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Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V 3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724 www.holyfamilytraditionalcatholicchurch.org

Father Gregory Safreed, OSF



Fourth Sunday of Advent
December 19, 2021

MASS INTENTIONS

INTENTION REQUESTED BY

NOVENAS

Sunday, December 19, 9:00 AM: Charles+ & Virginia+ Kosack The Family 11:30 AM: James DeFillips Family J. Kitchen Monday: For Joyce Dominic

Monday: For Joyce Dominic Tuesday: Bill Broughton+ J.K.

Wednesday: Mary Rehm Martin & Mary Crain

Thursday: Par De Filling Fourille. L. Vitab on

Thursday: Ray DeFillips Family J. Kitchen

Friday: Joseph Carter Mr. & Mrs. T. Montgomery
Saturday: Midnight Mass Mr. & Mrs. Knudson The Board of Directors
10:00 AM: David Deerhake+ Eric & Pam Lemcke
Sunday, December 26, 9:00 AM: James Audley+ Sue & Tim Audley

11:30 AM: Jesse Bonderman The Board of Directors

+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM Miraculous Medal - Saturdays after Mass

Weekdays: 9:00AM Sacred Heart - Fridays after Mass

Holy Days of Obligation: 9AM and 7PM COMMUNION AND CONFIRMATION CLASSES CONFESSIONS - Before Each Mass Sundays after 9AM Mass

ROSARY - Before All Masses

BLESSING OF RELIGIOUS ARTICLES

BAPTISMS, MATRIMONY, EXTREME UNCTION At the communion rail after Mass

CONSULTATIONS AND SICK CALLS

CHOIR PRACTICE - Sundays after 9AM Mass

Please contact the Priest at 321-775-4325 Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse, Ray DeFillips, Joyce Hunter

(jamesdefillips@gmail.com)

Fourth Sunday of Advent

GOSPEL Luke 3:1-6 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and Philip his brother tetrarch of Iturea and the country of Trachonitis, and Lysanias tetrarch of Abilina: Under the high priests Anna and Caiphas: the word of the Lord was made unto John, the son of Zachary, in the desert. And he came into all the country about the Jordan, preaching the baptism of penance for the remission of sins. As it was written in the book of the sayings of Isaias the prophet: "A voice of one crying in the wilderness: Prepare ye the way of the Lord, make straight His paths. Every valley shall be filled and every mountain and hill shall be brought low: and the crooked shall be made straight, and the rough ways plain. And all flesh shall see the salvation of God.

The Nativity of Our Lord "I am the light of the world..." While people can shed the light of goodness and truth in the world, Christ is the source of that light. "I am the light of the world. Whoever follows Me will never walk in darkness but will have the light of life" (John 8:12). He also says, "You are the light of the world" (Matthew 5:14). This means more than catching a spark of Christ the Light: it means to have Christ's Light in the soul, enlightening the intellect and strengthening the will. This is the "state of grace" which describes any one of us who has worthily received a sacrament.

There is a Latin expression, "cupio dissolvi," which means that I wish to dissolve, or be annihilated, expressing what St. Paul meant when he wrote: "It is no longer I who live, but Christ who lives in me" (Gal. 2:20). Paradoxically, it is by this self-annihilation, that the personality becomes more vivid. This is the opposite of the "self-affirmation" conceit of our narcissistic culture, and it helps explain why the "Greatest Generation" has been followed by the "Smallest Generation."

Isaiah says that when you help the hungry, homeless and naked, "your light shall break forth like the dawn" (Isaiah 15:8). Without these "corporal works of mercy," all spiritual aspirations are escapist sentimentality. But for the Light of Christ to shine fully, the corporal works of mercy work in tandem with the "spiritual works of mercy, which help the ignorant, doubtful and sinful while bearing wrongs patiently, forgiving offences willingly, comforting the afflicted, and praying for the living and the dead."

When the Light of Christ is hidden, life and death alike become puzzles. Our morally darkened age thinks it has autonomy over life, and at the same time it fears death. It is appallingly logical that a culture, which destroys innocent life, should avoid funerals, not even knowing how properly to bury the dead.

St. Bonaventure says: "Christ is the lamp that illuminates the whole of Scripture: He is its gateway and its foundation. For this faith is behind all the supernatural enlightenments that we receive while we are still separated from the Lord and on our pilgrimage. It makes our foundation firm, it directs the light of the lamp, it leads us in through the gateway." St. Paul communicated the Light of Christ in this way: "I did not come with sublimity of words or of wisdom. For I resolved to know nothing while I was with you except Jesus Christ, and Him crucified" (1 Cor. 2:1-2).

THE HOLY INNOCENTS The story of the slaughter of the Holy Innocents is part of the narrative of Jesus' birth. Herod governed the Jewish portion of the Roman Empire when Jesus was born. When he heard that people looked for the birth of a new "King of the Jews," and that scholars from the east had already come to worship Him, Herod felt threatened. He learned that this Messiah was to be born in Bethlehem and sent for the visiting magi. He cross- examined them to learn what they knew, then told them to report back to him after they found the Child under the pretense that he, Herod, wanted to pay homage as well.

The magi were warned in a dream to avoid returning to Herod, so they went home a different way. At the same time, an angel warned Joseph to flee with Mary and Jesus to Egypt because "Herod is going to search for the Child to destroy Him" (Mt 2:13).

When Herod learned that the magi had deceived him, he became furious and ordered the murder of all the boys in and near Bethlehem two years old or younger.

Tradition has inferred the slaughter of the Bethlehem children to have killed numbers of children----several thousands---but it is not likely that nearly this many were killed. Estimating by the size of Bethlehem, including its surroundings, there could not have been more than 25 baby boys two years old or younger at any given time.

St. Augustine called the Innocents, buds killed by the frost of persecution the moment they showed themselves. Herod was a barbaric ruler responsible for many crimes and slaughters.

The feast of the Holy Innocents has been remembered by the Church since the fifth century.

ROSARY ROSTER

9:00 AM: 12/19 - Pam Lemcke 12/26 - Sam Liburdi 1/2 - Martin Crain 1/9 - Mary Crain

1/16 - Ken Peldunas 1/23 - Tony Verzi 1/30 - Pat Lankenau

11:30 AM: Volunteers Needed

ANNOUNCEMENTS

- Christmas Day Masses Friday, December 24th The choir will commence singing at 11:30pm, followed by Christmas Midnight Mass. There will be one Mass on Christmas Day at 10:00 AM.
- Merry Christmas. Father Safreed and the Board of Directors extends to parishioners, friends and benefactors of Holy Family, sincere wishes for a happy, holy and safe Christmas Season.
- The Altar & Rosary Society annual CHRISTMAS BAKE SALE is TODAY, Sunday, December 19th, after both the 9:00AM & 11:30AM Masses in the room at the back of the church.
- 2022 Religious Calendars are available at the rear of the church. The cost is \$7.
- **THE SECOND COLLECTION** On the 1st and 3rd Sundays of every month is taken for the continual upkeep of the church building, the grounds and the rectory. Thank you for your support.
- If you are new to the Tridentine Mass, you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- Parishioners, friends and visitors are welcome to refreshments in the church hall following the 9:00 AM Mass.
- Pray the Rosary for Peace, every Tuesday at 3:00pm in the church to recite fifteen decades of the rosary.



Volunteers needed to decorate the Church after the 9:00am Mass on
Tuesday, December 21st.
Please make a serious effort to help enhance the beauty of the Church for these special holidays.



The last Sunday of our preparation for Christmas, the anniversary of Christ's birth. We can all feel unworthy of the honor of welcoming Him into our hearts and our homes. We are indeed unworthy, not because we have little of this world's goods, but because we have so little humility, so little charity, so little faith and trust in God's goodness. Let us try to imitate Joseph and Mary, the humblest of the humble, the kindest of the kindly, and the greatest-ever believers in God's goodness and mercy. We can never hope to equal them, but we can follow them humbly, from afar.



The feast of Christmas should draw the hearts of every child of God towards the divine love. In the manger, the infinite love of God for us miserable sinners is dramatically and forcefully portrayed before our eyes. In that helpless Baby we know that the person, and the power, of the omnipotent Creator and sustainer of the universe lie hidden. "He emptied himself, taking the form of a slave" for us. He became a creature, like ourselves so that He would make us sharers in His divine nature. He came on earth to bring us to heaven. He hid His divine nature so that He could cover us with it.

"Unsearchable indeed are the judgements of God, and inscrutable His ways." And though we are unworthy of His infinite love, let us emulate The Holy Family and accept the honor which God is giving us, as we trust that He will continue to make us daily less unworthy.



~ Holy Family Church is starting a traditional K-2 school on the premises beginning August 2022 ~

We have begun the process of interviewing teachers, selecting curriculum, and deciding how to set up the classroom(s). The school will advance one grade each year allowing the 2nd graders to proceed to 3rd grade in the 2023 school year and so forth. Potential students for the school and anyone interested in becoming involved with the school please contact the Holy Family School Board members: Ken Peldunas, Tony Verzi, or Tricia Coburn.

Contact Number: 321-615-2850



If you are new to the chapel, Welcome. New parishioners please consult Father Safreed before the reception of sacraments.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased of the Cianchetto and Faas Families

Deceased of the Lagemann, Kitchen & Lee Families

Deceased Members of the Hunter & Watkinson Families

Deceased Members of the Blatt-Scherer Family R.I.P.

Deceased Members of the J. H. Crain / F.A. Croucher Families

Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.

Deceased Family & Friends of the Voors & Harber Families

Deceased Members of the Schumaker & Kosack Families R.I.P.

Deceased Members of the McCallan Family

Deceased Members of the Brubaker / Mercier Families

Repose of the Souls of the Stewart / Gallo Families

Deceased Members of the Lankenau & Cabble Families R.I.P.

Deceased Members of the Brown & Mallett Families R.I.P.

Deceased DeFillips, Dark, Mares & Langbein Families and Friends

Ernie & Dennis Janzen, Gabels & Zechas R.I.P.

Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

Deceased Members of the Adams and Roth Families

Deceased Members of the Liburdi and Fleischer Families

Deceased Members of the Toth and Gurbach Families

For the Repose of the Soul of Katherine Basala R.I.P.

Repose of the Souls of Gosta and Greta Jonsson R.I.P.

Deceased Members of the Clark and Ziegler Families

Deceased Family & Friends of Ray & Michelle DeFillips

Deceased Members of the Burgio Family R.I.P.

Deceased Members of the Eastwood and Harte Families

Deceased Members of the Montgomery, Pond & Tennyson Families

William Broughton, R.I.P.

Beatriz Jarmillo R.I.P.

Patrick Galbraith R.I.P.

John Griffin R.I.P.

Ann N. Slane R.I.P.

Anna Margiotta R.I.P.

Kathleen O'Neill R.I.P.

Marie Fitzsimmons R.I.P.

Deceased Family & Friends of Barbara Dick

Susan Marie Tubielewicz R.I.P.

Zygmunt and Olga Tubielewicz R.I.P.

Richard and Roma Kehne R.I.P.

Herman and Bertha Durflinger R.I.P.

Lynn Marie Reynolds R.I.P.

Charles & Antoinette Sutly R.I.P.

Charles & Mary Sutly Requiescant in pace

Joseph & Carmela DiPaolo

Deceased Souls In Most Need of Prayers



"We must empty Purgatory with Our Prayers"
St. Padre Pio



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ALTAR & ROSARY SOCIETY'S ANNUAL

CHRISTMAS BAKE SALE TODAY

DECEMBER 19TH, AFTER BOTH THE 9:00AM & 11:30 AM MASSES IN THE ROOM AT THE BACK OF THE CHURCH.

Piano Lessons



by James Rossi, Mass organist

Lessons available daytime or evenings. In my home, your home or online.

Beginners to Intermediate level. \$20/half-hour or \$35 /hour.

On Facebook: lessonsbyJim 321-505-6725 for more information.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100

Less than 50 Non-members - \$150

Greater than 50 Members of the Chapel - \$200

Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15

Baptism - \$50

Nuptial Mass - \$150

Organist Donation - \$50

Requiem Mass - \$150

Requiem Mass w/ Graveside Service - \$175

Wedding Service - \$125

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.