

# *Holy Family Traditional Roman Catholic Church*

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V

3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

[www.holyfamilytraditionalcatholicchurch.org](http://www.holyfamilytraditionalcatholicchurch.org)

Father Gregory Safreed, OSF



## *Twenty First Sunday After Pentecost*

October 17, 2021

### MASS INTENTIONS

	<u>INTENTION</u>	<u>REQUESTED BY</u>
Sunday, October 17, 9:00 AM:	Ray & Barbara DeFillips	Judy Kitchen
11:30 AM:	Judy Kitchen	J. Noel
Monday:	Traditional Catholic Priests	Anonymous
Tuesday:	Linda Bodisch+	Joan
Wednesday:	Bill Broughton+	Anita & Peter Faas
Thursday:	Thanksgiving to St. Joseph	S. Kozaitis
Friday:	Linda Bodisch+	Perry & Kathleen Frogge
Saturday:	Joseph Carter	Mr. & Mrs. T Montgomery
Sunday, October 24, 9:00 AM:	Edward Lambert+	Richard Corning
11:30 AM:	Bill Broughton+	J. Noel

+deceased

### **HOLY MASS SCHEDULE**

**Sundays: 9:00AM and 11:30AM**

**Weekdays: 9:00AM**

**Holy Days of Obligation: 9AM and 7PM**

**CONFESSIONS - Before Each Mass**

**ROSARY - Before All Masses**

**BAPTISMS, MATRIMONY, EXTREME UNCTION**

**CONSULTATIONS AND SICK CALLS**

**Please contact the Priest at 321-775-4325**

**Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse, Ray DeFillips, Joyce Hunter**

**[jamesdefillips@gmail.com](mailto:jamesdefillips@gmail.com)**

### **NOVENAS**

**Miraculous Medal - Saturdays after Mass**

**Sacred Heart - Fridays after Mass**

**COMMUNION AND CONFIRMATION CLASSES**

**Sundays after 9AM Mass**

**BLESSING OF RELIGIOUS ARTICLES**

**At the communion rail after Mass**

**CHOIR PRACTICE - Sundays after 9AM Mass**

## Twenty First Sunday After Pentecost

**GOSPEL Matt. 18:23-35** At that time, Jesus spoke to His disciples this parable: "The kingdom of heaven is likened to a king, who would take an account of his servants. And when he had begun to take the account, one was brought to him, that owed him ten thousand talents. And as he had no means of paying, his lord commanded that he should be sold, with his wife and children, and all that he had, and payment to be made. But that servant falling down, besought him, saying: 'Have patience with me, and I will pay thee all.' And the lord of that servant being moved with pity, let him go and forgave him the debt.

"But when that servant was gone out, he found one of his fellow-servants that owed him a hundred pence: and laying hold of him, he throttled him, saying: 'Pay what thou owe.' And his fellow-servant falling down, besought him, saying: 'Have patience with me, and I will pay thee all.' And he would not: but went and cast him into prison, till he paid the debt.

"Now his fellow servants seeing what was done, were very much grieved, and they came, and told their lord all that was done. Then his lord called him: and said to him: 'Thou wicked servant, I forgave thee all the debt, because you entreated me: Should not you also have had compassion on thy fellow servant, even as I had compassion on thee?' And his lord being angry, delivered him to the torturers until he paid all the debt. So also My heavenly Father will do to you, if you do not each forgive your brothers from your hearts."



**Saint John Cantius, Confessor** (23 June 1390 – 24 December 1473) was a Polish priest, scholastic philosopher, physicist and theologian. He was born in Kęty, a small town in Poland. He attended the Kraków Academy at which he attained a bachelor degree. In 1418 he became a Doctor of Philosophy. Upon graduation he spent the next three years conducting philosophy classes at the university, while preparing for the priesthood.

Upon his ordination, he became rector at the school of the Canons Regular of the Most Holy Sepulcher in Miechow. While there, he was offered a professorship of Sacrae Scripturae (Sacred Scripture) back at his alma mater. He attained a doctorate in theology and eventually became director of the theology department. St. John held the professorship until his death in 1473.

He spent many hours copying manuscripts of the Holy Scriptures, theological tracts, and other scholarly works. He became well known in the city for his generosity and compassion toward the poor, especially needy students at the university. St. John subsisted on what was strictly necessary to sustain his life, giving alms regularly to the poor. He made one pilgrimage to Jerusalem and four pilgrimages on foot to Rome.

John Cantius was beatified in Rome by Pope Clement X on 28 March 1676. He was named patron of Poland and Lithuania by Pope Clement XII in the year 1737. Ninety-one years after his beatification, Blessed John Cantius was canonized on 16 July 1767, by Pope Clement XIII.

The Roman Breviary distinguishes him with three hymns; he is the only confessor not a bishop who has been given this honor in the Roman Catholic liturgy.

St. John Cantius is a popular saint in Poland. A number of churches and schools founded by Polish communities throughout North America are named in his honor. St. John Cantius's feast day was inserted into the General Roman Calendar in 1770, it is assigned to October 20th.

### MEMORIAL PAGE 2021 – 2022

**To include your loved ones' names or family name on the memorial page over the coming year, please print the names clearly on the envelope designated "Memorial Page". Envelopes may be found in the rear of the church.**

**The donation is \$50. Checks should be made payable to Holy Family Chapel. Please place the donation in the provided envelopes and deposit the envelopes in the collection basket.**

**Beginning in the month of November the names will be published on the memorial page in the weekly bulletin.**

**In September 2022, there will be a Solemn Requiem Mass for the repose of the souls of all those listed.**

"Purgatory exists, and the souls detained therein are helped by the suffrages of the faithful, but especially by the acceptable sacrifice of the altar."  
Council of Trent

### ROSARY ROSTER

**9:00 AM:** 10/17 - Tony Verzi 10/24 - Pat Lankenau 10/31 - Pam Lemcke 11/7 - Sam Liburdi  
11/14 - Martin Crain 11/21 - Mary Crain 11/28 - Ken Peldunas

**11:30 AM:** Volunteers Needed

## ANNOUNCEMENTS

- **Thank you** to all who participated in the Life Chain on October 3<sup>rd</sup>.
- **The Annual Parish Picnic is on Saturday, October 30th** at Wickham Park, Pavilion 1, starting at 11am. This event is open to all parishioners. Please sign up on the bulletin board in the church hall.
- **2022 Religious Calendars** are now available at the rear of the church. The cost is \$7.
- **Catechism Classes** are being held after the 9AM Mass. For more information, please see James DeFillips.
- **If you are new to the Tridentine Mass**, you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.
- **Visit us on our website, updated weekly** - [www.holyfamilytraditionalcatholicchurch.org](http://www.holyfamilytraditionalcatholicchurch.org)
- **Pray the Rosary for Peace**, every Tuesday at 3:00pm in the church to recite fifteen decades of the rosary.

*Gospel Commentary.* The king is God; the servant is mankind; the ten thousand talents, equal to tens of millions of dollars, signify the enormous and excessive debts which men contract by their sins against God: a sum so exceedingly great as to show clearly that the debt of man to God is without limit, and truly overwhelming.

The hundred pence, a small sum, equal to perhaps six or seven dollars, denotes the offences which others have given to us, and which, in comparison with our offences against God, are insignificant. By this parable, therefore, Jesus intended to say: As God forgives your immense debts if you sorrowfully pray for forgiveness, so ought you to forgive your fellow men their comparatively light debts when they ask forgiveness of you. Unless you grant it, you shall receive no pardon from My Father.

The unmerciful servant is like all hard-hearted persons; particularly, 1, rulers who oppress the people by excessive taxes; 2, those who oppress widows and orphans, and keep from servants the wages due them; 3, those who have no patience with their debtors, but deprive them of house and goods rather than be indulgent to them. God will deal with such men in the other world as they have dealt with their neighbors in this. 4. Finally, all persons who will not forgive injuries done them, but preserve hatred in their hearts; who bring such as have injured them before the courts, and even seek to injure them out of revenge. How can they hope to obtain mercy?

To forgive from the heart is meant to banish all hatred and desire of revenge, to bear in our hearts a sincere love towards our enemy, and to manifest it by works of charity. If we think of the multitude of sins, which God has forgiven us, how can we refuse to forgive trifling wrongs against ourselves? At any rate, let us not forget that God forgives us only when we also forgive from the heart.

**Saint Raphael the Archangel** The name of the angel, Raphael, "God Heals" appears only in the Biblical Book of Tobit. The Book of Tobit is considered deuterocanonical by Catholics, Orthodox, and some Anglicans. Raphael first appears disguised in human form as the travelling companion of Tobit's son, Tobiah, calling himself "Azarias the son of the great Ananias". During the course of the journey the archangel's protective influence is shown in many ways including the binding of a demon in the desert of upper Egypt. After returning and healing the blind Tobit, Azarias makes himself known as "the angel Raphael, one of the seven, who stand before the Lord" Tobit 12:15. He is venerated as Saint Raphael the Archangel. Regarding the healing powers attributed to Raphael, there is his declaration to Tobit (*Tobit*, 12) that he was sent by the Lord to heal him of his blindness and to deliver Sarah, his future daughter-in-law, from the demon Asmodeus, who kills every man she marries on their wedding night before the marriage can be consummated. In the New Testament, only the archangels Gabriel and Michael are mentioned by name (Luke 1:9–26; Jude 1:9). Later manuscripts of John 5:1–4 refer to the pool of Bethesda, where the multitude of the infirm lay awaiting the moving of the water, for "an angel of the Lord descended at certain times into the pond; and the water was moved. And he that went down first into the pond after the motion of the water was made whole of whatsoever infirmity he lay under". Because of the healing role assigned to Raphael, this particular gift is generally associated with the archangel.



*If you are new to the chapel, Welcome.  
New parishioners please consult Father Safreed before the reception of sacraments.*



*Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.*

Deceased Members of the J. H. Crain / F.A. Croucher Families  
 Deceased Members of Mercier / Brubaker Families  
 Lynn Marie Reynolds R.I.P.  
 Deceased Members of the Hunter & Watkinson Families  
 Deceased Members of the Brown & Mallett Families R.I.P.  
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.  
 John Griffin R.I.P.  
 Deceased Members of the Adams and Roth Families  
 Deceased Family & Friends of the Voors & Harber Families  
 Deceased Members of the Rehm / Trager Families  
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends  
 Deceased of Flynn, Galloway & Hague Families  
 Charles & Antoinette Sutly R.I.P.  
 Charles & Mary Sutly Requiescant in pace  
 For the Repose of the Soul of Katherine Basala R.I.P.  
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.  
 Deceased Members of the Lankenau & Cabble Families R.I.P.  
 Deceased Members of Schumaker & Kosack Families R.I.P.  
 Deceased Members of the Toth-Gurbach Families  
 Deceased Members of the Liburdi and Fleischer Families  
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families  
 Deceased Family and Friends of Ray & Michelle DeFillips  
 Deceased of the Perreira, Bernard, Farmer, Russell & Jardine Families  
 Deceased Members of the Blatt-Scherer Family R.I.P.

Deceased of the Clark & Ziegler Families  
 Deceased Souls in Most Need of Prayers  
 Deceased of the Ruggiero and Faas Families  
 Deceased of the Lagemann, Kitchen & Lee Families  
 Deceased Family & Friends of Barbara Dick  
 Jane and Eugene McCallan  
 Christine G. Stewart R.I.P.  
 George and Justin Hold  
 Zygmunt and Olga Tubielewicz R.I.P.  
 Richard and Roma Kehne R.I.P.  
 Herman and Bertha Durlfing R.I.P.  
 Deceased Members of the Steffes Family R.I.P.  
 John and Eleanora Tigue R.I.P.  
 Joseph & Carmela DiPaolo R.I.P.  
 Beatriz Jaramillo R.I.P.  
 Patrick Galbraith R.I.P.  
 Marian Draper, R.I.P.



*"We must empty Purgatory with Our Prayers"*  
 St. Padre Pio



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**ANNUAL PARISH PICNIC**  
**Saturday, October 30th**

Wickham Park, Pavilion 1, starting at 11am.  
 This event is open to all parishioners.  
 The church provides hotdogs, hamburgers,  
 Italian sausages, drinks and fun games for kids of  
 all ages!  
 Bring your family, friends and a dish to share.  
 Please sign up in the church hall.

**Piano Lessons**



*by James Rossi, Mass organist*  
 Lessons available daytime or evenings.  
 In my home, your home or online.  
 Beginners to Intermediate level.  
 \$20/half-hour or \$35 /hour.  
 On Facebook: lessonsbyJim  
 321-505-6725 for more information.

**PARISH HALL RENTAL**

Less than 50 Members of the Chapel - \$100  
 Less than 50 Non-members - \$150  
 Greater than 50 Members of the Chapel - \$200  
 Greater than 50 Non-members - \$300

**SUGGESTED DONATIONS**

Mass Intentions - \$15  
 Baptism - \$50  
 Nuptial Mass - \$150  
 Organist Donation - \$50  
 Requiem Mass - \$150  
 Requiem Mass w/ Graveside Service - \$175  
 Wedding Service - \$125

**DRESS POLICY** ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.** Ladies, please use a head covering, available in the rear of the church either for loan or for purchase.