cometh in the name of the Lord: Hosanna in the highest."



St. Justin, Martyr (c. 100 – c. 165) was an early Christian apologist and philosopher.

Most of his works are lost, but two apologies and a dialogue did survive. The First Apology, his most well-known text, passionately defends the morality of the Christian life, and provides various ethical and philosophical arguments to convince the Roman emperor, Antoninus, to abandon the persecution of the Church. Further, he also indicates, as St. Augustine would later, regarding the "true religion" that predated Christianity, that the "seeds of Christianity" (manifestations of the Logos acting in history) actually predated Christ's incarnation. This notion allows him to claim many historical Greek philosophers (including Socrates and Plato), in whose works he was well studied, as unknowing Christians.

In the opening of the Dialogue, Justin describes his early education, stating that his initial studies left him unsatisfied due to their failure to provide a belief system that would afford theological and metaphysical inspiration to their young pupil. He says he tried first the school of a Stoic philosopher, who was unable to explain God's being to him. He then attended a Peripatetic philosopher but was put off because the philosopher was too eager for his fee. Then he went to hear a Pythagorean philosopher who demanded that he first learn music, astronomy, and geometry, which he did not wish to do. Subsequently, he adopted Platonism after encountering a Platonist thinker who had recently settled in his city.

Sometime afterwards, he chanced upon an old man, possibly a Syrian Christian, in the vicinity of the seashore, who engaged him in a dialogue about God and spoke of the testimony of the prophets as being more reliable than the reasoning of philosophers.

There existed, long before this time, certain men more ancient than all those who are esteemed philosophers, both righteous and beloved by God, who spoke by the Divine Spirit, and foretold events which would take place, and which are now taking place. They are called prophets. These alone both saw and announced the truth to men, neither reverencing nor fearing any man, not influenced by a desire for glory, but speaking those things alone which they saw and which they heard, being filled with the Holy Ghost. Their writings are still extant, and he who has read them is very much helped in his knowledge of the beginning and end of things, and of those matters which the philosopher ought to know, provided he has believed them.

Moved by the aged man's argument, St. Justin renounced both his former religious faith and his philosophical background, choosing instead to re-dedicate his life to the service of the Divine. His newfound convictions were only bolstered by the ascetic lives of the early Christians and the heroic example of the martyrs, whose piety convinced him of the moral and spiritual superiority of Christian doctrine. As a result, he thenceforth decided that the only option for him was to travel throughout the land, spreading the knowledge of Christianity as the "true philosophy."

During the reign of Antoninus Pius (138–161), he arrived in Rome and started his own school. In the reign of Marcus Aurelius, he was denounced to the authorities. St. Justin was tried, together with six companions, and was beheaded.

In 1882 Pope Leo XIII had a Mass and an Office composed for his feast day, which he set at 14 April.



MONDAY, TUESDAY and WEDNESDAY, Mass at 9:00AM as usual
HOLY THURSDAY - No 9:00 AM Mass. 7:00 PM: The Mass of the Lord's Supper: with Adoration of the Blessed Sacrament until midnight.
GOOD FRIDAY - No Mass. 2:30 PM: Stations of the Cross, 3:00 PM: The Solemn Liturgical Service of Our Lord's Passion and Death
HOLY SATURDAY - No 9:00 AM Mass. 7:00 PM: The Easter Vigil
EASTER SUNDAY - 10:00 AM: Easter Mass

ROSARY ROSTER

9:00 AM:	4/2 - Ken Peldunas	4/9 - Tony Verzi	4/16 - Pat Lankenau	4/23 - Pam Lemcke
		4/30 - Sam Liburdi	5/7 - Martin Crain	5/14 - Mary Crain
11:30 AM:	Volunteers Needed			

ANNOUNCEMENTS

- **The Altar & Rosary Society will hold their EASTER BAKE SALE TODAY** ~ Sunday, April 2nd after both the 9:00am & 11:30am Masses in the vestibule at the back of the church.
- **Thank you to those who have contributed to the Flower Fund box at the back of the church.** Any additional donations for the Easter Altar flowers is greatly appreciated.
- **On Monday, Tuesday & Wednesday of Holy Week, Holy Mass will be held as usual at 9:00 AM.** There will be Stations of the Cross on Wednesday after Mass.
- **There is no morning Mass** on Holy Thursday, Good Friday and Holy Saturday. See the Triduum and Easter schedule in this bulletin.
- **The collection taken on March 19th in support of Genesis House raised \$1072.00.** Thank you for your contribution.
- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 9:00 AM Mass.
- **If you are new to the Tridentine Mass,** you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00 PM in the church to recite fifteen decades of the rosary.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **Visit our website.** The web address can be found on the front page of the bulletin.



Palm Sunday is the final Sunday of Lent, the beginning of Holy Week, and commemorates the triumphant arrival of Christ in Jerusalem, days before he was crucified.

In the Gospels, Jesus entered Jerusalem riding a young donkey, and to the lavish praise of the townspeople who threw clothes, or possibly palms or small branches, in front of him as a sign of homage. This was a customary practice for people of great respect. Palm branches are a widely recognized symbol of peace and victory.

The use of a donkey instead of a horse is highly symbolic as well, it represents the humble arrival of someone in peace, as opposed to arriving on a steed of war.

During Palm Sunday Mass, palms are distributed to parishioners. The palms are blessed, and many people will fashion them into small crosses or other items of personal devotion. These may be returned to the church or kept for the year.

Because the palms are blessed, they may not be discarded as trash. Instead, they are appropriately gathered at the church and incinerated to create the ashes that will be used in the following year's Ash Wednesday observance.

The colors of the Mass on Palm Sunday are red and white, symbolizing the redemption in blood that Christ paid for the world.



Gospel Commentary: Thus, did God, in His power over men's hearts, procure a triumph for His Son, and in the very city, which, a few days later, was to clamor for His Blood. This day was one of glory to Jesus, and the holy Church would have us renew, each year, the memory of this triumph of the Man-God. Shortly, after the birth of our Emmanuel, we saw the Magi coming from the extreme east, and looking in Jerusalem for the King of the Jews, to whom they intended offering their gifts and their adorations: but it is Jerusalem herself that now goes forth to meet this King.

Each of these events is an acknowledgment of the kingship of Jesus; the first, from the Gentiles; the second, from the Jews. Both were to pay Him this regal homage, before He suffered His Passion. The inscription to be put upon the cross, by Pilate's order, will express the kingly character of the Crucified: Jesus of Nazareth, King of the Jews.

Pilate, the Roman governor, the pagan, the base coward, had been unwittingly the fulfiller of a prophecy; and when the enemies of Jesus insist on the inscription being altered, Pilate will not deign to give them any answer but this: 'What I have written, I have written.' Today, it is the Jews themselves that proclaim Jesus to be their King: they will soon be dispersed, in punishment for their revolt against the Son of David; but Jesus is King and will be so forever. Thus, we literally verified the words spoken by the Archangel to Mary, when he announced to her the glories of the Child that was to be born of her: 'The Lord God shall give unto Him the throne of David, His father; and He shall reign in the house of Jacob forever.' [St. Luke i. 32]. Jesus begins His reign upon the earth this very day; and though the first Israel is soon to disclaim His rule, a new Israel, formed from the faithful few of the old, shall rise up in every nation of the earth, and become the kingdom of Christ, a kingdom such as no mere earthly monarch ever coveted in his wildest fancies of ambition. Gueranger



Visit our website at www.holyfamilytcc.org

The tab "NOTEWORTHY NEWS" is updated weekly.

Current Article ~ **Abp. Gomez leads 6-mile Eucharistic procession in downtown LA to revive faith in Real Presence.**



*If you are new to the chapel, Welcome.
New parishioners please consult Father Safreed before the reception of sacraments.*



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Montgomery, Pond, & Tennyson Families
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Family & Friends of Barbara Dick
 Deceased Members of the Clark & Ziegler Families
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Blatt-Scherer Family R.I.P.
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Meehan and Spelman Families
 Deceased Family and Friends of David and Christine Mercier
 Deceased Members of the Rehm and Trager Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased of the Cianchetto and Faas Families
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Members of the Schumaker & Kosack Families R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of the Kelderhouse Family
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Shepard, Mazzanti, and Mitchell Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

Susan Marie Tubielewicz R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlinger R.I.P.
 Terry and Kathy Diehl
 Glenn and Linda Dufek
 Souls in Most Need of Prayers
 Marie Delello R.I.P.
 John Griffin R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Betty and Frank Madonia
 Ernie & Dennis Janzen, Gabels & Zechas R.I.P.
 Lynn Marie Reynolds R.I.P.
 Claire Anderson
 William Broughton R.I.P.
 Jane & Eugene McCallan
 Charles and Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo
 Deceased Members of the Steffes Family



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



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The Altar & Rosary Society are holding their EASTER BAKE SALE TODAY, April 2nd after both the 9:00am & 11:30am Masses in the room at the back of the church.



If you, or anyone you know can volunteer to assist with

FLOWER ARRANGEMENTS for the altar kindly contact a member of the church board or send a message to jamesdefillips@gmail.com

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.**

Ladies, use a head covering, available in the rear of the church either for loan or for purchase.