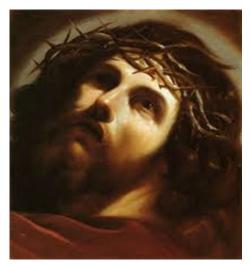
Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V 3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724 www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



Third Sunday in Lent March 7, 2021

MASS INTENTIONS

Sunday, March 7, 9:00 AM: 11:30 AM: Monday: Tuesday: Wednesday: Thursday: Friday: Saturday: Sunday, March 14, 9:00 AM: 11:30 AM:

INTENTION Patricia+ & William+ Audley William Coskar, Jr. Donald Carter & Family Clarrissa Special Intention Mark Allen Crain+ Irene Watkinson+ Kim & Patrick David Hattaway+ Bill Broughton Family

REQUESTED BY Sue & Tim Audley C. Voors Martin & Mary Crain Grandma Anonymous Martin & Mary Crain Don & Joyce Hunter Sue & Tim Audley S. Hattaway Perry & Kathleen Frogge

+deceased

HOLY MASS SCHEDULE Sundays: 9:00AM and 11:30AM Weekdays: 9:00AM Holy Days of Obligation: 9AM and 7PM **CONFESSIONS - Before Each Mass ROSARY - Before All Masses BAPTISMS, MATRIMONY, EXTREME UNCTION** CONSULTATIONS AND SICK CALLS Please contact the Priest at 321-775-4325 (jamesdefillips@gmail.com)

NOVENAS

Miraculous Medal - Saturdays after Mass Sacred Heart - Fridays after Mass COMMUNION AND CONFIRMATION CLASSES **Sundays after 9AM Mass BLESSING OF RELIGIOUS ARTICLES** At the communion rail after Mass **CHOIR PRACTICE - Sundays after 9AM Mass**

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse, Ray DeFillips, Joyce Hunter

Third Sunday in Lent

GOSPEL Luke 11:14-28 At that time, Jesus was casting out a devil: and the same was dumb. And when He had cast out the devil, the dumb spoke: and the multitudes, were in admiration at it. But some of them said: "He cast out devils by Beelzebub, the prince of devils." And others tempting, asked of Him a sign from heaven. But He, seeing their thoughts, said to them: "Every kingdom divided against itself shall be brought to desolation; and house upon house shall fall. And if Satan also be divided against himself, how shall his kingdom stand? Because you say that through Beelzebub I cast out devils. Now if I cast out devils by Beelzebub, by whom do your children cast them out? Therefore, they shall be your judges. But if I by the finger of God cast out devils, doubtless the kingdom of God is come upon you. When a strong man armed keeps his court, those things are in peace which he possesses. But if a stronger than he come upon him and overcomes him, he will take away all his armor wherein he trusted and will distribute his spoils. He that is not with Me is against Me; and he that gathers not with Me scatters. When the unclean spirit is gone out of a man, he walks through places without water, seeking rest: and not finding, he says: I will return into my house whence I came out. And when he is come, he finds it swept and garnished. Then he goes and takes with him seven other spirits more wicked than himself: and entering in they dwell there. And the last state of that man becomes worse than the first."

And it came to pass, as He spoke these things, a certain woman from the crowd, lifting up her voice, said to Him: "Blessed is the womb that bore You and the breasts that nursed You." But He said: "Rather, blessed are they who hear the word of God and keep it."



We are told that angels have many roles. A few of them include being God's messengers and Holy warriors, watching history unfold, praising and worshipping God, and being Guardian Angels – protecting and directing people on God's behalf.

The Bible tells us that God's angels are delivering messages, accompanying the lonely, granting protection and even fighting His battles. Angels who were sent to deliver messages began by saying "Do not be afraid," or "Do not fear."

The Angel Gabriel is a messenger who was entrusted to deliver several important messages on God's behalf. Gabriel appears to at least three people in the Bible: first to the prophet

Daniel (<u>Daniel 8:16</u>); next to the priest Zechariah to foretell and announce the miraculous birth of John the Baptist (<u>Luke 1:19</u>); and finally to the virgin Mary to tell her that she would conceive and bear a son (<u>Luke 1:26–38</u>).

Gabriel's name means "God is great," and, as the angel of the annunciation, he is the one who revealed that the Savior was to be called "Jesus" (Luke 1:31)

In all three appearances, Gabriel was met with fear, and he had to begin his conversations with words of comfort and cheer for Daniel, Zechariah, and Mary. It is possible that Gabriel was also the angel that appeared to Joseph in <u>Matthew 1:20</u>, but this is not certain, since that angel is unnamed in Scripture. What we do know is that Gabriel is one of God's good and holy angels. He has a favored position as an angel who "stands in the presence of God" (<u>Luke 1:19</u>), and he was selected to deliver important messages of God's particular love and favor to individuals chosen to be part of God's plan.

The Angel Gabriel or Saint Gabriel's feast day was exclusively celebrated the 18th of March according to many sources dating between the years 1588 and 1921. The feast was included for the first time in the General Roman Calendar in 1921, for celebration on March 24th.

Saint Gabriel is the patron saint of messengers, those who work for broadcasting and telecommunications such as radio and television, postal workers, clerics and diplomats.

ROSARY ROSTER

9:00 3/7 - Ken Peldunas 3/14 - Tony Verzi 3/21 - Pat Lankenau 3/28 - Sam Liburdi 4/4 - Martin Crain 4/11 - Mary Crain
11:30 Volunteers Needed

ANNOUNCEMENTS

- Stations of the Cross are offered every Wednesday during Lent after the 9:00 AM Mass. On Fridays during Lent, Stations of the Cross and Benediction of the Blessed Sacrament are held at 7:00 PM.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3pm in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us. Please make an effort to attend as often as you can.
- If you are a visitor or new to the parish, welcome to Holy Family. Please consider a visit to the parish hall for refreshments following the 9:00 AM Mass. The green or grey missals in the pews may be helpful when following the Latin Tridentine Mass.
- In your kindness & your prayers remember those listed on the Memorial Page, & all the deceased of Holy Family.
- Laps For Life. Register online and join fellow parishioners to support Laps for Life on Saturday, March 13th. For additional information contact Debbie Verzi at 321-917-8694 and see the back page of the bulletin.



The Belgian priest and physicist, Monsignor Georges Lemaître died in 1966 after receiving news that his theory of the birth of the universe—what he called the "hypothesis of the primeval atom"—had been confirmed by the discovery of cosmic microwave background radiation. Albert Einstein was slow in coming around to Lemaitre's hypothesis of an expanding universe, now popularly called the "Big Bang"—a term that was first meant in subtle mockery, but then he commended it to further research.

Over time, scientists published evidence of the almost instantaneous expansion of all matter from an infinitesimal particle. The scale and volume of this stuns the human mind, but at least if the mind cannot grasp this, it can acknowledge it, along with the fact that there was no time or space before that "moment." It fits well with the record in Genesis of

the voice of the eternal and unlimited God uttering light and all consequent creatures into existence.

Here one must be careful in attributing to physical science an explanation of the "why" as well as the "how" of creation, and theology—equally the highest science—must not confuse itself with physics. In the sixteenth century, Cardinal Baronius said, "The Bible was written to show us how to go to heaven, not how the heavens go." In a moment of unguarded enthusiasm in 1951, Pope Pius XII said that Lemaitre's theory proved the existence of God. He humbly backed off when Lemaître told him that a physical hypothesis could do no such thing.

No human hypothesis can tell us what God alone can reveal: that he made the world and all that is in it for his delight. When we delight God by doing his will, his delight infuses his sentient creatures with joy. The composer Gustav Holst may have employed some fanciful theology in giving personalities to seven planets in his famous symphony, but the "jollity" of Jupiter is a compelling metaphor for the joy of the saints.

Laetare Sunday, which is coming soon, is not so much an interruption of the penitential season as it is an encouragement not to lose the focus of Lent and life itself on the joy that God offers us in Heaven, where there is no time or space, as it was before the world began.

The Church goes "up" to Jerusalem in an earthly sense as a metaphor for moving toward the Heavenly Jerusalem which "has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb" (Revelation 21:23). This is a wonder more daunting and challenging than the most abstruse hypotheses of the most brilliant physical scientists. It moves beyond the pleasure of speculation into the purest happiness of encounter. "Rejoice, O Jerusalem; and come together all you that love her." Fr. Rutler.

COVID-19 Virus: At this time, with regard to the Coronavirus event, we are not making any changes in the availability of sacraments or the schedule of mass. However, in an abundance of caution, we are asking all parishioners to make decisions that are prudent for their situation. Elderly parishioners are particularly at risk and are excused from their Sunday obligations. Any parishioners that feel uncomfortable are excused as well. As always, if you are exhibiting any signs of sickness or feel unwell, please be considerate of your fellow parishioners and do not attend mass or any chapel functions. Thank you for your understanding in these trying times. Please stay well and may God bless you.



If you are new to the chapel, Welcome. New parishioners please consult Father Safreed before the reception of sacraments.



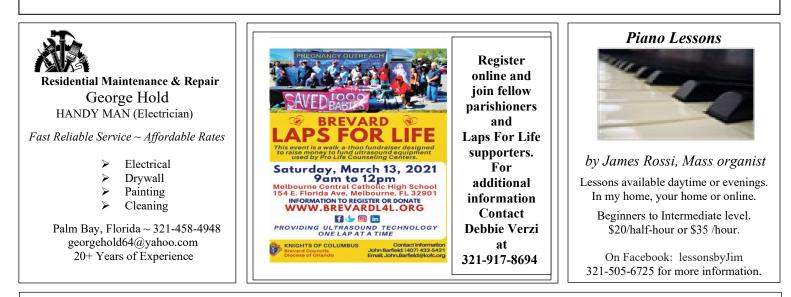
Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the J. H. Crain / F.A. Croucher Families Deceased Members of Mercier / Brubaker Families Lynn Marie Reynolds R.I.P. Deceased Members of the Hunter & Watkinson Families Deceased Members of the Brown & Mallett Families R.I.P. Ernie & Dennis Janzen: Gabels & Zechas R.I.P. John Griffin R.I.P. Deceased Members of the Adams and Roth Families Deceased Family & Friends of the Voors & Harber Families Deceased Members of the Rehm / Trager Families Deceased DeFillips, Dark, Mares, & Langbein Families and Friends Deceased of Flynn, Galloway & Hague Families Charles & Antoinette Sutly R.I.P. Charles & Mary Sutly Requiescant in pace For the Repose of the Soul of Katherine Basala R.I.P. Repose of the Souls of Gosta and Greta Jonsson R.I.P. Deceased Members of the Lankenau & Cabble Families R.I.P. Deceased Members of Schumaker & Kosack Families R.I.P. Deceased Members of the Toth-Gurbach Families Deceased Members of the Liburdi and Fleischer Families Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families Deceased Family and Friends of Ray & Michelle DeFillips Deceased of the Perreira, Bernard, Farmer, Russell & Jardine Families Deceased Members of the Blatt-Scherer Family R.I.P.

Deceased of the Clark & Ziegler Families Deceased Souls in Most Need of Prayers Deceased of the Ruggiero and Faas Families Deceased of the Lagemann, Kitchen & Lee Families Deceased Family & Friends of Barbara Dick Jane and Eugene McCallan Christine G. Stewart R.I.P. George and Justin Hold Zygmut and Olga Tubielewicz R.I.P. Richard and Roma Kehne R.I.P. Herman and Bertha Durflinger R.I.P. Deceased Members of the Steffes Family R.I.P. John and Eleanora Tigue R.I.P. Joseph & Carmela DiPaolo R.I.P. Beatriz Jaramillo R.I.P. Patrick Galbraith R.I.P.



"We must empty Purgatory with Our Prayers" St. Padre Pio



PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100 Less than 50 Non-members - \$150 Greater than 50 Members of the Chapel - \$200 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Baptism - \$50 Nuptial Mass - \$150 Organist Donation - \$50

Requiem Mass - \$150 Requiem Mass w/ Graveside Service - \$175 Wedding Service - \$125

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. <u>Everyone should refrain from jeans, shorts or T-shirts</u>. Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.