

# Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V  
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

[www.holyfamilytcc.org](http://www.holyfamilytcc.org)

Father Gregory Safreed, OSF



## Septuagesima Sunday

February 5, 2023

### MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, February 5, 9:00 AM:	Linda Bodisch+	Ed & Pat Lankenau
11:30 AM:	Susan Lundstrom+	J. Noel
Monday:	Edwin Poisson	S. Kozaitis
Tuesday:	Joseph Lagemann	His Mother
Wednesday:	James Audley+	Sue & Tim Audley
Thursday:	Paul Orilio+	Thomas Orilio
Friday:	Ray & Barbara DeFillips	Ray & Michelle DeFillips
Saturday:	Constance Wise+	Martin & Mary Crain
Sunday, February 12, 9:00 AM:	In Honor of Jesus' Agony in Gethsemane	
11:30 AM:	Karen Orosz	Nancy Calvelli

+ deceased

#### HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

#### NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,

Ray DeFillips, Joyce Hunter, Sam Liburdi

[jamesdefillips@gmail.com](mailto:jamesdefillips@gmail.com)

## Septuagesima Sunday

**GOSPEL Matt 20:1-16** At that time, Jesus spoke to His disciples this parable: "The kingdom of heaven is like to a householder, who went out early in the morning to hire laborers into his vineyard. And having agreed with the laborers for a penny a day, he sent them into his vineyard. And going out about the third hour, he saw others standing in the marketplace idle. And he said to them: 'Go you also into my vineyard, and I will give you what shall be just.' And they went their way. Again, he went out about the sixth and the ninth hour and did in like manner. But about the eleventh hour he went out and found others standing, and he saith to them: 'Why stand you here, all the day idle?' They said to him: 'Because no man hath hired us.' He saith to them: 'Go ye also into my vineyard.' And when evening was come, the lord of the vineyard said to his steward: 'Call the laborers and pay them their hire, beginning from the last even to the first.' When therefore they were come that came about the eleventh hour, they received every man a penny. But when the first also came, they thought that they should receive more: And they also received every man a penny. And receiving it they murmured against the master of the house, saying: 'These last have worked but one hour, and thou hast made them equal to us, that have borne the burden of the day and the heat.' But he answering said to one of them: 'friend, I do thee no wrong: didst thou not agree with me for a penny? Take what is thine and go thy way: I will also give to this last even as to thee. Or is it not lawful for me to do what I will? Is thy eye evil, because I am good?' So, shall the last be first and the first last. For many are called but few chosen."



**Valentine of Terni, officially Saint Valentine of Rome**, born 226 AD was a widely recognized 3rd-century Roman saint and since the High Middle Ages is associated with a tradition of courtly love.

He was a Roman Priest at a time when emperor Claudias was persecuting the church. Claudias issued an edict that prohibited the marriage of young people. This was based on the hypothesis that unmarried soldiers fought better than married soldiers because married soldiers might be afraid of what might happen to them or their wives or families if they died.

This edict immediately presented a problem to the Christian church. The idea of encouraging young people to marry within the Christian church was what Saint Valentine was about. And he secretly married them because of the edict.

Saint Valentine was eventually caught, imprisoned and tortured for performing marriage ceremonies against the command of Emperor Claudius. There are legends surrounding Saint Valentine's actions while in prison.

One of the men who was to judge him in line with the Roman law at the time was called Asterius, whose daughter was blind. Saint Valentine was supposed to have prayed with and healed the young girl with such astonishing effect that Asterius himself became Christian as a result.

In the year 269 AD, on February 14th, Saint Valentine was sentenced to a three-part execution of a beating, stoning, and finally decapitation all because of his stand for Christian marriage. The story goes that the last words he wrote were in a note to Asterius' daughter. He inspired today's romantic missives by signing it, "from your Valentine."

The relics of Saint Valentine were kept in the Church and Catacombs of San Valentino in Rome, which remained an important pilgrim site throughout the Middle Ages until the relics were transferred to the church of Santa Prassede. The flower-crowned skull of Saint Valentine is exhibited in the Basilica of Santa Maria in Cosmedin, Rome; other relics were brought to Whitefriar Street Carmelite Church in Dublin, Ireland where they remain to this day.

Saint Valentine has come to be known as the patron saint of lovers. If he were here today, he would say to married couples – "there comes a time where you're going to have to suffer. It's not going to be easy to maintain your commitment and your vows in marriage. Don't be surprised if the 'gushing' love that you have for someone changes to something less "gushing" but maybe much more mature."

### ROSARY ROSTER

**9:00 AM:** 2/5 - Mary Crain 2/12 - Ken Peldunas 2/19 - Tony Verzi 2/26 - Pat Lankenau  
3/5 - Pam Lemcke 3/12 - Sam Liburdi 3/19 - Martin Crain

**11:30 AM:** **Volunteers Needed**

## ANNOUNCEMENTS

- **In honor of the Feast of St. Blaise**, Father Gregory will bless throats after both Masses TODAY.
- **For Parish Couples and Adults: Join us in the Church Hall to Wine, Dine, Dance and Celebrate Valentine's Day** on Saturday, February 11th at 4:30pm. See the back page of the bulletin for additional details.
- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 9:00 AM Mass, **and in the cry room at the back of the church following the 11:30 AM Mass.**
- **A Pilgrim Virgin Statue of Our Lady of Fatima** is available for weekly visits in your home. **A sign-up sheet is located on the bookcase at the back of the church** for those interested in receiving the statue.
- **There is a Flower donation box** located on the bookshelf at the back of the church. Your donations are greatly appreciated to help beautify the church altar.
- **In your kindness, please remember to pray for those listed on the Memorial Page**, and all deceased members of the chapel.
- **If you are new to the Tridentine Mass**, you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00 PM in the church to recite fifteen decades of the rosary.

## FATHER SAFREED'S REFLECTIONS

### BAPTISM OF BLOOD (BOB) AND BAPTISM OF DESIRE (BOD) V

The following is a list of [top shelf] pre-Vatican II theologians who teach baptism of desire and baptism of blood. This includes St. Alphonsus Ligouri, St. Robert Bellarmine, St. Thomas Aquinas, St. Ambrose and St. Augustine all Doctors of the Church.

[1] Abarzuza; [2] Aertnys; [3] Billot; [4] Cappello; [5] Coronata; [6] Davis; [7] Herrmann; [8] Herve; [9] Hurter; [10] Iorio; [11] Lennerz; [12] Ligouri; [13] McAuliffe; [14] Merkelbach; [15] Noldin; [16] Ott; [17] Pohle [18] Prummer; [19] Regatillo; [20] Sabetti; [21] Sola; [22] Tanquerey; [23] Zalba; [24] Zubizarreta; [25] Bellarmine—and of course— Aquinas; Ambrose; Augustine

There are others, perhaps many others. I have just listed these theologians based on a text of theology I have. Theologians speak of “theological categories,” but these categories all pertain to the faith, and practically speaking there is no significant difference.

There is:

- [1] Common teaching of the doctrines
- [2] Theologically certain
- [3] Catholic doctrine, constant
- [4] Fidei Proxima, pertains to faith
- [5] De Fide, of the faith

All the above theologians place BOD in category [1], common teaching of the doctrines, and at least 7 or 8 of them place it in the category of “de fide.” BOB is also placed in the common teaching of the doctrines. None of them reject the teaching — as both BOB and BOD are held by common consent.

Pope Pius IX's principle of the teaching of theologians:

“All Catholics are obliged to adhere to a teaching if Catholic theologians hold it by common consent, or hold it as de fide, or Catholic doctrine or as theologically certain.”

All Catholics are bound to abide by the teaching of theologians and the Church regarding baptism of desire and baptism of blood. Therefore, the Feeneyite position represents some degree of theological error, perhaps even heresy, and those who are obstinate in this error commit a mortal sin against the Faith.

It has been my experience, and the experience of others, that all of these considerations make no impression on those who adhere to the Feeneyite rejection of BOD and BOB, and they simply continue on their erroneous path.



Visit our website at [www.holyfamilytcc.org](http://www.holyfamilytcc.org)  
The tab “NOTEWORTHY NEWS” is updated weekly.

Current Article ~ **Mass attendance by country; percentage of Catholics who attend weekly or more**



*If you are new to the chapel, Welcome.  
New parishioners please consult Father Safreed before the reception of sacraments.*



*Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.*

Deceased Members of the Montgomery, Pond, & Tennyson Families  
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.  
 Deceased Family & Friends of Barbara Dick  
 Deceased Members of the Clark & Ziegler Families  
 Deceased Members of the Liburdi and Fleischer Families  
 Deceased Members of the Toth and Gurbach Families  
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends  
 Deceased Family & Friends of the Voors & Harber Families  
 Deceased Members of the Blatt-Scherer Family R.I.P.  
 Deceased Members of the Hunter & Watkinson Families  
 Deceased Members of the Meehan and Spelman Families  
 Deceased Family and Friends of David and Christine Mercier  
 Deceased Members of the Rehm and Trager Families  
 Deceased of the Lagemann, Kitchen & Lee Families  
 Deceased Family and Friends of Ray & Michelle DeFillips  
 Deceased of the Cianchetto and Faas Families  
 Deceased Members of the J. H. Crain / F.A. Croucher Families  
 Deceased Members of the Eastwood and Harte Families R.I.P.  
 Deceased Members of the Brown & Mallett Families R.I.P.  
 Deceased Members of the Schumaker & Kosack Families R.I.P.  
 Deceased Members of the Lankenau & Cabble Families R.I.P.  
 Deceased Members of the Kelderhouse Family  
 For the Repose of the Soul of Katherine Basala R.I.P.  
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.  
 Deceased Members of the Shepard, Mazzanti, and Mitchell Families  
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

Susan Marie Tubielewicz R.I.P.  
 Zygmunt and Olga Tubielewicz R.I.P.  
 Richard and Roma Kehne R.I.P.  
 Herman and Bertha Durlinger R.I.P.  
 Terry and Kathy Diehl  
 Glenn and Linda Dufek  
 Souls in Most Need of Prayers  
 Marie Delello R.I.P.  
 John Griffin R.I.P.  
 Beatriz Jarmillo R.I.P.  
 Patrick Galbraith R.I.P.  
 Betty and Frank Madonia  
 Ernie & Dennis Janzen, Gabels & Zechas R.I.P.  
 Lynn Marie Reynolds R.I.P.  
 Claire Anderson  
 William Broughton R.I.P.  
 Jane & Eugene McCallan  
 Charles and Antoinette Sutly R.I.P.  
 Charles & Mary Sutly Requiescant in pace  
 Joseph & Carmela DiPaolo  
 Deceased Members of the Steffes Family



*"We must empty Purgatory with Our Prayers"  
 St. Padre Pio*



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For Parish Couples and Adults:  
 Join us in the Church Hall to Wine, Dine, Dance  
 and Celebrate Valentine's Day together on  
 Saturday, February 11th at 4:30pm.  
 Please bring a Pot-Luck Dish to Share  
 and BYOB.

Dessert, Coffee and Hot Tea will be provided.

RSVP to Pat Lankenau at 321-242-9756 by  
 Wednesday, February 8th.

No childcare available, Adults only please.

**Organist  
 Needed**



*Our organist, James Rossi,  
 is relocating out of state.*

If you, or anyone you know plays the  
 organ and is interested in joining our choir  
 kindly contact the church board at

**[jamesdefillips@gmail.com](mailto:jamesdefillips@gmail.com)**

**PARISH HALL RENTAL**

Less than 50 Members of the Chapel - \$100  
 Less than 50 Non-members - \$150  
 Greater than 50 Members of the Chapel - \$200  
 Greater than 50 Non-members - \$300

**SUGGESTED DONATIONS**

Mass Intentions - \$15      Requiem Mass - \$150  
 Baptism - \$50              Requiem Mass w/ Graveside Service - \$175  
 Nuptial Mass - \$150      Wedding Service - \$125  
 Organist Donation - \$50

**DRESS POLICY** ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.**

Ladies, use a head covering, available in the rear of the church either for loan or for purchase.