

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org and www.cmri.org

Fr. Molina, CMRI 320-266-4914

Fr. Borja, CMRI 405-473-4343



Third Sunday After Epiphany *January 26, 2025*

We gladly welcome visitors and newcomers.

At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:

A baptized Catholic free from any mortal sin committed since one's last Confession.

Fasting for three hours from any food and/or alcoholic beverage.

One hour from any other beverage except water.

Praying in
Silence

Kindly maintain prayerful silence both before and after all Masses.

Please respect the needs of fellow parishioners to spend time quietly in the church in uninterrupted prayer. Everyone is asked to take all conversations outside the building or into the church hall where conversations are welcome.

Mass Intentions will be posted in the bulletin once daily Mass resumes.

All Mass Intentions that are put in the designated container at the back of the church will be collected by the priests and said at their daily Masses.

HOLY MASS SCHEDULE

Sundays: 4:00 PM

Weekdays: TBA

Holy Days of Obligation: TBA

CONFESSIONS - Before Each Mass

ROSARY - Before Each Mass

BLESSING OF RELIGIOUS ARTICLES

at the communion rail after Mass

NOVENAS

Miraculous Medal - TBA

Sacred Heart - TBA

COMMUNION AND CONFIRMATION CLASSES

Sundays after Mass

CHOIR PRACTICE - Sundays before the Mass

Please contact the priests regarding BAPTISMS, MATRIMONY, EXTREME UNCTION,
CONSULTATIONS AND SICK CALLS

Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin,
Joyce Hunter, Sam Liburdi
(jamesdefillips@gmail.com)

Third Sunday After Epiphany

GOSPEL Matt 8:1-13 At that time, when Jesus had come down from the mountain, great multitudes followed Him: And behold a leper came and adored Him, saying: "Lord, if thou wilt, thou canst make me clean." And Jesus stretching forth His hand, touched him, saying: "I will, be thou made clean." And forthwith his leprosy was cleansed. And Jesus said to him: "See thou tell no man: but go, show thyself to the priest, and offer the gift which Moses commanded, for a testimony unto them." And when He had entered into Capharnaum, there came to Him a centurion, beseeching Him, and saying, "Lord, my servant lies at home sick of the palsy, and is grievously tormented." And Jesus said to him: "I will come and heal him." And the centurion, making answer, said: "Lord, I am not worthy that thou should enter under my roof; but only say the word, and my servant shall be healed. For I also am a man subject to authority, having under me soldiers; and I say to this, Go, and he goes, and to another Come, and he comes, and to my servant, do this, and he does it." And Jesus hearing this, marveled; and said to them that followed Him. "Amen I say to you, I have not found so great faith in Israel. And I say to you that many shall come from the east and the west, and shall sit down with Abraham, and Isaac and Jacob in the kingdom of heaven: But the children of the kingdom shall be cast out into the exterior darkness: there shall be weeping and gnashing of teeth." And Jesus said to the centurion: "Go, and as thou hast believed, so be it done to thee." And the servant was healed at the same hour.



St. John Bosco (Giovanni Melchiorre Bosco; 16 August 1815 – 31 January 1888), popularly known as Don Bosco was an Italian Roman Catholic priest, educator and writer of the 19th century. He was born in the hillside hamlet of Becchi, Italy, the youngest of three boys. John Bosco was born into a time of great shortage and famine following the devastation wrought by the Napoleonic wars and a drought in 1817.

When he was two years old his father died, leaving the support of three boys to his mother. She played a strong role in Bosco's formation and personality and was an early supporter of her son's ideals.

In 1825, when he was 9, Bosco had the first of a series of dreams which would play an influential role in his outlook and work. This first dream left a profound impression on him for the rest of his life. Bosco saw a multitude of very poor boys who play and blaspheme, and a man, who appeared, nobly attired. The man said to him: "You will have to win these friends of yours not with blows, but with gentleness and kindness. So, begin right now to show them that sin is ugly and virtue beautiful."

On a cold morning in February 1827, at age 12, John left his home and went to look for work as a farm-servant. Having to face life by himself at such a young age may have developed his later sympathies to help abandoned boys. Although Bosco could pursue some studies by himself, he was not able to attend school for two more years. In 1830 he met Joseph Cafasso, a young priest who identified some natural talent and supported his first schooling. In 1835 Bosco entered the seminary. After six years of study, he was ordained a priest on the eve of Trinity Sunday in Turin in 1841.

While working in Turin, where the population suffered many of the effects of industrialization and urbanization, he dedicated his life to the betterment and education of street children, juvenile delinquents, and other disadvantaged youth. He developed teaching methods based on love rather than punishment, a method that became known as the Salesian Preventive System.

A follower of the spirituality and philosophy of Saint Francis de Sales, Bosco was an ardent Marian devotee of the Blessed Virgin Mary under the title Mary Help of Christians. He later dedicated his works to De Sales when he founded the Salesians of Don Bosco. Together with Maria Domenica Mazzarello, he founded the Institute of the Daughters of Mary Help of Christians, a religious congregation of nuns dedicated to the care and education of poor girls. He taught Dominic Savio, of whom he wrote a biography that helped the young boy be canonized.

In 1875, he began to publish the Salesian Bulletin. The Bulletin has remained in continuous publication and is currently published in 50 different editions and 30 languages. Bosco died on 31 January 1888. His funeral was attended by thousands. Following his beatification in 1929, he was canonized as a saint by Pope Pius XI in 1934.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance and **to receive communion at the communion rail:**

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.

ANNOUNCEMENTS

- **The Altar & Rosary Society** will hold their regular monthly meeting on Saturday, February 1st at 10 AM. ALL are welcome.
- **Monday, February 3rd is the Feast of St. Blaise. There will be Mass at 9 AM.** Father Molina will bless throats after Mass and on Sunday, February 10th.
- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 4 PM Mass.
- **Join fellow parishioners every Tuesday at 3 PM** in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **We are a smoke free church.** No Smoking or Vaping Within 25 Feet of the church and school buildings is allowed.
- **Church Veils** - Looking for an inexpensive site to purchase church veils? www.veilbytradition.com
- **Visit our websites.** Both the church and school web addresses can be found in the bulletin.

Teaching Prayer to Children in Their Formative Years ~ Part II

* Chapter 5, Joseph J. Baierl, S.T.D., Rudolph G. Bandas, Ph.D., S.T.D. and Joseph Collins, S.S., S.T.D.; NYC: Joseph F. Wagner, Inc., 1938. (From Religious Instruction and Education*) This is an excellent resource, not only for teachers but for parents as well, regarding their children's prayer life.

Prayer is the raising of the heart and mind to God. With this thought clearly before him, the religion teacher will realize that there is a great difference between teaching a child to pray and teaching a child its prayers. In the first instance we lead the child to raise his mind and heart to God to speak to God as one would speak intimately, lovingly, and confidently to one's own father. In the second instance we place before the child definite forms which the Church has approved, and which people have used through the ages to address God in a more formal manner.

Let us consider in detail some practical suggestions for the teaching of prayer on the various grade levels.

Prayers for Primary Grades

A good many children when they first enter school or come to instruction class not only cannot make the Sign of the Cross or say even the simplest prayer but frequently know nothing whatever about God. In such cases — and they are not so rare as we ordinarily suppose — it will be necessary to begin by teaching them first about God and His love for us, His greatness, goodness, and majesty. Once that idea is established, informal prayer should be introduced side by side with doctrinal truths. For example, we teach that God can do all things. We speak of the wonderful things He has done. We look around us for some of the more striking manifestations of God's love: a flower, a beautiful bird, a glorious rainbow, and then and there pause to praise and thank God for His goodness and love. At first the teacher from the fullness of his heart may make the prayer himself, while the children reverently "think" along: "Dear Lord, how good you are to give us these beautiful flowers. I thank you, dear Lord." Gradually the children themselves should be encouraged to say such little prayers aloud.

Especially at opportune moments should the children be taught to raise their hearts to God quite simply and naturally. A little girl comes with beaming eyes to say that father has obtained a new and better position. Just as a pious mother at home, with the children gathered around her, would thank God for the favor, so the instructor, making up for the deficiency of the parents, might call upon all the children to help the little girl express her thanks for God's blessing.

In the meantime, formal prayers are not to be neglected. The teacher should lead up to them gradually by means of stories, pictures, and informal talks, so that, when he is ready to teach a certain prayer, the child's mind has already grasped the meaning. Let us take, for example, the act of contrition, which may be taken first in a simplified form and expressed in a number of different ways. By means of questions such as: "Why are you sorry? How do children prove that they are really sorry?" By means of cases taken from their own experiences, the prayer is gradually formulated. Difficult words such as "heartily sorry," "detest my sins," are placed in their proper position only after the simpler terms have made the thought familiar.

Then, and only then, should memorization of the prayer begin.

The prayers usually taught are:

1. Sign of the Cross
2. Hail Mary
3. Our Father
4. Guardian Angel prayer
5. Act of Contrition
6. Acts of Faith, Hope and Charity
7. The Angelus
8. Grace at meals
9. The Creed.

The order in which these prayers are to be taught and the time at which they are taught will depend on the preparation, age, intelligence and attitude of the children.

Through the informal prayer in particular the teacher will have opportunity to show without long explanations how prayer is used sometimes to adore and praise God, at other times to ask or thank Him for something, and again to tell Him how we feel about things, especially when we are sorry for having offended Him. When possible, prayers should be taught as a result of a natural situation, as has already been stated. Let us take another example. The teacher may say to the class: "John tells me this morning that his mother is very sick. Would you like to say a little prayer for her? Dear God, please make John's mother well again. Dear Mother Mary, help her." A formal prayer such as the Hail Mary may be added as soon as the children can say it. Later John reports that his mother is better. A prayer of thanks follows: "Dear God, how good you are! Thank you for making John's mother better. Thank you, dear Mary."

To be continued ...



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
 Deceased Members of the Lankenau & Cabble Family
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased Members of the Meehan and Spelman Families
 Janelle & Joseph McKinney; Deceased Souls of Janzen, McKinney & Legge Families
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Family and Friends of Dean and Betty Racioppi
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Cianchetto and Ruggiero Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Family & Friends of the Voors & Harber Families
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
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 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Members of the Robert F. Montano Family
 Deceased Family and Friends of Ray & Michelle DeFillips
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P.
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Clark & Ziegler Families
 Bill O'Connell & Daughter & Great Grandson
 Anne & Ray Jacobs & Sons & Grandchildren
 Deceased Members of the Kosack & Schumaker Families, R.I.P.

Deceased Members of Peter Faas Family
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 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo R.I.P.
 William Broughton R.I.P.
 Barbara DeFillips R.I.P.
 George and Marian Draper R.I.P.
 Lynn Marie Reynolds R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
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"We must empty Purgatory with Our Prayers"
 St. Padre Pio



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It was established to promote the pious Catholic traditional practice of women wearing a veil at Mass and when in the Presence of Christ in the Eucharist.

Proceeds go towards the purchase of veils to give away to perpetuate the ministry.



Looking for an inexpensive site to purchase church veils?

Visit ~ www.veilbytradition.com



Holy Family Traditional Catholic School K-7

Contact Us

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Visit our website at www.holyfamiltcc.org. The tab "NOTEWORTHY NEWS" is updated regularly.
 Current Article ~ **Mel Gibson Calls Vatican a "Counterfeit Parallel Church" Consumed by Evil in Explosive Joe Rogan Interview**

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$25 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50