

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org

Father Gregory Safreed, OSF



Second Sunday After Epiphany

January 15, 2023

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, January 15, 9:00 AM:	William M. Brown+	S. Hattaway
11:30 AM:	Jaqueline Hernandez	Nancy Calvelli
Monday:	Mary Rehm	J.C. Sutly, M.D.
Tuesday:	Kyle Bennett	Eric & Pam Lemcke
Wednesday:	Dolores Eberlin	Martin & Mary Crain
Thursday:	George Thomas Duffy+	Laura Ward Duffy
Friday:	Ray, Steve & Jean DeFillips	Mary DeFillips
Saturday:	Special Intentions	Dominic
Sunday, January 22, 9:00 AM:	Overcoming of Satanism in America	J.K.
11:30 AM:	The Kozaitis-Poisson Families	Dominic
		+ deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,

Ray DeFillips, Joyce Hunter, Sam Liburdi

(jamesdefillips@gmail.com)

Second Sunday After Epiphany

GOSPEL John 2:1-11 At that time there was a marriage in Cana of Galilee: and the Mother of Jesus was there. And Jesus also was invited, and His disciples, to the marriage. And the wine having run short, the Mother of Jesus said to Him: "They have no wine".

And Jesus said to Her: "Woman, what would you have me do? My hour is not yet come". His Mother said to the attendants: "Do whatever He tells you". Now six stone water jars were placed there, according to the manner of the purifying of the Jews, containing two or three measures. Jesus said to them: "Fill the jars with water". And they filled them to the brim. And Jesus said to them: "Draw out now and carry to the chief steward of the feast". And they carried it.

Now when the chief steward had tasted the water made wine, and knew not whence it was, but the attendants knew who had drawn the water: the chief steward called the bridegroom and said to him: "Every man at first sets forth the good wine: and when men have well drunk, then that which is worse: but you have kept the good wine until now".

St. Agnes of Rome was born in 291 AD and raised in a Christian family. Agnes was very beautiful and belonged to a wealthy family. Her hand in marriage was highly sought after, and she had many high-ranking men chasing after her. However, Agnes made a promise to God never to stain her purity. Her love for the Lord was great and she hated sin even more than death!



Whenever a man wished to marry Agnes, she would always say, "Jesus Christ is my only Spouse."

According to legend, the young men she turned away became so angry and insulted by her devotion to God and purity that they began to submit her name to authorities as a Christian follower.

At last, she was condemned to death. Even the pagans cried to see such a young and beautiful girl going to death. She did not pay attention to those who begged her to save herself. "I would offend my Spouse," she said, "if I were to try to please you. He chose me first and He shall have me!" Then she prayed and bowed her head for the death-stroke of the sword.

She died a virgin-martyr at the age of 12 or 13 on 21 January 304.

Agnes was buried beside the Via Nomentana in Rome. Her bones are currently conserved beneath the high altar in the church of Sant'Angese fuori le mura in Rome, which was built over the catacomb that held her tomb. Her skull is preserved in the church of Sant'Agnese in Agone in Rome's Piazza Navona.

St. Agnes is widely known as the patron saint of young girls. She is also the patron saint of chastity, rape survivors and the Children of Mary.

Agnes is depicted in art with a lamb, from the Latin word for "lamb", agnus, the symbol of her virgin innocence. The name "Agnes" is actually derived from the feminine Greek adjective hagnē meaning "chaste, pure, sacred". She is also shown with a martyr's palm as a young girl in robes holding a palm branch with the lamb either at her feet or in her arms.

Her feast day is celebrated on January 21st. She is one of seven women who, along with the Blessed Virgin, are commemorated by name in the Canon of the Mass. On her feast day, it is customary for two lambs to be brought in to be blessed by the pope. On Holy Thursday the lambs' wool is removed and woven into the pallium the pope gives to a newly consecrated archbishop.

ROSARY ROSTER

9:00 AM: 1/15 - Pam Lemcke 1/22 - Sam Liburdi 1/29 - Martin Crain 2/5 - Mary Crain
2/12 - Ken Peldunas 2/19 - Tony Verzi 2/26 - Pat Lankenau

11:30 AM: **Volunteers Needed**



Visit our website at www.holyfamilytcc.org

The tab "NOTEWORTHY NEWS" is updated weekly.

Current Article ~ **The Passion of the Christ Sequel, "The Passion of the Christ: Resurrection" to Shoot in 2023.**

ANNOUNCEMENTS

- **Starting TODAY, refreshments will be served following the 11:30 AM Mass in the cry room** at the back of the church.
- **The church website has been updated. Go to www.holyfamilytcc.org**
- **A Pilgrim Virgin Statue of Our Lady of Fatima** is available for weekly visits in your home. A sign-up sheet is located on the bulletin board in the church hall for those interested in receiving the statue.
- **There is a Flower donation box** located on the bookshelf at the back of the church. Your donations are greatly appreciated to help beautify the church altar.
- **In your kindness, please remember to pray for those listed on the Memorial Page**, and all deceased members of the chapel.
- **If you are new to the Tridentine Mass**, you may find the grey or green paperback missals, found in the pews, helpful in following the liturgy.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00 PM in the church to recite fifteen decades of the rosary.
- **Parishioners, friends and visitors** are welcome to refreshments in the church hall following the 9:00 AM Mass.

FATHER SAFREED'S REFLECTIONS

BAPTISM OF BLOOD (BOB) AND BAPTISM OF DESIRE (BOD) II

In addition to understanding BOB and BOD from the mind of the Church and the Popes, we must look to accepted theologians who present to us an ensemble of consistent teaching on the subject. The theologian Melchior Cano (1509-1560) indicates the ten sources or "locis theologicis" from which Catholic doctrine can be rendered in all things, including our present subject:

- [1] Holy Scripture
- [2] Oral Tradition
- [3] The Authority of the Catholic Church
- [4] The Authority of the Councils
- [5] The Authority of the Roman Church
- [6] The Authority of the Holy Fathers
- [7] The Authority of the Scholastic Theologians
- [8] The worthiness of natural reason (philosophy)
- [9] The Authority of the philosophers
- [10] The Authority of History

The Magisterium (teaching authority) which is responsible for the determination of Catholic doctrine, must keep all of these things in mind when teaching and binding consciences, something that the typical laymen and even priests and bishops alone cannot do. Let us consider some examples of Church fathers and theologians who, it is clear support BOB and BOD.

From Tertullian in the year 200 AD, who is one of the earliest exponents of Catholic doctrine:

"In truth WE HAVE ALSO A SECOND LAVER (water baptism) which is the same as the first, namely that of blood, concerning of which our Lord said, 'And I have a baptism wherewith I am to be baptized.' (Luke 12:50) after he had already been baptized; for He came by water and blood...this is the baptism WHICH TAKES THE PLACE OF THE LAVER which has not been received and restores what is lost."

St. Ambrose, the great doctor of the Church speaking of Valentinian II, son of the Emperor Valentinian I who could not be given water baptism before he died, said this at his funeral:

"But I hear that you are distressed because he did not receive the sacrament of Baptism... Yet a short time ago he had this DESIRE that before he came to Italy, he should become baptized... Did he not have the grace which he desired... Undoubtedly because he asked for it, he received it..."

Notice that Ambrose refers to "the grace which he desired," indicating that the desire for baptism came from God and was effective unto salvation. More next week.



*If you are new to the chapel, Welcome.
New parishioners please consult Father Safreed before the reception of sacraments.*



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Montgomery, Pond, & Tennyson Families
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Family & Friends of Barbara Dick
 Deceased Members of the Clark & Ziegler Families
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased DeFillips, Dark, Mares, & Langbein Families and Friends
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Blatt-Scherer Family R.I.P.
 Deceased Members of the Hunter & Watkinson Families
 Deceased Members of the Meehan and Spelman Families
 Deceased Family and Friends of David and Christine Mercier
 Deceased Members of the Rehm and Trager Families
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased of the Cianchetto and Faas Families
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Members of the Schumaker & Kosack Families R.I.P.
 Deceased Members of the Lankenau & Cabble Families R.I.P.
 Deceased Members of the Kelderhouse Family
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Shepard, Mazzanti, and Mitchell Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

Susan Marie Tubielewicz R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlinger R.I.P.
 Terry and Kathy Diehl
 Glenn and Linda Dufek
 Souls in Most Need of Prayers
 Marie Delello R.I.P.
 John Griffin R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Betty and Frank Madonia
 Ernie & Dennis Janzen, Gabels & Zechas R.I.P.
 Lynn Marie Reynolds R.I.P.
 Claire Anderson
 William Broughton R.I.P.
 Jane & Eugene McCallan
 Charles and Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo
 Deceased Members of the Steffes Family



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



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Please join parishioners, friends and visitors for refreshments in the church hall following the 9:00 AM Mass & In the cry room at the back of the church following the 11:30 AM Mass

Music Lessons



by James Rossi, our Mass organist

Lessons available afternoons or evenings. In my home or online.

Beginners to Intermediate level. Ages 7 and up.

Call 321-505-6725 for more information.

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50

DRESS POLICY ~ When attending any functions at the chapel, especially Holy Mass, you are in the presence of the Blessed Sacrament. Please dress accordingly, with due modesty and respect. **Everyone should refrain from jeans, shorts or T-shirts.**
 Ladies, use a head covering, available in the rear of the church either for loan or for purchase.