Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V 3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724 www.holyfamilytraditionalcatholicchurch.org Father Gregory Safreed, OSF



Twenty Fourth Sunday After Pentecost **November 7, 2021**

MASS INTENTIONS

INTENTION REQUESTED BY Sunday, November 7, 9:00 AM: Mary Kozaitis S. Kozaitis 11:30 AM: Preservation of Children's Innocence Mary DeFillips Monday: James Audley+ Sue & Tim Audley Tuesday: The Scott Alban Family Eric & Pam Lemcke

Wednesday: Special Intentions Dominic Thursday: Rosalie Hasley+ C. Voors Friday: Healing Within Families Mary DeFillips Special Intention Saturday: Anonymous Sunday, November 14, 9:00 AM: James Welch+ Anonymous 11:30 AM: Bill Broughton+ J. Noel

+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM **CONFESSIONS - Before Each Mass**

ROSARY - Before All Masses BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse, Ray DeFillips, Joyce Hunter (jamesdefillips@gmail.com)

Twenty Fourth Sunday After Pentecost ~ Fifth Sunday After Epiphany

GOSPEL Matt. 13:24-30 At that time, Jesus spoke this parable to them, saying: "The kingdom of heaven is likened to a man that sowed good seed in his field. But while men were asleep, his enemy came and sowed cockle among the wheat and went his way. And when the blade was sprung up, and had brought forth fruit, then appeared also the cockle. And the servants of the good man of the house coming said to him. 'Sir, didst thou not sow good seed in thy field? Whence then hath it cockle?' And he said to them: 'An enemy hath done this.' And the servants said to him: 'Wilt thou that we go and gather it up?' And he said: 'No, lest perhaps gathering up the cockle, you root up the wheat also together with it. Let both grow together until the harvest, and in the time of the harvest I will say to the reapers: 'Gather up first the cockle, and bind it into bundles to burn, but the wheat gather ye into my barn.' "

FOR THE SOULS OF THE FAITHFUL DEPARTED



Eternal rest grant upon them, O Lord, and let perpetual light shine upon them. May the souls of the faithful departed, through the mercy of God, rest in peace.

HOLY FAMILY

November - Month of The Faithful Departed

As we quickly come to the end of this Liturgical Year and anticipate the upcoming Advent Season, it is good for us to be reminded that this month of November has been set aside for us to remember the Faithful Departed.

The Church has a rich tradition in remembering those who have gone before us and continues to challenge us to remain faithful in fulfilling the Corporal and Spiritual Works of Mercy.

Two of the works of mercy should ring true for us during this month of November. As in regard to a "spiritual" work of mercy, we are to pray for the Faithful Departed.

We do this by praying traditional prayers for the Poor Souls in Purgatory. Yes, the Church still teaches the Doctrine of Purgatory. Of course, beyond our personal prayers, including the Rosary, the perfect prayer that can be offered by the Church for the living and for those who have died, is the Holy Sacrifice of the Mass.

In regard to the "corporal" work of mercy for our deceased brothers and sisters, there is the duty to give the faithful departed a dignified Christian burial.

It is an interesting realization that what we focus upon during the month of November, the commemoration of the Faithful Departed, finds a place and purpose throughout the whole Liturgical Year of the Church.

Really, praying for the Faithful Departed should not be confined to a specific month. It naturally moves within the church year in the midst of its grace filled seasons of Advent, Christmas, Lent, Easter and Time after Pentecost. Let us remember that throughout the entire year the dynamic of "dying and rising" is ever present among us and praying for the Faithful Departed is a constant call to charity out of love for them.

Eternal rest grant unto them O Lord; and let perpetual light shine upon them.

This year marks the 27th anniversary of Holy Family Chapel at its present location and its 40th year of service to traditional Catholics in this area.

Thanks be to God the Chapel has enjoyed a blessed and prosperous existence for 4 decades.

In order to preserve and grow the Catholic faith, given the challenges of the times we live in, we must pray for Divine assistance and plan for the next decades to come.

Kindly volunteer where needed and embrace new initiatives as they are introduced to move forward.

ROSARY ROSTER

9:00 AM: 11/7 - Sam Liburdi 11/14 - Martin Crain 11/21 - Mary Crain 11/28 - Ken Peldunas

12/5 - Tony Verzi 12/12 - Pat Lankenau 12/19 - Pam Lemcke

11:30 AM: Volunteers Needed

ANNOUNCEMENTS

- 2022 Religious Calendars are now available at the rear of the church. The cost is \$7.
- Catechism Classes are being held after the 9AM Mass. For more information, please see James DeFillips.
- **Memorial Page** -To include your loved ones' names or family name on the memorial page, please print the names clearly on the envelope designated "Memorial Page" include the donation and place in the collection basket.
- **In your kindness,** please remember to pray for those listed on the Memorial Page, and all the deceased members of the chapel.
- If you are new to the Tridentine Mass, you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- Parishioners, friends and visitors are welcome to refreshments in the church hall following the 9:00 AM Mass.
- Visit us on our website, updated weekly www.holyfamilytraditionalcatholicchurch.org
- **Pray the Rosary for Peace**, every Tuesday at 3:00pm in the church to recite fifteen decades of the rosary.

What Are Mass Intentions?

An individual may ask a priest to offer a Mass for several reasons: for example, in thanksgiving, for the intentions of another person or as is most common, for the repose of the soul of someone who has died. When we face the death of



someone, to have a Mass offered for the repose of his soul and to offer our prayers are more beneficial and comforting than any other sympathy card or bouquet of flowers. To have a Mass offered on the occasion of a birthday, anniversary or special need is appropriate, beneficial and appreciated. Traditionally a stipend is given to the priest for offering the Mass. You can find Mass Intention envelopes at the back of the church.

One must never forget the infinite graces that flow from the Sacrifice of the Mass which benefit one's soul. Pope Leo XIII in his encyclical "*Mirae caritatis*" (1902) beautifully elaborated this point and emphasized the connection between the communion of saints with the Mass:

"The grace of mutual love among the living, strengthened and increased by the sacrament of the Eucharist, flows, especially by virtue of the Sacrifice [of the Mass], to all who belong to the communion of saints. For the communion of saints is simply...the mutual sharing of help, atonement, prayers and benefits among the faithful, those already in the heavenly fatherland, those consigned to the purifying fire, and those still making their pilgrim way here on earth. These all form one city, whose head is Christ, and whose vital principle is love. Faith teaches that although the august Sacrifice can be offered to God alone, it can nevertheless be celebrated in honor of the saints now reigning in Heaven with God, who has crowned them, to obtain their intercession for us, and also, according to apostolic tradition, to wash away the stains of those brethren who died in the Lord but without yet being wholly purified. "

Please keep in mind that the tradition of offering Masses for others, particularly the dead, originates in the very early Church. Inscriptions discovered on tombs in Roman catacombs of the second century evidence this practice: for example, the epitaph on the tomb of Abercius (d. 180), Bishop of Hieropolis in Phrygia, begs for prayers for the repose of his soul. Moreover, the Canons of Hippolytus (c. 235) explicitly mentions the offering of prayers for the dead during the Mass. St. Cyril of Jerusalem (d. 386), in one of his many catechetical discourses, explained how at Mass both the living and dead are remembered, and how the Eucharistic Sacrifice of our Lord is of benefit to sinners, living and dead. St. Ambrose (d. 397) preached, "We have loved them during life; let us not abandon them in death, until we have conducted them by our prayers into the house of the Lord." St. John Chrysostom (d. 407) stated, "Let us help and commemorate them. If Job's sons were purified by their father's sacrifice, why would we doubt that our offerings for the dead bring them some consolation? Let us not hesitate to help those who have died and to offer our prayers for them."

St. Augustine (d. 430) recorded the dying wishes of his mother, St. Monica in his Confessions: "One thing only I ask you, that you remember me at the altar of the Lord wherever you may be." Finally, Pope St. Gregory (d. 604) said, "Let us not hesitate to help those who have died and to offer our prayers for them."

When a priest offers Holy Mass, he has three intentions: First, to offer the Mass reverently and validly. Second, to offer the Mass in union with the whole Church and for the good of the whole Church. Third, to offer the Mass for a particular intention, such as the repose of the soul of someone who has died. Fr. William Saunders



Mass Intentions throughout the year are a special gift.



If you are new to the chapel, Welcome. New parishioners please consult Father Safreed before the reception of sacraments.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the J. H. Crain / F.A. Croucher Families

Deceased Members of Mercier / Brubaker Families

Lynn Marie Reynolds R.I.P.

Deceased Members of the Hunter & Watkinson Families

Deceased Members of the Brown & Mallett Families R.I.P.

Ernie & Dennis Janzen; Gabels & Zechas R.I.P.

John Griffin R.I.P.

Deceased Members of the Adams and Roth Families

Deceased Family & Friends of the Voors & Harber Families

Deceased Members of the Rehm / Trager Families

Deceased DeFillips, Dark, Mares, & Langbein Families and Friends

Deceased of Flynn, Galloway & Hague Families

Charles & Antoinette Sutly R.I.P.

Charles & Mary Sutly Requiescant in pace

For the Repose of the Soul of Katherine Basala R.I.P.

Repose of the Souls of Gosta and Greta Jonsson R.I.P.

Deceased Members of the Lankenau & Cabble Families R.I.P.

Deceased Members of Schumaker & Kosack Families R.I.P.

Deceased Members of the Toth-Gurbach Families

Deceased Members of the Liburdi and Fleischer Families

Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

Deceased Family and Friends of Ray & Michelle DeFillips

Deceased of the Perreira, Bernard, Farmer, Russell & Jardine Families

Deceased Members of the Blatt-Scherer Family R.I.P.

Deceased of the Clark & Ziegler Families

Deceased Souls in Most Need of Prayers

Deceased of the Ruggiero and Faas Families

Deceased of the Lagemann, Kitchen & Lee Families

Deceased Family & Friends of Barbara Dick

Jane and Eugene McCallan

Christine G. Stewart R.I.P.

George and Justin Hold

Zygmut and Olga Tubielewicz R.I.P.

Richard and Roma Kehne R.I.P.

Herman and Bertha Durflinger R.I.P.

Deceased Members of the Steffes Family R.I.P.

John and Eleanora Tigue R.I.P.

Joseph & Carmela DiPaolo R.I.P.

Beatriz Jaramillo R.I.P.

Patrick Galbraith R.I.P.

Marian Draper, R.I.P.



"We must empty Purgatory with Our Prayers" St. Padre Pio

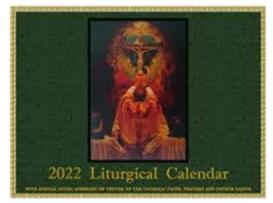


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The 2022 Religious Calendars are available for purchase at the rear of the church. The cost is \$7.00

Piano Lessons



by James Rossi, Mass organist

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Beginners to Intermediate level. \$20/half-hour or \$35 /hour.

On Facebook: lessonsbyJim 321-505-6725 for more information.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100

Less than 50 Non-members - \$150

Greater than 50 Members of the Chapel - \$200

Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Baptism - \$50

Nuptial Mass - \$150

Organist Donation - \$50

Requiem Mass - \$150

Requiem Mass w/ Graveside Service - \$175

Wedding Service - \$125

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.