

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org and www.cmri.org

Fr. Molina, CMRI 320-266-4914

Fr. Borja, CMRI 405-473-4343



Purification of the Blessed Virgin Mary *February 2, 2025*

We gladly welcome visitors and newcomers.

At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:

A baptized Catholic free from any mortal sin committed since one's last Confession.

Fasting for three hours from any food and/or alcoholic beverage.

One hour from any other beverage except water.

Praying in
Silence

Kindly maintain prayerful silence both before and after all Masses.

Please respect the needs of fellow parishioners to spend time quietly in the church in uninterrupted prayer. Everyone is asked to take all conversations outside the building or into the church hall where conversations are welcome.

Mass Intentions will be posted in the bulletin once daily Mass resumes.

All Mass Intentions that are put in the designated container at the back of the church will be collected by the priests and said at their daily Masses.

HOLY MASS SCHEDULE

Sundays: 4:00 PM

Weekdays: TBA

Holy Days of Obligation: TBA

CONFESSIONS - Before Each Mass

ROSARY - Before Each Mass

BLESSING OF RELIGIOUS ARTICLES

at the communion rail after Mass

NOVENAS

Miraculous Medal - TBA

Sacred Heart - TBA

COMMUNION AND CONFIRMATION CLASSES

Sundays after Mass

CHOIR PRACTICE - Sundays before the Mass

Please contact the priests regarding BAPTISMS, MATRIMONY, EXTREME UNCTION,
CONSULTATIONS AND SICK CALLS

Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin,
Joyce Hunter, Sam Liburdi
(jamesdefillips@gmail.com)

Purification of the Blessed Virgin Mary

GOSPEL Luke 2:22-32 At that time, when the days of Mary's purification, according to the law of Moses, were accomplished, they carried Him to Jerusalem, to present Him to the Lord: As it is written in the law of the Lord: "Every male opening the womb shall be called holy to the Lord": And to offer a sacrifice, according as it is written in the law of the Lord, "a pair of turtledoves or two young pigeons"

And behold there was a man in Jerusalem named Simeon: and this man was just and devout, waiting for the consolation of Israel. And the Holy Ghost was in him. And he had received an answer from the Holy Ghost, that he should not see death before he had seen the Christ of the Lord. And he came by the Spirit into the temple. And when His parents brought in the child Jesus, to do for Him according to the custom of the law, He also took Him into his arms and blessed God and said, "Now thou dost dismiss thy servant, O Lord, according to thy word in peace: Because my eyes have seen thy salvation, Which thou hast prepared before the face of all peoples: A light to the revelation of the Gentiles and the glory of thy people Israel."



St. Blaise was born to rich and noble parents, and received a Christian education. He was a physician before being consecrated a bishop at a young age. Keep in mind that at that time the local community usually nominated a man to be a bishop based on his outstanding holiness and leadership qualities; he in turn was then examined and consecrated by other bishops with the approval of the Holy Father. Therefore, St. Blaise must have been a great witness of our Faith, to say the least.

During the persecution of Licinius, St. Blaise, receiving some divine command, moved from the town, and lived as a hermit in a cave. Wild animals visited, and he healed any that were sick and wounded. One day, a group of hunters gathering wild beasts for the game in the amphitheater discovered St. Blaise and seized him. As he was being taken to the governor Agricolaus, the governor of Cappadocia and Lesser Armenia, St. Blaise encountered a woman whose pig was being seized by a wolf; St. Blaise commanded the wolf to release the pig, and it was freed unhurt.

While in prison, he miraculously cured a small boy who was choking to death on a fishbone lodged in his throat. Also, the woman whose pig had been saved brought St. Blaise candles so that his cell would have light and he could read the sacred Scriptures.

Eventually, Agricolaus condemned St. Blaise for upholding his Christian faith rather than apostatizing. He was tortured with the iron comb (an instrument designed for combing wool but was used here for shredding the skin) and finally beheaded. – died c. 316

By the sixth century, St. Blaise's intercession was invoked for diseases of the throat in the East and he became one of the most popular saints in the spiritual life of the Middle Ages. Many altars were dedicated to his honor, and even the Abbey of St. Blaise in southern Germany claimed to have some of his relics.

St. Blaise is also venerated as one of the "Fourteen Holy Helpers," a group of saints invoked as early as the 12th century in Germany and who are honored on Aug. 8: St. Denis of Paris (headache and rabies), St. Erasmus or Elmo (colic and cramp), St. Blaise (throat ailments), St. Barbara (lightning, fire, explosion and sudden and unprepared death), St. Margaret (possession and pregnancy), St. Catherine of Alexandria (philosophers and students, and wheelwrights), St. George (protector of soldiers), Sts. Achatius and Eustace (hunters), St. Pantaleon (tuberculosis), St. Giles (epilepsy, insanity, and sterility), St. Cyriac (demonic possession), St. Vitus (epilepsy), and St. Christopher (travelers). The German Dominicans promoted this veneration, particularly at the Church of St. Blaise in Regensburg (c. 1320).

One reason for St. Blaise's popularity arose from the fact he was a physician who cured, even performing miraculous cures. Thereby, those who were sick, especially with throat ailments, invoked his intercession. Eventually the custom of the blessing of throats arose, whereby the priest held two crossed candles over the heads of the faithful or touched their throats with them while he invoked the prayer of the saint and imparted God's blessing. The priest prays, "Through the intercession of St. Blaise, bishop and martyr, may God deliver you from every disease of the throat and from every other illness, in the name of the Father, and of the Son, and of the Holy Ghost."

While we invoke St. Blaise for his protection against any physical ailment of the throat, we should also ask his protection against any spiritual ailment — profanity, cursing, unkind remarks, detraction or gossip. St. James reminds us, "If a man who does not control his tongue imagines that he is devout, he is self-deceived; his worship is pointless" (1:26) and later, "We use it [the tongue] to say, Praised be the Lord and Father"; then we use it to curse men, though they are made in the likeness of God. Blessing and curse come out of the same mouth. This ought not to be, my brothers!" (3:9-10). Therefore, may St. Blaise protect us from all evil, physical and spiritual, which may attack the throat.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance and **to receive communion at the communion rail:**

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.

ANNOUNCEMENTS

- **Monday, February 3rd is the FEAST of ST. BLAISE. There will be Mass at 9 AM.** Father Molina will bless throats after Mass and on Sunday, February 9th.
- **LANDSCAPE CLEAN-UP VOLUNTEERS NEEDED** on Saturday, February 22nd at 8:30AM. See the back of the bulletin for additional details.
- **Mark your calendar for a POTLUCK breakfast on Sunday, March 2nd following Mass at 9AM.** More details in next week's bulletin.
- **There is a second collection today.** These funds assist Holy Family School. If writing a check, kindly make it payable to Holy Family School. Thank you for your generous contributions.
- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 4 PM Mass.
- **Join fellow parishioners every Tuesday at 3 PM** in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **We are a smoke free church.** No Smoking or Vaping Within 25 Feet of the church and school buildings is allowed.
- **Visit our websites.** Both the church and school web addresses can be found in the bulletin.

Teaching Prayer to Children in Their Formative Years ~ Part III

* Chapter 5, Joseph J. Baierl, S.T.D., Rudolph G. Bandas, Ph.D., S.T.D. and Joseph Collins, S.S., S.T.D.; NYC: Joseph F. Wagner, Inc., 1938. (From Religious Instruction and Education*) This is an excellent resource, not only for teachers but for parents as well, regarding their children's prayer life.

Prayer is the raising of the heart and mind to God. With this thought clearly before him, the religion teacher will realize that there is a great difference between teaching a child to pray and teaching a child its prayers. In the first instance we lead the child to raise his mind and heart to God to speak to God as one would speak intimately, lovingly, and confidently to one's own father. In the second instance we place before the child definite forms which the Church has approved, and which people have used through the ages to address God in a more formal manner.

Let us consider in detail some practical suggestions for the teaching of prayer on the various grade levels.

Prayers for Intermediate Grades

Regardless of the grade placement, when children know little or nothing about God, the procedure in teaching prayer should be much the same as in the primary grades, except that the process may go on more rapidly.

Presuming, however, that the children of this group already know more common prayers, the teacher must assure himself of two things: (1) that the pupils can say the prayers correctly; (2) that they know what they are talking about.

To make sure of the first point, the teacher should request the children to write the prayers from memory; not too many at a time, however, or the task of reading and correcting them, and more particularly, the revelations they may contain, might easily become overwhelming.

Skillful questions will bring to light how well children understand prayers they are saying. Most probably repetition of some of the work for the Primary Grades will be necessary. It must be remembered that it is far more difficult to root out bad habits of prayer and replace them with good ones, than it is to form altogether new habits. It will take much patience, instruction, and repetition to change habits of mechanical repetition of prayers to those of heartfelt, sincere communion with God. Yet, it must be done if we are to prepare the children to lead intelligent Catholic lives.

It is hardly possible that boys and girls who have learned the true meaning of prayer, who have tasted the nearness of God in the soul and have poured out their joys and griefs in intimate union with Him — it is hardly possible that they should go permanently astray. On the other hand, it can be readily seen how those who have rattled off prayers mechanically for half a lifetime could easily be convinced that all of religion is mere mummery just as their prayers have been.

By means of repetition of the prayers commonly used in the earlier grades, the children's understanding and knowledge should be largely enriched. The Our Father, for example, should now take on a deeper meaning by reason of their wider experience in life. "Thy kingdom come" will include now a desire to aid the missions in both a spiritual and a material sense. Similarly, "to atone for my sins" in the act of contrition should make the child aware of his obligation to perform a little penance, particularly during the penitential seasons.

The aim of the teacher in the intermediate grades, then, should be more to give the children a better understanding and appreciation of the prayers ordinarily said and approved by the Church than to add a multiplicity of devotions. In general children in this group should have well-balanced ideas of the following:

- 1- what prayer is and how it should be used;
- 2- the difference between formal and informal prayer and the special value of each;
- 3- an understanding of the more commonly used formal prayers, including the Rosary, the Stations of the Cross and the Litanies;
- 4- some knowledge of the value of the Mass and the best way of participating in the Mass.

A simple book of Mass prayers possessed by every child would be of great assistance for occasional group instruction in the Mass; by now, the children should also be able to recognize the distinction between the outstanding prayers and devotions approved by the Church and so-called "pet devotions."

To be continued ...



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
 Deceased Members of the Lankenau & Cabble Family
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased Members of the Meehan and Spelman Families
 Janelle & Joseph McKinney; Deceased Souls of Janzen, McKinney & Legge Families
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Family and Friends of Dean and Betty Racioppi
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Cianchetto and Ruggiero Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Family & Friends of the Voors & Harber Families
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Kelderhouse Family
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Members of the Robert F. Montano Family
 Deceased Family and Friends of Ray & Michelle DeFillips
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P.
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Clark & Ziegler Families
 Bill O'Connell & Daughter & Great Grandson
 Anne & Ray Jacobs & Sons & Grandchildren
 Deceased Members of the Kosack & Schumaker Families, R.I.P.

Deceased Members of Peter Faas Family
 Deceased Members of the Tigue Family
 Deceased Members of the Sansone Family
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo R.I.P.
 William Broughton R.I.P.
 Barbara DeFillips R.I.P.
 George and Marian Draper R.I.P.
 Lynn Marie Reynolds R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Marie Delello R.I.P.
 Deceased Members of the Audley Family
 Deceased Members of the Steffes Family



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



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LANDSCAPE CLEAN-UP VOLUNTEERS NEEDED



Saturday, February 22nd ~ 8:30AM
Meet at the Church Rectory
Contact Sam at 256-714-3149
for the address.

Volunteers should wear comfortable clothing for working in the garden.

Please bring your personal lawn implements such as rakes, weeding tools, plastic trugs, etc.

Water and Gatorade on ice will be provided.

Kindly add your name to one of the sign-up sheets located on the bookshelf at the back of the church or on the bulletin board in the church hall by the coffee counter.



Holy Family Traditional Catholic School K-7

Contact Us

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www.holyfamiyltcs.org



Visit our website at www.holyfamiyltcc.org. The tab "NOTEWORTHY NEWS" is updated regularly.

Current Article ~ **Novus Ordo Archdiocese Receives 50 million USD from Federal Government for Immigration and Refugee Services**

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$25 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50