

# *Holy Family Traditional Roman Catholic Church*

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V  
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

[www.holyfamilytcc.org](http://www.holyfamilytcc.org)

Father Gregory Safreed, OSF



*First Sunday in Lent*  
*February 26, 2023*

## MASS INTENTIONS

|                               | <u>INTENTION</u>          | <u>REQUESTED BY</u>    |
|-------------------------------|---------------------------|------------------------|
| Sunday, February 26, 9:00 AM: | Holy Family Altar Servers | Alicia & Sam Liburdi   |
| 11:30 AM:                     | Special Intentions        | Dominic                |
| Monday:                       | Georgette Manginelli+     | C. Voors               |
| Tuesday:                      | Andrew Lagemann+          | His Mother             |
| Wednesday:                    | Mary Crain                | Joan                   |
| Thursday:                     | James Audley+             | Sue & Tim Audley       |
| Friday:                       | Carol Clark+              | The Frogge Family      |
| Saturday:                     | To End Abortion           | Altar & Rosary Society |
| Sunday, March 5, 9:00 AM:     | Gene Kosak                | S. Hattaway            |
| 11:30 AM:                     | Lucy Gunthorpe+           | James & Mary DeFillips |
|                               |                           | + deceased             |

### **HOLY MASS SCHEDULE**

**Sundays: 9:00AM and 11:30AM**

**Weekdays: 9:00AM**

**Holy Days of Obligation: 9AM and 7PM**

**CONFESSIONS - Before Each Mass**

**ROSARY - Before All Masses**

**BAPTISMS, MATRIMONY, EXTREME UNCTION**

**CONSULTATIONS AND SICK CALLS**

**Please contact the Priest at 321-775-4325**

### **NOVENAS**

**Miraculous Medal - Saturdays after Mass**

**Sacred Heart - Fridays after Mass**

### **COMMUNION AND CONFIRMATION CLASSES**

**Sundays after 9AM Mass**

**BLESSING OF RELIGIOUS ARTICLES**

**At the communion rail after Mass**

**CHOIR PRACTICE - Sundays after 9AM Mass**

**Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,  
Ray DeFillips, Joyce Hunter, Sam Liburdi  
([jamesdefillips@gmail.com](mailto:jamesdefillips@gmail.com))**

## First Sunday in Lent

**GOSPEL Matt. 4:1-11** At that time, Jesus was led by the spirit into the desert, to be tempted by the devil. And when He had fasted forty days and forty nights, afterwards He was hungry. And the tempter coming said to Him: "If thou be the Son of God, command that these stones be made bread." Who answered and said: "It is written, not by bread alone does man live, but by every word that comes forth from the mouth of God."

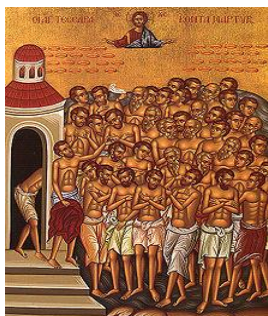
Then the devil took Him up into the holy city, and set Him upon the pinnacle of the temple, And said to Him: "If You are the Son of God, cast Yourself down, for it is written: That He hath given His angels charge over You, and in their hands shall they bear You up, lest perhaps You dash Your foot against a stone."

Jesus said to him: "It is written again: Thou shalt not tempt the Lord thy God."

Again, the devil took Him up into a very high mountain, and showed Him all the kingdoms of the world, and the glory of them, And said to Him: "All these things will I give You, if falling down You will adore me." Then Jesus said to him:

"Begone, Satan: for it is written: The Lord thy God shalt thou adore, and Him only shalt thou serve."

Then the devil left Him; and behold angels came and ministered to Him.



**The Forty Martyrs of Sebaste or The Forty Holy Martyrs** were a group of Roman soldiers whose martyrdom in 320 for the Christian faith is recounted in traditional martyrologies.

They were killed near the city of Sebaste, in Lesser Armenia (present-day Turkey), victims of the persecutions of Licinius, who after 316, persecuted the Christians of the East. The earliest account of their existence and martyrdom is given by Bishop Basil of Caesarea (370–379) in a homily he delivered on their feast day.

According to Basil, forty soldiers who had openly confessed themselves Christians were condemned by the prefect to be exposed naked upon a frozen pond near Sebaste on a bitterly cold night, that they might freeze to death. Among the confessors, one yielded and, leaving his

companions, sought the warm baths near the lake which had been prepared for any who might prove inconstant. Upon immersion into the cauldron, the one who yielded went into shock and immediately died. One of the guards was set to keep watch over the martyrs and beheld at this moment a supernatural brilliancy overshadowing them. He at once proclaimed himself a Christian, threw off his garments, and joined the remaining thirty-nine. Thus, the number of forty remained complete. At daybreak, the stiffened bodies of the confessors, which still showed signs of life, were burned and the ashes cast into a river. Christians, however, collected the precious remains, and the relics were distributed throughout many cities; in this way, veneration of the Forty Martyrs became widespread, and numerous churches were erected in their honor.

To this day, the devotion to the Forty Martyrs is extensive all over the East. In Syria, the Armenian Cathedral of Aleppo and the Greek Orthodox Cathedral of Homs are dedicated to the Forty Martyrs.

The feast day of the Forty Martyrs falls on March 10th. In Orthodox Churches that follow the Julian calendar, this day is intentionally placed so that it will fall during Lent. There is a purposeful play on the number forty being both the number of martyrs and the days in the fast. Their feast also falls during Lent so that the endurance of the martyrs will serve as an example to the faithful to persevere to the end (i.e., throughout the forty days of the fast) in order to attain heavenly reward.

A prayer mentioning the Forty Holy Martyrs of Sebaste is also placed in the Orthodox Wedding Service to remind the bride and groom that spiritual crowns await them in Heaven also if they remain as faithful to Christ as these saints of long ago.

Special devotion to the Forty Martyrs of Sebaste was introduced at an early date into the West as well. Bishop Gaudentius of Brescia (d. about 410 or 427) received particles of the ashes of martyrs during a voyage in the East and placed them with other relics in the altar of the basilica which he had erected, at the consecration of which he delivered a discourse, still extant.

The Church of Santa Maria Antiqua in the Roman Forum, built in the fifth century, contains a chapel, built like the church itself on an ancient site, and consecrated to the Forty Martyrs. A sixth or seventh-century mural there depicts their martyrdom. The names of the confessors, as we find them also in later sources, were formerly inscribed on this fresco. Acts of these martyrs, written subsequently, in Greek, Syriac and Latin, are yet surviving, also a "Testament" of the Forty Martyrs.

### ROSARY ROSTER

|                  |                          |                    |                    |                     |
|------------------|--------------------------|--------------------|--------------------|---------------------|
| <b>9:00 AM:</b>  | 2/26 - Pat Lankenau      | 3/5 - Pam Lemcke   | 3/12 - Sam Liburdi | 3/19 - Martin Crain |
|                  | 3/26 - Mary Crain        | 4/2 - Ken Peldunas | 4/9 - Tony Verzi   |                     |
| <b>11:30 AM:</b> | <b>Volunteers Needed</b> |                    |                    |                     |

## ANNOUNCEMENTS

- **The Altar & Rosary Society will hold their monthly meeting** on Saturday, March 4th after the 9:00 AM Mass. The society is open to all parishioners.
- **Stations of the Cross** will be offered every Wednesday during Lent after the 9:00 AM Mass.
- **On Fridays during Lent, Stations of the Cross and Benediction** of the Blessed Sacrament will be held at 7:00 PM.
- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 9:00 AM Mass, **and in the vestibule at the back of the church following the 11:30 AM Mass.**
- **In your kindness, please remember to pray for those listed on the Memorial Page**, and all deceased members of the chapel.
- **If you are new to the Tridentine Mass**, you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00 PM in the church to recite fifteen decades of the rosary.

## FATHER SAFREED'S REFLECTIONS

### RECOGNIZE AND RESIST DISHONESTY III

Why is the "Recognize and Resist" position as exemplified by Taylor Marshall and many other so-called theologians and bloggers so bad? There are many quotes that could be rendered to demonstrate why this is, but let's present a couple from Pope Leo XIII's encyclical *Satis Cognitum* On the Unity of the Church:

The Church has always regarded as rebels and expelled from the ranks of her children all who held beliefs on any point of doctrine different from her own...

He who dissents even in one point from divinely revealed truth absolutely denies all faith, since he thereby refuses to honor God as the supreme truth and the formal motive of faith.

From ancient times, the Church, which is the Spouse of Christ, was viewed as the "pillar and bulwark of truth," because Christ Himself declared Himself to be the Truth. "I am the way the truth and the life, no one goes to the Father but by Me."

Truth, like God is unchanging. If it were to substantially change, there would be nothing true, nothing good or beautiful in the world or anywhere else.

Because Christ established the Church in truth, it is IMPOSSIBLE for it to teach or promulgate error. The Church is both Indefectible and Infallible, this means it could never change its teaching on itself, nor its teaching in the Universal Ordinary Magisterium or in its Extraordinary Magisterium. To do so would blaspheme the Holy Ghost, the Spirit of Truth who is God — the "unforgivable sin" as Our Lord Jesus Christ calls it. But Vatican II did just that, and therefore defected from the Faith. It proves that an evil entity took it over back in 1965.

Recognize and Resist people maintain that Christ's Church can give us evil teaching, evil liturgy, evil laws. The term "heretical pope" is a demonstration of such nonsense, because a true pope cannot possibly be a manifest heretic! A true pope, if he were to do such things would drop dead on the spot. By the very fact that the Vatican II popes have officially done such evil things tells you that they cannot be popes, and that the True Church is in eclipse and a false church has taken over the Vatican and its various institutions.

Recognize and Resist individuals such as Taylor Marshall and institutions such as the Society of St. Pius X move in and become a "replacement magisterium." THEY will now be the official interpreters of Vatican II and Catholic doctrine. But where in Catholic teaching does it say that just anyone can assume that role? This exists nowhere in Catholic dogma. And they call Sedevacantists arrogant! From Jonathan Byrd a former R&R blogger:

We have done harm to the faith, we did the very things Modernists have done — namely we have twisted words to suit new meanings. In fact, we have lost what it means to be Catholic by explaining away the Faith to justify how people like Francis [Bergoglio] could call themselves Catholic and be the Pope.

Exactly! Instead of redefining Bergoglio these people redefine Catholic doctrine in order to justify the likes of Francis.

Like a broken clock, Taylor Marshall and R&R promoters may be right a couple times a day, but who can ever really trust the time it tells—and who can ever really trust what they say?



Visit our website at [www.holyfamilytcc.org](http://www.holyfamilytcc.org)  
The tab "NOTEWORTHY NEWS" is updated weekly.  
Current Article ~ **First Perpetual Adoration Chapel Opens In NYC**



*If you are new to the chapel, Welcome.  
New parishioners please consult Father Safreed before the reception of sacraments.*



*Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.*

Deceased Members of the Montgomery, Pond, & Tennyson Families  
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.  
 Deceased Family & Friends of Barbara Dick  
 Deceased Members of the Clark & Ziegler Families  
 Deceased Members of the Liburdi and Fleischer Families  
 Deceased Members of the Toth and Gurbach Families  
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends  
 Deceased Family & Friends of the Voors & Harber Families  
 Deceased Members of the Blatt-Scherer Family R.I.P.  
 Deceased Members of the Hunter & Watkinson Families  
 Deceased Members of the Meehan and Spelman Families  
 Deceased Family and Friends of David and Christine Mercier  
 Deceased Members of the Rehm and Trager Families  
 Deceased of the Lagemann, Kitchen & Lee Families  
 Deceased Family and Friends of Ray & Michelle DeFillips  
 Deceased of the Cianchetto and Faas Families  
 Deceased Members of the J. H. Crain / F.A. Croucher Families  
 Deceased Members of the Eastwood and Harte Families R.I.P.  
 Deceased Members of the Brown & Mallett Families R.I.P.  
 Deceased Members of the Schumaker & Kosack Families R.I.P.  
 Deceased Members of the Lankenau & Cabble Families R.I.P.  
 Deceased Members of the Kelderhouse Family  
 For the Repose of the Soul of Katherine Basala R.I.P.  
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.  
 Deceased Members of the Shepard, Mazzanti, and Mitchell Families  
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

Susan Marie Tubielewicz R.I.P.  
 Zygmunt and Olga Tubielewicz R.I.P.  
 Richard and Roma Kehne R.I.P.  
 Herman and Bertha Durlfing R.I.P.  
 Terry and Kathy Diehl  
 Glenn and Linda Dufek  
 Souls in Most Need of Prayers  
 Marie Delello R.I.P.  
 John Griffin R.I.P.  
 Beatriz Jarmillo R.I.P.  
 Patrick Galbraith R.I.P.  
 Betty and Frank Madonia  
 Ernie & Dennis Janzen, Gabels & Zechas R.I.P.  
 Lynn Marie Reynolds R.I.P.  
 Claire Anderson  
 William Broughton R.I.P.  
 Jane & Eugene McCallan  
 Charles and Antoinette Sutly R.I.P.  
 Charles & Mary Sutly Requiescant in pace  
 Joseph & Carmela DiPaolo  
 Deceased Members of the Steffes Family



*"We must empty Purgatory with Our Prayers"*  
 St. Padre Pio



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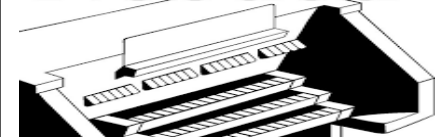
*Lent* is the 40-day season of prayer, fasting, and almsgiving that begins on Ash Wednesday and ends at sundown on Holy Thursday.

It's a period of preparation to celebrate the Lord's Resurrection at Easter.

During Lent, we seek the Lord in prayer by reading Sacred Scripture; we serve by giving alms; and we practice self-control through fasting.

We are called not only to abstain from luxuries during Lent, but to a true inner conversion of heart as we seek to follow Christ's will more faithfully.

**Organist Needed**



*Our organist, James Rossi, is relocating out of state.*

If you, or anyone you know plays the organ and is interested in joining our choir kindly contact the church board at

**[jamesdefillips@gmail.com](mailto:jamesdefillips@gmail.com)**

**PARISH HALL RENTAL**

Less than 50 Members of the Chapel - \$100  
 Less than 50 Non-members - \$150  
 Greater than 50 Members of the Chapel - \$200  
 Greater than 50 Non-members - \$300

**SUGGESTED DONATIONS**

Mass Intentions - \$15      Requiem Mass - \$150  
 Baptism - \$50              Requiem Mass w/ Graveside Service - \$175  
 Nuptial Mass - \$150      Wedding Service - \$125  
 Organist Donation - \$50

**DRESS POLICY** ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.**

Ladies, use a head covering, available in the rear of the church either for loan or for purchase.