

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org and www.cmri.org

Fr. Molina, CMRI 320-266-4914

Fr. Borja, CMRI 405-473-4343



Fifth Sunday After Epiphany *February 9, 2025*

We gladly welcome visitors and newcomers.

At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:

A baptized Catholic free from any mortal sin committed since one's last Confession.

Fasting for three hours from any food and/or alcoholic beverage.

One hour from any other beverage except water.

Praying in
Silence

Kindly maintain prayerful silence both before and after all Masses.

Please respect the needs of fellow parishioners to spend time quietly in the church in uninterrupted prayer. Everyone is asked to take all conversations outside the building or into the church hall where conversations are welcome.

Mass Intentions will be posted in the bulletin once daily Mass resumes.

All Mass Intentions that are put in the designated container at the back of the church will be collected by the priests and said at their daily Masses.

HOLY MASS SCHEDULE

Sundays: 4:00 PM

Weekdays: TBA

Holy Days of Obligation: TBA

CONFESSIONS - Before Each Mass

ROSARY - Before Each Mass

BLESSING OF RELIGIOUS ARTICLES
at the communion rail after Mass

NOVENAS

Miraculous Medal - TBA

Sacred Heart - TBA

COMMUNION AND CONFIRMATION CLASSES

Sundays after Mass

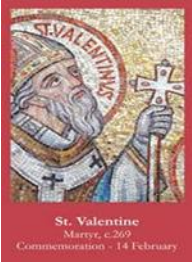
CHOIR PRACTICE - Sundays before the Mass

Please contact the priests regarding BAPTISMS, MATRIMONY, EXTREME UNCTION,
CONSULTATIONS AND SICK CALLS

Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin,
Joyce Hunter, Sam Liburdi
(jamesdefillips@gmail.com)

Fifth Sunday After Epiphany

GOSPEL Matt. 13:24-30 At that time, Jesus spoke this parable to the multitudes: "The kingdom of heaven is likened to a man that sowed good seed in his field. But while men were asleep, his enemy came and sowed cockle among the wheat and went away. And when the blade sprung up, and had brought forth fruit, then appeared also the cockle. And the servants of the good man of the house coming, said to him, Sir, did you not sow good seed in thy field? how then does it have cockle? And he said to them, an enemy has done this. And the servants said to him, Will you have us go and gather it up? And he said, no: lest perhaps gathering up the cockle you root up the wheat also together with it. Let both grow until the harvest; and in the time of the harvest, I will say to the reapers, gather up first the cockle, and bind it into bundles to burn, but the wheat gather into my barn."



Valentine of Terni, officially Saint Valentine of Rome, born 226 AD was a widely recognized 3rd-century Roman saint and since the High Middle Ages is associated with a tradition of courtly love.

He was a Roman Priest at a time when emperor Claudias was persecuting the church. Claudias issued an edict that prohibited the marriage of young people. This was based on the hypothesis that unmarried soldiers fought better than married soldiers because married soldiers might be afraid of what might happen to them or their wives or families if they died.

This edict immediately presented a problem to the Christian church. The idea of encouraging young people to marry within the Christian church was what Saint Valentine was about. And he secretly married them because of the edict.

Saint Valentine was eventually caught, imprisoned and tortured for performing marriage ceremonies against the command of Emperor Claudius. There are legends surrounding Saint Valentine's actions while in prison.

One of the men who was to judge him in line with the Roman law at the time was called Asterius, whose daughter was blind. Saint Valentine was supposed to have prayed with and healed the young girl with such astonishing effect that Asterius himself became Christian as a result.

In the year 269 AD, on February 14th, Saint Valentine was sentenced to a three-part execution of a beating, stoning, and finally decapitation all because of his stand for Christian marriage. The story goes that the last words he wrote were in a note to Asterius' daughter. He inspired today's romantic missives by signing it, "from your Valentine."

The relics of Saint Valentine were kept in the Church and Catacombs of San Valentino in Rome, which remained an important pilgrim site throughout the Middle Ages until the relics were transferred to the church of Santa Prassede. The flower-crowned skull of Saint Valentine is exhibited in the Basilica of Santa Maria in Cosmedin, Rome; other relics were brought to Whitefriar Street Carmelite Church in Dublin, Ireland where they remain to this day.

Saint Valentine has come to be known as the patron saint of lovers. If he were here today, he would say to married couples – "there comes a time where you're going to have to suffer. It's not going to be easy to maintain your commitment and your vows in marriage. Don't be surprised if the 'gushing' love that you have for someone changes to something less "gushing" but maybe much more mature."

You are invited to attend A Spiritual Day of Recollection on Saturday, March 1, 2025

Recollection, in respect to the spiritual life, means attention to the presence of God in the soul.

Join Fr. Benedict Hughes, CMRI rector at St. Joseph Minor Seminary, for a traditional Catholic day of recollection, to get ourselves and our souls ready for the Lenten season. This is a time to deepen one's relationship with God through prayer, meditation, reflection and an examination of conscience. It's a chance to step away from daily life to recharge spiritually.

Adults Only. No children please.

Look for additional details regarding the start time and activities in upcoming bulletins.

On Sunday, March 2nd Mass will be at 9:00 a.m., followed by a potluck breakfast in the church social hall.

Bring your favorite breakfast dish and mingle with fellow parishioners and visit with Fr. Hughes.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance and **to receive communion at the communion rail:**

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.

ANNOUNCEMENTS

- **LANDSCAPE CLEAN-UP VOLUNTEERS NEEDED** on Saturday, February 22nd at 8:30AM. See the back of the bulletin for additional details.
- **You are invited to attend A Spiritual Day of Recollection on Saturday, March 1st.** Additional details are in the bulletin.
- **On Sunday, March 2nd Mass will be at 9:00 a.m.,** followed by a potluck breakfast in the church social hall. Bring your favorite breakfast dish and mingle with fellow parishioners and visit with Fr. Hughes. Drinks will be provided.
- **Please pray for the repose of the soul of Father James Lockwood** who served Holy Family from 2008 through 2014. He passed away at the age of 91 on January 24th.
- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 4 PM Mass.
- **Join fellow parishioners every Tuesday at 3 PM** in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **We are a smoke free church.** No Smoking or Vaping Within 25 Feet of the church and school buildings is allowed.
- **Church Veils** - Looking for an inexpensive site to purchase church veils? www.veilbytradition.com
- **Visit our websites.** Both the church and school web addresses can be found in the bulletin.

Teaching Prayer to Children in Their Formative Years ~ Part IV

* Chapter 5, Joseph J. Baierl, S.T.D., Rudolph G. Bandas, Ph.D., S.T.D. and Joseph Collins, S.S., S.T.D.; NYC: Joseph F. Wagner, Inc., 1938. (From Religious Instruction and Education*) This is an excellent resource, not only for teachers but for parents as well, regarding their children's prayer life.

Prayer is the raising of the heart and mind to God. With this thought clearly before him, the religion teacher will realize that there is a great difference between teaching a child to pray and teaching a child its prayers. In the first instance we lead the child to raise his mind and heart to God to speak to God as one would speak intimately, lovingly, and confidently to one's own father. In the second instance we place before the child definite forms which the Church has approved, and which people have used through the ages to address God in a more formal manner.

Let us consider in detail some practical suggestions for the teaching of prayer on the various grade levels.

Prayers for Senior High School

Provided that the senior high school students have the necessary foundation, special stress should be laid with this group on the intimate relationship between their spiritual life and their conduct, between their life of prayer and their life of activity. In other words, the teacher should employ every possible means to cultivate in the pupils a childlike simplicity and absolute sincerity in their intercourse with God.

Nowhere is this attitude better reflected than in the story of the Pharisee and the Publican, hand in hand with which Richard Crashaw's "Two Went into the Temple to Pray" could also be studied. In this connection the petitions of the Lord's Prayer — "Our Father," "forgive us our trespasses," etc. — will help the pupils to a clearer insight into their relationship with their fellowmen. There must be no discrepancy between their words and their deeds. Also, there should now be a better understanding of the difference between genuine prayerfulness and mere sentimentality. Their prayer, like their Catholicity, should become more and more virile as they increase in knowledge and age.

Other points to be taken into consideration at this stage are:

- 1) The great necessity of prayer, especially at the time of temptation.
- 2) The need of perseverance in prayer, especially when one is tempted to say: "I cannot pray".
- 3) The cultivation of a great personal friendship for Christ, particularly through a life of prayer.
- 4) The realization that prayer does not necessarily need to be expressed in so many words, but that all our actions can be made a prayer by one good intention.
- 5) An explanation of the prayer of praise and adoration as the highest and most acceptable form of prayer. Use of the Gloria Patri, Gloria in Excelsis Deo, Te Deum, etc., with that intention in mind.
- 6) A more complete understanding of the liturgy, particularly the use of the Missal as the best means of keeping up one's Christian life in accordance with the spirit of the Church.
- 7) The practice of simple meditation is more as a thoughtful reading pondering of Scriptural selections than as any particular form of mental activity.
- 8) Informal discussions on prayer in the Christian home and an attempt to inculcate high Christian ideals into the minds of the students as future homemakers.

At this juncture the first part of the chapter dealing with prayers for preschool children may be discussed with the students.

In conclusion, let us recall once more that in every case the teacher must begin his class at the spiritual level at which he finds it, and start to build from that level. A high school group that has had little or no instruction in prayers, for example, will gain more by a simple explanation of the Our Father and by learning to pray with humility, sincerity, perseverance and confidence, than by an attempt to impose the prayers of the Missal upon them before they are ready to appreciate such prayers. Above all, let the instructor keep firmly in mind his duty not only to teach the children their prayers but also principally to teach them how to pray.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
 Deceased Members of the Lankenau & Cabbie Family
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased Members of the Meehan and Spelman Families
 Janelle & Joseph McKinney; Deceased Souls of Janzen, McKinney & Legge Families
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Family and Friends of Dean and Betty Racioppi
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Cianchetto and Ruggiero Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Family & Friends of the Voors & Harber Families
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Kelderhouse Family
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Members of the Robert F. Montano Family
 Deceased Family and Friends of Ray & Michelle DeFillips
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P.
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Clark & Ziegler Families
 Bill O'Connell & Daughter & Great Grandson
 Anne & Ray Jacobs & Sons & Grandchildren
 Deceased Members of the Kosack & Schumaker Families, R.I.P.

Deceased Members of Peter Faas Family
 Deceased Members of the Tigue Family
 Deceased Members of the Sansone Family
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo R.I.P.
 William Broughton R.I.P.
 Barbara DeFillips R.I.P.
 George and Marian Draper R.I.P.
 Lynn Marie Reynolds R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Marie Delello R.I.P.
 Deceased Members of the Audley Family
 Deceased Members of the Steffes Family



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



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LANDSCAPE CLEAN-UP VOLUNTEERS NEEDED



Saturday, February 22nd ~ 8:30AM
Meet at the Church Rectory
Contact Sam at 256-714-3149
for the address.

Volunteers should wear comfortable clothing for working in the garden.

Please bring your personal lawn implements such as rakes, weeding tools, plastic trugs, etc.

Water and Gatorade on ice will be provided.

Kindly add your name to one of the sign-up sheets located on the bookshelf at the back of the church or on the bulletin board in the church hall by the coffee counter.



Holy Family Traditional
Catholic School K-7

Contact Us

Mailing address

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www.holyfamiltcs.org



Visit our website at www.holyfamiltcc.org. The tab "NOTEWORTHY NEWS" is updated regularly.
 Current Article ~ **Mons. Carlo Maria Viganò Letter to American Catholics after the inauguration of President Donald J. Trump**

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$25 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50