Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V 3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724 www.holyfamilytraditionalcatholicchurch.org Father Gregory Safreed, OSF



Twenty Fifth Sunday After Pentecost November 14, 2021

MASS INTENTIONS

INTENTION REQUESTED BY

NOVENAS

Sunday, November 14, 9:00 AM: James Welch+ Anonymous

11:30 AM: Bill Broughton+ J. Noel

Ed & Pat Lankenau Monday: Mary Rehm

Tuesday: The Holy Souls in Purgatory Anonymous Wednesday: Mary Rehm Anita & Peter Faas Special Intention Thursday: Anonymous

Friday: Joseph+ & Ann+ Poisson S. Kozaitis

Saturday: To End Abortion Altar & Rosary Society

Sunday, November 21, 9:00 AM: Priests Who have Served Holy Family Joan

11:30 AM: Nick Thomas Cindy Thomas+

+deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM Miraculous Medal - Saturdays after Mass

Weekdays: 9:00AM Sacred Heart - Fridays after Mass

Holy Days of Obligation: 9AM and 7PM COMMUNION AND CONFIRMATION CLASSES

CONFESSIONS - Before Each Mass Sundays after 9AM Mass

ROSARY - Before All Masses BLESSING OF RELIGIOUS ARTICLES

BAPTISMS, MATRIMONY, EXTREME UNCTION At the communion rail after Mass

CONSULTATIONS AND SICK CALLS **CHOIR PRACTICE - Sundays after 9AM Mass**

Please contact the Priest at 321-775-4325

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse, Ray DeFillips, Joyce Hunter (jamesdefillips@gmail.com)

GOSPEL Matt. 13:31-35

At that time Jesus spoke to the multitudes this parable: "The kingdom of heaven is like to a grain of mustard seed, which a man took and sowed in his field: which is the least indeed of all seeds but when it is grown up, it is greater than all herbs and becometh a tree, so that the birds of the air come and dwell in the branches thereof." Another parable He spoke to them: "The kingdom of heaven is like to leaven, which a woman took and hid in three measures of meal, until the whole was leavened." All these things Jesus spoke in parables to the multitudes: and without parables He did not speak to them: that it might be fulfilled which was spoken by the prophet, saying: "I will open my mouth in parables, I will utter things hidden from the foundation of the world."



St. Frances Xavier Cabrini

St. Frances Xavier Cabrini was born as Maria Francesca Cabrini on July 15, 1850 in Lombardy, Italy. She was born two months premature and the youngest of thirteen children. Frances would live most of her life in a fragile and delicate state of health. She dedicated her life to religious work from a young age and received a convent education at a school ran by the Daughters of the Sacred Heart. She graduated with high honors and a teaching certificate.

When Frances was 18, she applied for admission to the religious congregation of the Daughters of the Sacred Heart but was turned down because of her poor health. Instead, a priest asked her to teach at the House of Providence Orphanage. In 1877, she became Mother Cabrini after she finally made her vows and took the religious habit, also adding Xavier to her name in honor of St. Francis Xavier.

When the House of Providence Orphanage closed, her bishop asked her to found the Missionary Sisters of the Sacred Heart to care for the poor children in both schools and hospitals. In its first five years, the institute established seven homes and a free school and nursery. Frances wanted to continue her mission in China, but Pope Leo XIII urged her to go to the United States, a nation that was becoming flooded with Italian immigrants who needed her help.

On March 31, 1889, Frances arrived in New York City. Right from the beginning she encountered many disappointments and hardships. The house originally intended for her new orphanage was no longer available. Archbishop Michael Corrigan found them housing with the convent of the Sisters of Charity. Frances then received permission to found an orphanage in what is now West Park, New York and now known as Saint Cabrini Home.

Filled with a deep trust in God and endowed with a wonderful administrative ability, Frances founded 67 institutions, including orphanages, schools, and hospitals, within 35 years dedicated to caring for the poor, uneducated, sick, abandoned, and especially for the Italian immigrants. Her institutions were spread out in places all over the United States, including New York, Colorado, and Illinois.

In 1909, Frances became a naturalized citizen of the United States. Eight years later, on December 22, 1917, Frances passed at the age of 67, at the Columbus Hospital, one of her own hospitals, in Chicago, Illinois. Frances' body was originally placed at the Saint Cabrini Home but was exhumed in 1931 as part of her canonization process. St. Frances Xavier Cabrini was beatified on November 13, 1938, by Pope Pius XI and canonized by Pope Pius XII on July 7, 1946, making her the first United States citizen to be canonized. Her feast day is celebrated on November 13th.

ROSARY ROSTER

9:00 AM: 11/14 - Martin Crain 11/21 - Mary Crain 11/28 - Ken Peldunas 12/5 - Tony Verzi

12/12 - Pat Lankenau **12/19 -** Pam Lemcke **12/26 -** Sam Liburdi

11:30 AM: Volunteers Needed



ANNOUNCEMENTS

- 2022 Religious Calendars are available at the rear of the church. The cost is \$7.
- Catechism Classes are being held after the 9AM Mass. For more information, please see James DeFillips.
- **Memorial Page** -To include your loved ones' names or family name on the memorial page, please print the names clearly on the envelope designated "Memorial Page" include the donation and place in the collection basket.
- **In your kindness**, please remember to pray for those listed on the Memorial Page, and all the deceased members of the chapel.
- If you are new to the Tridentine Mass, you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- Parishioners, friends and visitors are welcome to refreshments in the church hall following the 9:00 AM Mass.
- Pray the Rosary for Peace, every Tuesday at 3:00pm in the church to recite fifteen decades of the rosary.

Gospel Commentary. "The kingdom of heaven is like a grain of mustard seed the smallest of all the seeds, but when it grows up it becomes a tree, so that the birds of the air dwell in its branches" (Gospel).

So, the Church from humble beginnings in underground Catacombs has stretched out to the remotest ends of foreign lands, a living shelter for man as he flees upward from the earth; a miraculous leaven transforming fallen human culture into the Divine.

Yes, the Life of Christ is a leaven hiding, as it were, from the time of our Baptism in the three measures of faith, hope and charity until all of our humanity is leavened.

Like the first Christians, we, too, are to become a pattern to all, so that our neighbors in Macedonia and Achaia (Epistle), like birds of the air, will come and dwell in the branches of the Church.

Excerpted from My Sunday Missal, Confraternity of the Precious Blood

It Is My Opinion The World Will Not End Tonight

It is my opinion, as I write this on the evening of November 8, that the world will not end tonight. If you are able to read this on the following Sunday, you will know that I was right. If I am wrong, nothing made of matter really matters anymore. That is the whole point to thinking about the end of the world, or "apocalypse." Every material consideration, concern, obsession and distraction will vanish when all creation is subsumed into the Creator, so that God will be "all in all" (1 Corinthians 15:28).

Our Lord warned that speculation about the end times is futile. He knew that there would be fanatics and demagogues stirring the crowds with claims that the end is just around the corner. We should not go "running after them" (Luke 17:23). False evangelists find that sort of thing good for business, but Dr. Billy Graham, a far more estimable representative of the Evangelical school, said it is hard not to think that we may be approaching the end of the world when you see all the terrible portents these days. Others indicate that it seems we are moving piece by piece toward World War III. Given technology, such a conflict could be hard to distinguish from the consummation of all that is, at least on this planet.

Secular thinkers may mock apocalyptic theology, but they have their own version of it in dire predictions about economic disaster (recall the Y2K hysteria of 2000) and global warming/cooling/change—or whatever may be its new nom du jour. There may be substance to some of that, but it is unscientific of scientists to treat a hypothesis as an absolute conclusion. Then ecology becomes its own theology, and anyone who disagrees is a heretic. Even if everything were to be melting or freezing, anticipation of the end of the world would not be a cause of reverence, but of anxiety. Instead of saying "Come, Lord Jesus!" the atheist cannot help but moan, "Oh my God!!" Jesus says, "Be not anxious about tomorrow" (Matthew 6:34), because he is in control. Without him, we are out of control.

As William Butler Yeats wrote in *The Second Coming*:

Things fall apart; the center cannot hold; Mere anarchy is loosed upon the world, The blood-dimmed tide is loosed, and everywhere The ceremony of innocence is drowned; The best lack all conviction, while the worst are full of passionate intensity.

When things seem to be spinning out of control, just look to Jesus on the Cross. There is the love that made the world and that will bring it back to him. Stat crux dum volvitur orbis. "The Cross is steady while the world is turning."

Fr. G. Rutler.



If you are new to the chapel, Welcome. New parishioners please consult Father Safreed before the reception of sacraments.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

William Broughton, R.I.P.

Deceased Souls In Most Need of Prayers

Deceased of the Cianchetto and Faas Families

Deceased of the Lagemann, Kitchen & Lee Families

Deceased Members of the Hunter & Watkinson Families

Deceased Members of the Blatt-Scherer Family R.I.P.

Deceased Members of the J. H. Crain / F.A. Croucher Families

Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.

Deceased Family & Friends of the Voors & Harber Families

Deceased Members of the Schumaker & Kosack Families R.I.P.

Deceased Members of the McCallan Family

Deceased Members of the Brubaker / Mercier Families

Repose of the Souls of the Stewart / Gallo Families

Susan Marie Tubielewicz R.I.P.

Zygmunt and Olga Tubielewicz R.I.P.

Richard and Roma Kehne R.I.P.

Herman and Bertha Durflinger R.I.P.

Deceased Members of the Lankenau & Cabble Families R.I.P.

Deceased Members of the Brown & Mallett Families R.I.P.

Deceased DeFillips, Dark, Mares, & Langbein Families and Friends

Lynn Marie Reynolds R.I.P.

Ernie & Dennis Janzen, Gabels & Zechas R.I.P.

Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

Deceased Members of the Adams and Roth Families

Beatriz Jarmillo R.I.P.

Patrick Galbraith R.I.P.

John Griffin R.I.P.

Ann N. Slane R.I.P.

Anna Margiotta R.I.P.

Deceased Members of the Burgio Family R.I.P.

Kathleen O'Neill R.I.P.

Marie Fitzsimmons R.I.P.

Deceased Family & Friends of Barbara Dick



"We must empty Purgatory with Our Prayers" St. Padre Pio



Residential Maintenance & Repair George Hold HANDY MAN (Electrician)

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2022 Religious
Calendars
are available at the
rear of the church.
The cost is \$7.00.
Checks or cash
can be placed in the
container labeled
"Religious Articles"



Second Collection
On the First and
Third Sundays of
every month
a second collection
is taken toward the
upkeep of the church
and the rectory.
Thank you
for your support.

Piano Lessons



by James Rossi, Mass organist

Lessons available daytime or evenings. In my home, your home or online.

Beginners to Intermediate level. \$20/half-hour or \$35 /hour.

On Facebook: lessonsbyJim 321-505-6725 for more information.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100

Less than 50 Non-members - \$150

Greater than 50 Members of the Chapel - \$200

Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15

Baptism - \$50 Nuptial Mass - \$150

Organist Donation - \$50

Requiem Mass - \$150

Requiem Mass w/ Graveside Service - \$175

Wedding Service - \$125

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.