

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org

Father Gregory Safreed, OSF



Fourth Sunday After Epiphany

January 29, 2023

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, January 29, 9:00 AM:	For Traditional Priests	Alicia & Sam Liburdi
11:30 AM:	Donna Smith+ & Irene Watkinson+	Don & Joyce Hunter
Monday:	Jane+ & Eugene+ McCallan	Sue & Tim Audley
Tuesday:	Fr. Donald Primi+	Mr. & Mrs. Montgomery
Wednesday:	Dennis Faas+	Peter & Anita Faas
Thursday:	The Board of Directors	Alicia & Sam Liburdi
Friday:	George Thomas Duffy+	Laura Ward Duffy
Saturday:	To End Abortion	Altar & Rosary Society
Sunday, February 5, 9:00 AM:	Linda Bodisch+	Ed & Pat Lankenau
11:30 AM:	Susan Lundstrom+	J. Noel
		+ deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,

Ray DeFillips, Joyce Hunter, Sam Liburdi

jamesdefillips@gmail.com

Fourth Sunday After Epiphany

GOSPEL Matt. 8, 23-27 At that time, when Jesus entered into the boat, his disciples followed him. And behold, a great tempest arose in the sea, so that the boat was covered with waves; but he was asleep. And they came to him and awaked him, saying: Lord, save us, we perish. And Jesus saith to them Why are ye fearful, O ye of little faith? Then rising up, he commanded the winds and the sea, and there came a great calm. But the men wondered, saying: What manner of man is this, for the winds and the sea obey him?



St. Blaise was born to rich and noble parents, and received a Christian education. He was a physician before being consecrated a bishop at a young age. Keep in mind that at that time the local community usually nominated a man to be a bishop based on his outstanding holiness and leadership qualities; he in turn was then examined and consecrated by other bishops with the approval of the Holy Father. Therefore, St. Blaise must have been a great witness of our Faith, to say the least.

During the persecution of Licinius, St. Blaise, receiving a divine command, he left the town, and lived as a hermit in a cave. Wild animals visited, and he healed any that were sick and wounded. One day, a group of hunters gathering wild beasts for the game in the amphitheater discovered St. Blaise and seized him. As he was being taken to the governor Agricolaus, the governor of Cappadocia and Lesser Armenia, St. Blaise encountered a woman whose pig was being seized by a wolf; St. Blaise commanded the wolf to release the pig, and it was freed unhurt.

While in prison, he miraculously cured a small boy who was choking to death on a fishbone lodged in his throat. The woman whose pig had been saved, brought St. Blaise candles so that his cell would have light and he could read the sacred Scriptures.

Eventually, Agricolaus condemned St. Blaise for upholding his Christian faith rather than apostatizing. He was tortured with the iron comb (an instrument designed for combing wool but was used here for shredding the skin) and finally beheaded. – died c.316

By the sixth century, St. Blaise's intercession was invoked for diseases of the throat in the East and he became one of the most popular saints in the spiritual life of the Middle Ages. Many altars were dedicated to his honor, and even the Abbey of St. Blaise in southern Germany claimed to have some of his relics.

St. Blaise is also venerated as one of the "Fourteen Holy Helpers," a group of saints invoked as early as the 12th century in Germany and who are honored on Aug. 8: St. Denis of Paris (headache and rabies), St. Erasmus or Elmo (colic and cramp), St. Blaise (throat ailments), St. Barbara (lightning, fire, explosion and sudden and unprepared death), St. Margaret (possession and pregnancy), St. Catherine of Alexandria (philosophers and students, and wheelwrights), St. George (protector of soldiers), Sts. Achatius and Eustace (hunters), St. Pantaleon (tuberculosis), St. Giles (epilepsy, insanity, and sterility), St. Cyriac (demonic possession), St. Vitus (epilepsy), and St. Christopher (travelers). The German Dominicans promoted this veneration, particularly at the Church of St. Blaise in Regensburg (c. 1320).

One reason for St. Blaise's popularity arose from the fact he was a physician who cured, even performing miraculous cures. Therefore, those who were sick, especially with throat ailments, invoked his intercession. Eventually the custom of the blessing of throats arose, whereby the priest held two crossed candles over the heads of the faithful or touched their throats with them while he invoked the prayer of the saint and imparted God's blessing. The priest prays, "Through the intercession of St. Blaise, bishop and martyr, may God deliver you from every disease of the throat and from every other illness, in the name of the Father, and of the Son, and of the Holy Ghost." St. Blaise's feast day is February 4th.

While we invoke St. Blaise for his protection against any physical ailment of the throat, we should also ask his protection against any spiritual ailment — profanity, cursing, unkind remarks, detraction or gossip. St. James reminds us, "If a man who does not control his tongue imagines that he is devout, he is self-deceived; his worship is pointless" (1:26) and later, "We use it [the tongue] to say, Praise be the Lord and Father"; then we use it to curse men, though they are made in the likeness of God. Blessing and curse come out of the same mouth. This ought not to be, my brothers!" (3:9-10). Therefore, may St. Blaise protect us from all evil, physical and spiritual, which may attack the throat.

ROSARY ROSTER

9:00 AM: 1/29 - Martin Crain 2/5 - Mary Crain 2/12 - Ken Peldunas 2/19 - Tony Verzi
2/26 - Pat Lankenau 3/5 - Pam Lemcke 3/12 - Sam Liburdi

11:30 AM: Volunteers Needed

ANNOUNCEMENTS

- **The Altar & Rosary Society will hold their monthly meeting** on Saturday, February 4th after the 9:00 AM Mass.
- **Saturday, February 4th is the Feast of St. Blaise.** Father Gregory will bless throats after both Masses on Sunday, February 5th.
- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 9:00 AM Mass, **and in the cry room at the back of the church following the 11:30 AM Mass**
- **The church website has been updated. Go to www.holyfamilytcc.org**
- **A Pilgrim Virgin Statue of Our Lady of Fatima** is available for weekly visits in your home. **A sign-up sheet is located on the bookcase at the back of the church** for those interested in receiving the statue.
- **There is a Flower donation box** located on the bookshelf at the back of the church. Your donations are greatly appreciated to help beautify the church altar.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **If you are new to the Tridentine Mass,** you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00 PM in the church to recite fifteen decades of the rosary.

FATHER SAFREED'S REFLECTIONS

BAPTISM OF BLOOD (BOB) AND BAPTISM OF DESIRE (BOD) IV

In understanding the Church's mind regarding Baptism of Blood and Baptism of Desire the following principles are required:

You must believe the teachings of BOTH the [1] solemn and the [2] universal ordinary magisterium of the Church. This comes from The First Vatican Council (1870). BOB and BOD are in the second category.

“Further, by divine and Catholic faith, all those things must be believed which are contained in the written word of God, and in tradition, and those which are proposed by the Church, either in solemn pronouncement, or IN HER ORDINARY AND UNIVERSAL TEACHING POWER [magisterium] to be believed as divinely revealed.”

—Vatican Council I, “Dogmatic Constitution on the Faith” (1870) DZ 1792

The Code of Canon Law demands the same obligation (Canon 1323.1)

Because of this, you must believe by divine and Catholic faith the following:

- Those things contained in Scripture or Tradition, and...
things proposed worthy of belief as divinely revealed by the Church's authority.. and by both:
- [a] solemn pronouncements by ecumenical councils, or ex cathedra by popes — and...
 - [b] The Universal Ordinary Magisterium — that is the teaching of the bishops together with the pope, either in council, or spread throughout the world.

This included content contained in catechisms which taught BOB and BOD.

All of this is not “optional” or a “matter of opinion.” In the pre-Vatican II Church the theologian and / or canonist designated by the Church with a special mission had immense and extensive training in theology, drew up manuals of theology for seminarians, priests and bishops, ultimately with the permission of the Church's highest authority. The definition of a theologian:

“learned men who after the time of the Church Fathers scientifically taught sacred doctrine in the Church”

“in the Church” — very important. The theologian is not doing “his own thing,” or fenced off in some church of his own making. Today, based on a variety of reasons, many people are in a church of their own making, sometimes with realization, sometimes not. This has become a very serious situation, and often it includes the errors involving the denial of BOB and BOD. Next week a list of 25-30 “top shelf” theologians who taught BOB and BOD as a matter of faith.



Visit our website at www.holyfamilytcc.org
The tab “NOTEWORTHY NEWS” is updated weekly.
Current Article ~ **Hundreds Of Catholic Churches Have Been Attacked**



*If you are new to the chapel, Welcome.
New parishioners please consult Father Safreed before the reception of sacraments.*



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Montgomery, Pond, & Tennyson Families
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Family & Friends of Barbara Dick
 Deceased Members of the Clark & Ziegler Families
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Blatt-Scherer Family R.I.P.
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Meehan and Spelman Families
 Deceased Family and Friends of David and Christine Mercier
 Deceased Members of the Rehm and Trager Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased of the Cianchetto and Faas Families
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Members of the Schumaker & Kosack Families R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of the Kelderhouse Family
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Shepard, Mazzanti, and Mitchell Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

Susan Marie Tubielewicz R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlfing R.I.P.
 Terry and Kathy Diehl
 Glenn and Linda Dufek
 Souls in Most Need of Prayers
 Marie Delello R.I.P.
 John Griffin R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Betty and Frank Madonia
 Ernie & Dennis Janzen, Gabels & Zechas R.I.P.
 Lynn Marie Reynolds R.I.P.
 Claire Anderson
 William Broughton R.I.P.
 Jane & Eugene McCallan
 Charles and Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo
 Deceased Members of the Steffes Family



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



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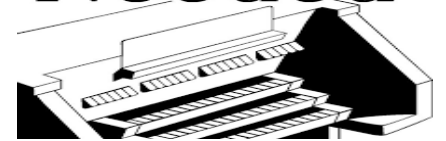
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For Parish Couples and Adults:
 Join us in the Church Hall to Wine, Dine and Celebrate Valentine's Day together Saturday, February 11th at 4:30pm
 Please bring a Pot Luck Dish or Dessert to Share and BYOB.

Coffee and hot tea will be provided.
 RSVP to Pat Lankenau at 321-242-9756 by Wednesday, February 8th.
 No childcare available, Adults only please.

Organist Needed



Our organist, James Rossi, is relocating out of state.

If you, or anyone you know plays the organ and is interested in joining our choir kindly contact the church board at

jamesdefillips@gmail.com

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.**

Ladies, use a head covering, available in the rear of the church either for loan or for purchase.