Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V 3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724 www.holyfamilytraditionalcatholicchurch.org Father Gregory Safreed, OSF

Second Sunday of Advent December 5, 2021

MASS INTENTIONS

Sunday, December 5, 9:00 AM: 11:30 AM: Monday: Tuesday: Wednesday: Thursday: Friday: Saturday: Sunday, December 12, 9:00 AM: 11:30 AM:

INTENTION The Holy Souls in Purgatory Clara Lyn Llopiz James Audley+ Chuck Langbein Shirley Hattaway Michael Casev Bill Broughton+ Special Intentions The Sick of the Parish For Traditional Priests

REQUESTED BY

Anonymous Nancy Calvelli Sue & Tim Audley James & Mary DeFillips Joanie Kathleen Frogge J. Noel Dominic The Kosacks Anonymous

+deceased

HOLY MASS SCHEDULE Sundays: 9:00AM and 11:30AM Weekdays: 9:00AM Holy Days of Obligation: 9AM and 7PM **CONFESSIONS - Before Each Mass ROSARY - Before All Masses BAPTISMS, MATRIMONY, EXTREME UNCTION** CONSULTATIONS AND SICK CALLS Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass Sacred Heart - Fridays after Mass COMMUNION AND CONFIRMATION CLASSES **Sundays after 9AM Mass** BLESSING OF RELIGIOUS ARTICLES At the communion rail after Mass **CHOIR PRACTICE - Sundays after 9AM Mass**

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse, Ray DeFillips, Joyce Hunter (jamesdefillips@gmail.com)

Second Sunday of Advent

GOSPEL Matt. 11:2-10 At that time, when John had heard in prison the works of Christ: sending two of his disciples he said to Him: "Art thou He that art to come, or look we for another?" And Jesus making answer said to them: "Go and relate to John what you have heard and seen. The blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead rise again, the poor have the gospel preached to them. And blessed is he that shall not be scandalized in Me." And when they went their way, Jesus began to say to the multitudes concerning John: "What went you out into the desert to see? a reed shaken with the wind? But what went you out to see? a man clothed in soft garments? Behold they that are clothed in soft garments, are in the houses of kings. But what went you out to see? A prophet? Yea I tell you, and more than a prophet. For this is He of whom it is written: 'Behold I send My angel before My face, who shall prepare thy way before thee.' "



The Solemnity of the Immaculate Conception celebrates the solemn celebration of the Immaculate Conception of the Virgin Mary. It is universally celebrated on December 8th, nine months before the feast of the Nativity of Mary, celebrated on September 8th. The Immaculate Conception is one of the most important Marian feasts in the liturgical calendar of the Roman Catholic Church and is celebrated worldwide.

A feast called the Conception of Mary arose in the Eastern Church in the seventh century. It came to the West in the eighth century. In the eleventh century it received its present name, the Immaculate Conception. In the eighteenth century it became a feast of the universal Church. It is now recognized as a solemnity.

In 1854, Pius IX solemnly proclaimed: "The most Blessed Virgin Mary, in the first instant of her conception, by a singular grace and privilege granted by Almighty God, in view of the merits of Jesus Christ, the savior of the human race, was preserved free from all stain of original sin."

Mary's predestination to this singular grace—consistent with the suspension of the universal decree by which every man, from the moment of his conception is contaminated with original sin—leads us to ponder in the deepest depths the mystery of the Most Holy Trinity's salvific plan.

God, One and Triune, had foreseen from the very beginning the future incarnation of the Word culminating in the redemption of human nature that had fallen into sin. He therefore predestined pure Mary, so that He could draw from her uncontaminated humanity, which the Son could adopt in order to re-establish in Himself the original purity of creation and re-orientate it to eternal glory.

She is a perfect image of the Church in heaven, the new triumphant Jerusalem, that won't have any marks nor will there be pain and death. She is and will always be the Mother of God, the Mother of the Church, the Queen of the Angels and Saints.

Immaculate Mary is full of grace. She is not only Christ's disciple, who with the help of grace has overcome the chains of sin, but she is totius Trinitatis nobile triclinium, the noble resting place of the Holy Trinity. (St Thomas Aquinas, Exposito Salutationis Angelicae, I).

The Immaculate, full of grace, will always be Mother and Queen for that elect part of the Church that we hope one day to join, that will one day joyfully sing before the Almighty.



Holy Family Church is starting a traditional K-2 school on the premises beginning August 2022 ~
We have begun the process of interviewing teachers, selecting curriculum, and deciding how to set up the classroom(s).
The school will advance one grade each year allowing the 2nd graders to proceed to 3rd grade in the 2023 school year and so forth. Potential students for the school and anyone interested in becoming involved with the school please contact the Holy Family School Board members: Ken Peldunas, Tony Verzi, or Tricia Coburn.
Ken Peldunas. Landline: 321-727-7544 and Cell: 321-271-4089

ROSARY ROSTER

9:00 AM:	12/5 - Tony Verzi	12/12 - Pat Lankenau 1/2 - Martin Crain		
11:30 AM:	Volunteers Needeo	1	5	

ANNOUNCEMENTS

- Wednesday, December 8th is the Feast of the Immaculate Conception of the Blessed Virgin Mary and is a Holy Day of Obligation. Masses are at 9:00 AM and 7:00 PM.
- The Altar & Rosary Society will hold their annual CHRISTMAS BAKE SALE on Sunday, December 19th,
- after both the 9:00AM & 11:30AM Masses in the room at the back of the church.
- Volunteers are needed to help decorate the Church following the 9:00AM Mass on Tuesday, December 21st. Your humble effort to help enhance the beauty of the Church for the Christmas season is greatly appreciated.
- Advent Wreaths and Candles are available for purchase at the back of the church. Wreaths are \$10 and a Set of Candles is \$5. 2022 Religious Calendars are available at the rear of the church. The cost is \$7.
- Catechism Classes are being held after the 9AM Mass. For more information, please see James DeFillips.
- In your kindness, please remember to pray for those listed on the Memorial Page, and all the deceased members of the chapel.
- If you are new to the Tridentine Mass, you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- Parishioners, friends and visitors are welcome to refreshments in the church hall following the 9:00 AM Mass.
- **Pray the Rosary for Peace**, every Tuesday at 3:00pm in the church to recite fifteen decades of the rosary.



Recently I read something I had written about Advent in an essay rather a while ago, and in it I pointed out that this holy season every year is a healthy kind of crisis. The Chinese character for "crisis" consists of two strokes: one stands for "danger" and the other "opportunity." Advent is an opportunity to think deeply about Death, Judgment, Heaven and Hell. If The Four Last Things are dangerous subjects, they also are an opportunity to be rescued from living life superficially. The tradition of discussing these mysteries is especially important when foolish worldliness distorts the globe.

Without Advent, the only thing to do is to "rush" Christmas, with celebrations without much purpose. That turns Christmas inside out and can even make it depressing. Superficial Christmas is "joy without a cause" as G.K. Chesterton said in his epic poem, The Ballad of the White Horse. He also said a couple of years earlier: "There is no more dangerous or disgusting habit than that of celebrating Christmas before it comes."

Our Lord spoke of people who "loved the dark rather than the light" (John 3:19), and we see that today in those who would ban any mention of Christmas. The tendency to set up Christmas decorations before Christmas is at least a clumsy way of expressing a desire for light rather than dark, but it is futile without a moral awareness of what light and dark are.

Advent is awkward because its mysteries are not the sort of things entertainers dressed as elves sing about. While the Church calls attention to reality, avuncular clergymen often succumb to fantasy themselves, with Christmas parties in Advent and wreaths without reason. Of course, this is illogical; because it contradicts the way the Logos arranged the world. The Logos, or the Word, is Jesus Himself, who uttered all things into being by saying, "Fiat" — "Let there be." And the first thing He let there be was light: "Light from Light" as the Creed chants it. But the only way to recognize the illogic of Christmas without Advent is to "walk as children of light" (Ephesians 5:8).

The choice of darkness rather than light is a preference for the Prince of Darkness rather than Christ the Light. The best way to walk in the Light is to get rid of the darkness in the soul, and so Advent is a prime time for confessing sins in the Sacrament of Penance. Then the penitent is re-united with the Light of the World. Christ sheds light on Death, Judgment, Heaven and Hell, giving moral cogency to the mystery of life itself. "He is before all things, and by Him all things are held together" (Colossians 1:17). As the highest truths are very simple, the simplest logic is this: Without the Christ of Christmas, all things fall apart. Father Rutler



If you are new to the chapel, Welcome. New parishioners please consult Father Safreed before the reception of sacraments.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Souls In Most Need of Prayers Deceased of the Cianchetto and Faas Families Deceased of the Lagemann, Kitchen & Lee Families Deceased Members of the Hunter & Watkinson Families Deceased Members of the Blatt-Scherer Family R.I.P. Deceased Members of the J. H. Crain / F.A. Croucher Families Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P. Deceased Family & Friends of the Voors & Harber Families Deceased Members of the Schumaker & Kosack Families R.I.P. Deceased Members of the McCallan Family Deceased Members of the Brubaker / Mercier Families Repose of the Souls of the Stewart / Gallo Families Deceased Members of the Lankenau & Cabble Families R.I.P. Deceased Members of the Brown & Mallett Families R.I.P. Deceased DeFillips, Dark, Mares, & Langbein Families and Friends Ernie & Dennis Janzen, Gabels & Zechas R.I.P. Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families Deceased Members of the Adams and Roth Families Deceased Members of the Liburdi and Fleischer Families Deceased Members of the Toth and Gurbach Families For the Repose of the Soul of Katherine Basala R.I.P. Repose of the Souls of Gosta and Greta Jonsson R.I.P. Deceased Members of the Clark and Ziegler Families Deceased Family & Friends of Ray & Michelle DeFillips Deceased Members of the Burgio Family R.I.P.

William Broughton, R.I.P. Beatriz Jarmillo R.I.P. Patrick Galbraith R.I.P. John Griffin R.I.P. Ann N. Slane R.I.P. Anna Margiotta R.I.P. Kathleen O'Neill R.I.P. Marie Fitzsimmons R.I.P. Deceased Family & Friends of Barbara Dick Susan Marie Tubielewicz R.I.P. Zygmunt and Olga Tubielewicz R.I.P. Richard and Roma Kehne R.I.P. Herman and Bertha Durflinger R.I.P. Lynn Marie Reynolds R.I.P. Charles & Antoinette Sutly R.I.P. Charles & Mary Sutly Requiescant in pace Joseph & Carmela DiPaolo



"We must empty Purgatory with Our Prayers" St. Padre Pio





by James Rossi, Mass organist

Lessons available daytime or evenings. In my home, your home or online.

Beginners to Intermediate level. \$20/half-hour or \$35 /hour.

On Facebook: lessonsbyJim 321-505-6725 for more information.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100 Less than 50 Non-members - \$150 Greater than 50 Members of the Chapel - \$200 Greater than 50 Non-members - \$300 SUGGESTED DONATIONS

Mass Intentions - \$15 Baptism - \$50 Nuptial Mass - \$150 Organist Donation - \$50

Requiem Mass - \$150 Requiem Mass w/ Graveside Service - \$175 Wedding Service - \$125

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. <u>Everyone should refrain from jeans, shorts or T-shirts</u>. Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.